

METHODIST ALMANAC



1861

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THE
METHODIST ALMANAC

FOR THE YEAR OF OUR LORD

1861.

BEING THE EIGHTY-FIFTH YEAR OF AMERICAN INDEPENDENCE.



New York:
PUBLISHED BY CARLTON & PORTER,
200 MULBERRY-STREET.

LAST MIDNIGHT OF THE YEAR.

BY THOMAS RAFFLES, D. D.

I STAND upon a point sublime ;

The parting and the coming year
Meet in this narrow speck of time,
And press upon my spirit here.
The past, with all its blessings, gone,
Its gifts renewed from day to day ;
The future, with its scenes unknown,
A mingled cup and checkered way.

Upon the past let memory dwell,

Jehovah's goodness to recount :
But who the wondrous tale can tell,
Or reckon up the vast amount ?
The mercies, every evening new,
With every opening morn renewed,
More numerous than the drops of dew,
Or stars, in countless multitude !

In helpless infancy, His hand

My tottering footsteps well sustained,
And angel guards, a constant band,
Their ministry of love maintained ;
'Mid childhood's wayward course, and
youth,

Where perils lurked on every side,
He, with unfailing light and truth,
Has been my guardian and my guide.

When heavy on this troubled breast,

O'erwhelmed with burdens none could
share,
A thousand anxious cares have pressed,
And sought to make their dwelling there ;
I've borne the burden to his throne,
I've told him all my tale of grief ;
Nor did he e'er my claim disown,
Or fail to yield me prompt relief.

Such is the past. And to his praise

I thus his constant care record ;
My Ebenezer here I raise ;
And still I lean upon his word.
Strong in his strength, I still endure,
Still happy in his power to bless ;
Nor shall the future less ensure
His never-failing faithfulness.

And soon these scenes of time shall fade,

And all of life be *past* to me ;
The *present*—death's funereal shade ;
The *future*—all eternity.
Eternity !—that boundless sea,
That dark, unfathomed, dread abyss—
By faith in Christ shall prove to me
One vast eternity of bliss.

THE METHODIST ALMANAC. 1861.

CALCULATED IN CLOCK TIME, BY SAMUEL HART WRIGHT, DUNDEE, YATES CO., N. Y.

ASTRONOMICAL SIGNS EXPLAINED.

☉ Sun, ☾ Moon, ☿ Mercury, ♀ Venus, ♂ Mars, ♃ Jupiter,
♄ Saturn, ♅ Uranus, ♆ Neptune.

SIGNS OF THE ZODIAC, WITH THE TIME OF THE SUN'S ENTERING EACH.

Spring Signs.	Summer Signs.	Autumn Signs.	Winter Signs.
♊ Pisces, March 20.	♊ Gemini, June 21.	♏ Virgo, Sept. 22.	♐ Sagittarius, Dec. 21.
♈ Aries, April 20.	♋ Cancer, July 23.	♏ Libra, Oct. 23.	♑ Capricornus, Jan. 20.
♉ Taurus, May 21.	♌ Leo, August 23.	♏ Scorpio, Nov. 22.	♒ Aquarius, Feb. 18.
Spring, 92d. 20h. 35m.	Summer, 93d. 14h. 13m.	Autumn, 89d. 17h. 47m.	Winter, 89d. 1h. 9m.

CUSTOMARY NOTES.

MERCURY. This planet will be visible in the West, soon after sunset, about February 24, June 22, October 17; and in the East before sunrise, about April 15, August 13, and December 2.

VENUS will be morning star until May 11th, then evening star the rest of the year. **MARS** will be evening star until August 27th, then morning star the rest of the year. **JUPITER** will be morning star until February 10th, then evening star until August 30th, then morning star the rest of the year. **SATURN** will be morning star until February 24th, then evening star until September 5th.

GOOD FRIDAY comes on the 29th of March, and **EASTER SUNDAY**, March 31st; **WHITSUNDAY**, or Pentecost, May 19th.

TIDE TABLE.

The Calendar pages of this Almanac exhibit the time of high-water at New York and Boston. To find the time of high-water at any of the following places, *add to*, or *subtract* from, the time of high-water at New York, as below. (There is a great deal of uncertainty about the tides, in consequence of the direction and *strength* of the winds.)

	H. M.		H. M.		H. M.
Albany.....	add 6 34	Machias.....	add 1 54	Portland.....	add 3 12
Amboy.....	sub. 0 39	Marblehead.....	add 1 49	Portsmouth.....	add 3 10
Annapolis, Md. ...	add 8 25	New Bedford.....	sub. 0 16	Providence.....	sub. 0 41
Annapolis, N. S. ...	add 1 49	New Haven.....	add 3 3	Richmond.....	add 8 15
Baltimore.....	add 10 20	New London.....	add 1 15	Salem.....	add 3 0
Bridgeport.....	add 2 58	Newport.....	sub. 0 28	Sand's Point.....	add 3 0
Cape Split.....	add 2 0	New Rochelle.....	add 3 9	Sandy Hook, N. J. sub.	0 44
Eastport.....	add 2 9	Norfolk.....	sub. 0 41	Sunbury.....	add 0 19
Hellgate.....	add 1 41	Oyster Bay.....	add 2 54	Throgg's Neck.....	add 3 7
Holmes's Hole ...	add 3 30	Plymouth.....	add 2 19	Windsor.....	add 2 49

The above table has been corrected from official tidal establishments, as made by the United States Coast Survey. Those ports in *italics*, however, are the only ones thus corrected; the others stand as they have stood for many years, and are supposed to be nearly correct.

EQUINOXES AND SOLSTICES.		BOSTON.	NEW YORK.	BALTIMORE.	CINCINNATI
		H. M.	H. M.	H. M.	H. M.
Vernal Equinox ...	March ...	20 10 4 m.	20 9 52 m.	20 9 42 m.	20 9 11 m.
Summer Solstice ..	June	21 6 51 m.	21 6 39 m.	21 6 29 m.	21 5 58 m.
Autumnal Equinox ..	September	22 9 4 ev.	22 8 52 ev.	22 8 42 ev.	22 8 11 ev.
Winter Solstice....	December	21 2 51 ev.	21 2 39 ev.	21 2 29 ev.	21 1 58 ev.

RISE, SETTING, AND MERIDIAN PASSAGE OF THE PLANETS.

Date.	Planet.	Time.	Date.	Planet.	Time.
		H. M.			H. M.
January . 3	Venus rises.....	5 8 m.	July..... 2	Venus sets.....	8 28 e.
" 12	Mars sets.....	10 58 e.	" 9	Mars sets.....	8 28 e.
" 15	Jupiter rises.....	7 19 e.	" 23	Jupiter sets.....	8 46 e.
" 19	Saturn rises.....	8 10 e.	" 26	Saturn sets.....	8 58 e.
February.. 7	Venus rises.....	5 57 m.	August.... 6	Venus sets.....	8 14 e.
" 12	Mars sets.....	10 44 e.	" 16	Saturn sets.....	7 42 e.
" 21	Jupiter south.....	11 25 e.	" 22	Venus sets.....	7 54 e.
" 28	Saturn rises.....	5 18 e.	" 31	Venus sets.....	7 42 e.
March.... 1	Venus rises.....	5 56 m.	September 7	Venus sets.....	7 34 e.
" 10	Mars sets.....	10 33 e.	" 14	Jupiter rises.....	4 47 m.
" 14	Saturn south.....	10 58 e.	" 24	Venus sets.....	7 13 e.
" 23	Jupiter south.....	9 15 e.	" 26	Jupiter rises.....	4 12 m.
" 29	Venus rises.....	5 34 m.	October ... 3	Venus sets.....	7 6 e.
April..... 1	Saturn south.....	9 43 e.	" 10	Jupiter rises.....	3 33 m.
" 8	Mars sets.....	10 18 e.	" 12	Saturn rises.....	3 29 m.
" 13	Jupiter south.....	7 51 e.	" 23	Venus sets.....	6 59 e.
" 30	Mars sets.....	10 3 e.	" 29	Jupiter rises.....	2 36 m.
May..... 2	Saturn sets.....	2 25 m.	November. 1	Saturn rises.....	2 41 m.
" 14	Jupiter sets.....	0 56 m.	" 6	Venus sets.....	7 7 e.
" 19	Mars sets.....	9 44 e.	" 14	Jupiter rises.....	1 46 m.
" 26	Jupiter sets.....	0 33 m.	" 18	Saturn rises.....	1 21 m.
" 30	Mars sets.....	9 31 e.	" 30	Venus sets.....	7 43 e.
June..... 4	Saturn sets.....	0 13 m.	December. 5	Jupiter rises.....	0 37 m.
" 10	Jupiter sets.....	11 15 e.	" 19	Venus sets.....	8 14 e.
" 25	Mars sets.....	8 53 e.	" 23	Jupiter rises.....	11 35 m.
" 29	Saturn sets.....	10 38 e.	" 28	Mars rises.....	4 5 m.

DIRECTIONS FOR FINDING THE TRUE TIME.

THE Sun is on the meridian at 12 o'clock on four days only in the year. It is sometimes as much as 16½ minutes before or after twelve when its shadow strikes the noon-mark on the sun-dial. On each calendar page of this Almanac is shown the exact time when the Sun reaches the meridian, or the shadow the noon-mark; and in order to set a clock or watch correctly, it must, when it is noon by the sun-dial or noon-mark, be set at the time indicated in the Almanac. Thus, on the 25th of January, when the Sun is on the noon-mark, the watch must be set 12 min-

utes and 44 seconds past twelve, which will be the true time. The practice of setting time-pieces by the rising or setting of the Sun or Moon is not strictly correct; as the unevenness of the Earth's surface and intervening objects, such as hills and forests, near the points of rising and setting, occasion a deviation, in every place, from the time expressed in the Almanac, which time is adapted to a smooth, level horizon. The only means of keeping correct time is by the use of a noon-mark, or a meridian-line.

TO ASCERTAIN THE LENGTH OF THE DAY AND NIGHT.

At any time of the year, add 12 hours to the time of the Sun's setting, and from the sum subtract the time of rising, for the *length of the day*. Subtract the time of setting from 12 hours, and to the remainder add the time of rising next morning, for the *length of the night*. These rules are equally true for *apparent* time.

ECLIPSES FOR 1861.

THERE will be four Eclipses this year, as follows:

I. An Annular Eclipse of the Sun, January 10th, invisible in America.

II. An Annular Eclipse of the Sun, July 17th, invisible in America.

III. A Partial Eclipse of the Moon, December 17th, (16th in California,) early in the morning, visible. Size, only 2.22 digits, or about one fifth of the Moon's diameter.

A TABLE OF THE ECLIPSE OF THE MOON DECEMBER 17, MORNING.

PRINCIPAL PLACES.	Begin.	Largest	Ends.	PRINCIPAL PLACES.	Begin.	Largest	Ends.
	H. M.	H. M.	H. M.		H. M.	H. M.	H. M.
Portland, Me.....	2 46	3 37	4 28	Charleston.....	2 7	2 58	3 49
Boston.....	2 43	3 34	4 25	Havana.....	1 58	2 49	3 40
New York.....	2 31	3 22	4 13	Detroit.....	1 55	2 46	3 37
Philadelphia.....	2 27	3 18	4 9	Cincinnati.....	1 50	2 41	3 32
Utica.....	2 27	3 18	4 9	Chicago.....	1 37	2 28	3 19
Baltimore.....	2 21	3 12	4 3	Mobile.....	1 34	2 25	3 16
Washington.....	2 19	3 10	4 1	New Orleans.....	1 27	2 18	3 9
Rochester.....	2 16	3 7	3 58	St. Louis.....	1 26	2 17	3 8
Buffalo.....	2 12	3 3	3 54	Austin.....	0 56	1 47	2 38
Raleigh.....	2 12	3 3	3 54	Oregon City. (*16th.)	*11 23e.	0 14	1 5
Panama.....	2 10	3 1	3 52	San Francisco (*16th.)	*11 17e.	0 8	0 59

IV. A Total Eclipse of the Sun, but only *partial* in the United States, December 31. As a *Small Eclipse* it will be seen in all the states east of the Mississippi river, and in those states adjacent on the west, except Iowa.

The Eclipse will be seen *first at sunrise*, and it passes off soon after that, varying from an hour down to nothing. In the latter case, the Eclipse *ends* at sunrise, which will be the fact in Texas, Arkansas, Missouri, Illinois, and Wisconsin. At Washington it ends at 8h. 36m. Size in the Atlantic states, about six digits.

TRANSIT. There will be a transit of Mercury over the Sun's disc, November 12, invisible in America.

OCCULTATION. Mars will be eclipsed by the Moon, May 12, at 7 hours 30 minutes, evening, at Washington. The planet reappears at 8 hours 32 minutes, evening.

NEW PLANETS.

THE fifty-seventh asteroid was discovered by M. Luther, of Bilk, on the evening of September 22, 1859. It has received the name of *Mnemosyne*. The asteroid discovered September 10, 1858, by M. Goldschmidt, at Paris, has been named *Alexandra*, and is numbered as the fifty-fourth of the series. The asteroid discovered on the same night, by Mr. George Searle, at Albany, N. Y., has been named *Pandora*, and is numbered the fifty-fifth. In 1857, Mr. E. Schubert, of Washington, undertook a series of observations of the asteroid *Daphne*. On computing his observations, he was surprised to discover that he had not found Daphne, but had observed for it a new asteroid in the neighborhood. He has computed its elements, and it is to be hoped that the body will be redetected.

NEW PERIODICAL COMET.

THE comet discovered by Mr. Tuttle, of Cambridge, on the 4th of January, 1858, has been found to possess elements identical with those of the second comet of 1790, discovered by Méchain. Mr. Bruhns, of Berlin, who discovered this comet seven days after Mr. Tuttle, has compared a great number of observations, made up to the month of March, in Europe and America, and has deduced from them an elliptical orbit of 13.66 years. The comet discovered on the 4th of January by Mr. Tuttle has therefore returned four times since 1790 without having been seen.

THE GREAT AURORAL DISPLAY OF AUGUST 28 TO SEPTEMBER 4, 1859.

On the evening of August 28, 1859, was commenced an exhibition of Auroral or Polar light, which continued with varying intensity at different localities in North America, so far as is now known, up to September 4. This auroral display was one of the most remarkable ever recorded in the United States; remarkable not only for the great extent of territory over which it was observed, but also for its duration, for the intensity of the illumination, as well as the brilliancy of the colors, and the extreme rapidity of the changes. It was also equally remarkable for the magnetic disturbances which accompanied it, especially on the 2d and 3d of September. These electrical perturbations were recorded not only by the usual magnetic instruments, but over the whole system of telegraphic wires, especially in New England and the Canadas; the magnetic induction either greatly interfered with or prevented the working of the lines by the usual voltaic current, while in more than one case the north and south lines were worked solely by the atmospheric influence.—*Silliman's Journal*.

REMARKABLE METEORS.

On the morning of the 11th of August, 1859, at 7 o'clock and 20 minutes, or thereabouts, thermometer 73°, air still and the sun shining brightly, a meteoric body of great size and brilliancy was observed throughout a large portion of western New England and eastern New York, and which, exploding violently, threw down to the earth at least one fragment of its mass, in the vicinity of Albany, New York.

In July and August of 1860 several meteors of much greater brilliancy were seen, and excited great attention.

On the morning of Nov. 15, 1859, about nine and one half o'clock, a remarkable meteor was seen throughout Southeastern New England, southern New York, at numerous places in New Jersey, and at Washington, D. C., and as far south as Fredericksburgh, Va. At all these places it appears to have been seen at the same instant of absolute time; and at all the stations north of New York the appearance was almost identical, and the direction of the meteor was somewhat west of south.

NUMBERING OF THE PLANETOIDS, OR ASTEROIDAL PLANETS.

IN numbering the planetoids a difficulty has arisen from the fact, discovered by Mr. Schubert, that the planetoid detected by M. Goldschmidt, September 9, 1857, and mistaken for *Daphne*, is undoubtedly a different body. In the *Annuaire* for 1859 of the French Board of Longitude, the planetoid detected September 9, 1857, is numbered 47, and the numbers of all those subsequently discovered is increased by *one*. M. Leverrier objects to this proceeding, on account of the confusion which it occasions, and maintains that the planetoid of September 9, 1857, should be numbered 56.

ON THE STRUCTURE OF PLANTS.

ONE of the earliest fruits of the application of the convex lens to the examination of minute bodies, was the discovery of the structure of wood fiber, and the arrangement of the minute vessels, in which the sap of plants circulates. Anxious to ascertain whether or no these microscopic vessels intercommunicated with each other, Professor Faraday took a stick of considerable length, and having varnished one end, he cut his name through the varnish, and forced a colored injection into the pores of the wood; when, after some time, the name appeared at the other end, nearly in the same relative position as that in which it had entered, thereby proving that the sap vessels are completely separated from one another.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
③ LAST QUARTER	3	9	11 e	8 59 e	8 49 e	8 36 e	8 17 e	5 45 e
② NEW MOON	10	10	43 e	10 31 e	10 21 e	10 8 e	9 50 e	7 17 e
① FIRST QUARTER	18	11	16 e	11 4 e	10 54 e	10 41 e	10 23 e	7 50 e
④ FULL MOON	26	0	22 e	0 10 e	12 0 m	11 47 m	11 29 m	8 56 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON					NEW YORK					BALTIMORE								
			ROCHESTER					PHILADELPHIA					CINCINNATI								
			DETROIT					PITTSBURGH					ST. LOUIS								
			MILWAUKIE					INDIANAPOLIS					S. FRANCISCO								
Afternoon.			Rises		Sets		Rises		Sets		High W.		Rises		Sets		Rises				
			H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M		
1	T		12	4	4	7	30	4	38	10	10	2	45	7	24	4	44	10	10	11	31
2	W		12	4	432	7	30	4	39	11	23	3	34	7	24	4	45	11	22	ev. 20	
3	T		12	5	0	7	30	4	40	morn	4	25	7	24	4	46	morn	1	11		
4	F		12	5	27	7	30	4	41	0	36	5	20	7	24	4	47	0	34	2	6
5	S		12	5	54	7	30	4	42	1	50	6	24	7	24	4	48	1	46	3	10
6	S		12	6	20	7	30	4	43	3	3	7	30	7	24	4	49	2	59	4	16
7	M		12	6	46	7	30	4	44	4	15	8	37	7	24	4	50	4	10	5	23
8	T		12	7	12	7	30	4	45	5	23	9	40	7	24	4	51	5	17	6	26
9	W		12	7	37	7	30	4	46	6	19	10	35	7	24	4	52	6	13	7	21
10	T		12	8	1	7	29	4	47	sets	11	22	7	24	4	53	sets	8	8		
11	F		12	8	25	7	29	4	48	5	40	morn	7	23	4	54	5	44	8	55	
12	S		12	8	48	7	29	4	49	6	47	0	9	7	23	4	55	6	50	9	37
13	S		12	9	11	7	28	4	50	7	51	0	51	7	23	4	56	7	53	10	15
14	M		12	9	32	7	28	4	51	8	53	1	29	7	22	4	57	8	54	10	49
15	T		12	9	54	7	27	4	53	9	54	2	3	7	22	4	58	9	54	11	27
16	W		12	10	14	7	27	4	54	10	52	2	41	7	22	4	59	10	51	morn	
17	T		12	10	34	7	26	4	55	11	52	3	21	7	21	5	0	11	50	0	7
18	F		12	10	53	7	26	4	56	morn	4	2	7	21	5	1	morn	0	48		
19	S		12	11	11	7	25	4	58	0	51	4	47	7	20	5	3	0	47	1	33
20	S		12	11	29	7	24	4	59	1	53	5	39	7	19	5	4	1	48	2	25
21	M		12	11	45	7	23	5	0	2	54	6	35	7	18	5	5	2	49	3	21
22	T		12	12	1	7	22	5	1	3	55	7	38	7	18	5	6	3	49	4	24
23	W		12	12	16	7	22	5	3	4	53	8	41	7	17	5	8	4	47	5	27
24	T		12	12	31	7	21	5	4	5	44	9	40	7	16	5	9	5	38	6	26
25	F		12	12	44	7	20	5	5	6	29	10	34	7	15	5	10	6	24	7	20
26	S		12	12	57	7	20	5	6	rises	11	22	7	15	5	11	rises	8	8		
27	S		12	13	9	7	19	5	7	6	41	ev. 10	7	14	5	12	6	43	8	56	
28	M		12	13	20	7	18	5	9	7	56	0	55	7	13	5	13	7	57	9	41
29	T		12	13	31	7	17	5	10	9	9	1	36	7	12	5	15	9	9	10	22
30	W		12	13	40	7	16	5	11	10	24	2	21	7	12	5	16	10	22	11	7
31	T		12	13	49	7	15	5	13	11	40	3	9	7	11	5	17	11	37	11	55

CHRONOLOGY OF AMERICAN METHODISM.

1833.—October. Book Concern located in Mulberry-street, New York; main building 121 feet front, 47 feet deep, and five stories high.

December 25. First Methodist Episcopal pewed church in New York city, Vestry-street, dedicated. Sermon by Dr. Fisk.

December 29. Died, at Cincinnati, in the 58th year of his age, and the 39th of his ministry, Dr. Thomas F. Sargent, greatly beloved and esteemed.

1834.—May 2. The first number of the Western Christian Advocate issued in Cincinnati. Rev. Thomas A. Morris, editor.

"Georgia Conference Manual Labor School" instituted.

Dr. Ruter's Church History published by the Book Concern in 8vo., pp. 447.

Ten annual conferences, and upward of 278,000 members, in the great Western valley.

MOON'S PHASES.

		Boston.	N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
☾ LAST QUARTER	D	H M	H M	H M	H M	H M	H M
☾ NEW MOON	2	5 16 m	5 4 m	4 54 m	4 41 m	4 23 m	1 50 m
☾ FIRST QUARTER	9	3 20 e	3 8 e	2 58 e	2 45 e	2 27 e	11 55 m
☾ FULL MOON	17	7 35 e	7 23 e	7 13 e	7 0 e	6 42 e	4 10 e
	24	11 59 e	11 47 e	11 37 e	11 24 e	11 6 e	8 34 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON				NEW YORK				BALTIMORE			
			ROCHESTER				PHILADELPHIA				CINCINNATI			
			DETROIT				PITTSBURGH				ST. LOUIS			
			MILWAUKIE				INDIANAPOLIS				S. FRANCISCO			
			Rises	Sets	Rises	High W.	Rises	Sets	Rises	High W.	Rises	Sets	Rises	
			H M S	H M S	H M S	BOSTON.	H M S	H M S	H M S	N. YORK.	H M S	H M S	H M S	
1	F		12 13 56	7 14 5 14	morn	4 3	7 10 5 18	morn	ev. 49		7 6 5 22	morn		
2	S		12 14 3	7 13 5 15	0 55	5 2	7 9 5 19	0 50	1 48		7 5 5 23	0 45		
3	M		12 14 10	7 11 5 16	2 7	6 11	7 7 5 20	2 2	2 57		7 4 5 24	1 56		
4	M		12 14 15	7 10 5 18	3 14	7 18	7 6 5 22	3 8	4 4		7 3 5 25	3 2		
5	T		12 14 20	7 9 5 19	4 14	8 25	7 5 5 23	4 8	5 11		7 2 5 26	4 1		
6	W		12 14 24	7 8 5 20	5 3	9 26	7 4 5 24	4 57	6 12		7 1 5 27	4 51		
7	T		12 14 27	7 7 5 22	5 44	10 19	7 3 5 25	5 39	7 5		7 0 5 28	5 34		
8	F		12 14 29	7 6 5 23	6 17	11 1	7 2 5 26	6 13	7 47		6 59 5 29	6 8		
9	S		12 14 31	7 5 5 25	sets	11 40	7 1 5 28	sets	8 26		6 58 5 31	sets		
10	M		12 14 31	7 4 5 26	6 40	morn	7 0 5 29	6 42	9 5		6 57 5 32	6 43		
11	M		12 14 31	7 2 5 27	7 42	0 19	6 59 5 30	7 42	9 41		6 56 5 33	7 43		
12	T		12 14 30	7 1 5 29	8 40	0 55	6 58 5 31	8 39	10 16		6 55 5 34	8 39		
13	W		12 14 29	7 0 5 30	9 41	1 39	6 57 5 32	9 39	10 47		6 54 5 35	9 37		
14	T		12 14 26	6 58 5 31	10 40	2 1	6 56 5 33	10 37	11 25		6 53 5 36	10 34		
15	F		12 14 23	6 57 5 33	11 41	2 39	6 54 5 34	11 37	morn		6 52 5 38	11 32		
16	S		12 14 19	6 55 5 34	morn	3 22	6 53 5 36	morn	0 8		6 50 5 39	morn		
17	M		12 14 15	6 54 5 35	0 41	4 9	6 51 5 37	0 36	0 55		6 49 5 40	0 31		
18	M		12 14 10	6 52 5 36	1 41	5 2	6 50 5 38	1 35	1 48		6 48 5 41	1 29		
19	T		12 14 4	6 51 5 38	2 38	6 6	6 49 5 40	2 32	2 52		6 47 5 42	2 26		
20	W		12 13 57	6 50 5 39	3 32	7 7	6 48 5 41	3 26	3 53		6 46 5 43	3 20		
21	T		12 13 50	6 48 5 41	4 20	8 13	6 46 5 43	4 14	4 59		6 44 5 45	4 8		
22	F		12 13 42	6 47 5 42	5 0	9 16	6 45 5 44	4 56	6 2		6 43 5 46	4 51		
23	S		12 13 33	6 45 5 43	5 37	10 12	6 43 5 45	5 33	6 58		6 42 5 47	5 30		
24	M		12 13 24	6 44 5 45	rises	10 59	6 42 5 47	rises	7 45		6 40 5 48	rises		
25	M		12 13 14	6 42 5 46	6 46	11 43	6 40 5 48	6 46	8 29		6 38 5 49	6 47		
26	T		12 13 4	6 40 5 47	8 5	ev. 30	6 38 5 49	8 4	9 16		6 37 5 50	8 2		
27	W		12 12 53	6 38 5 48	9 22	1 14	6 37 5 50	9 20	10 0		6 35 5 51	9 17		
28	T		12 12 41	6 37 5 49	10 39	1 59	6 35 5 51	10 35	10 45		6 34 5 52	10 31		

1834.—M'Kendree College, Lebanon, Illinois, founded.

Oregon Mission established.

Mr. G. Pickering, conference missionary to Worcester, Mass., began to preach in the "Town Hall." Three years afterward there were upward of 150 in society, and a beautiful chapel had been erected.

November 23. Bishop M'Kendree preached his last sermon at Nashville, Tenn.

December 25. Semi-centennial celebration of the organization of the Methodist Episcopal Church, at John-street, New York. Sermon by Dr. Bangs.

1835.—March 5. Died, in Sumner

county, Tennessee, in the 78th year of his age, the 47th of his ministry, and the 27th of his episcopate, WILLIAM M'KENDREE, the fourth, and nineteen years senior bishop of the Methodist Episcopal Church. His dying words were, "All is well."

Mission established by the Missionary Society of the Methodist Episcopal Church at Buenos Ayres.

June. First Annual Report of the Missionary Educational Society of the New England Conference, by Dr. Fisk.

Dr. Fisk's "Calvinistic Controversy" appeared.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco	
	D	H	M	H	M	H	M	H	M
☾ LAST QUARTER	3	2	33e	2	20e	2	10e	1	57e
☾ NEW MOON	11	8	53m	8	41m	8	31m	8	0m
☾ FIRST QUARTER	19	0	48e	0	36e	0	26e	0	13e
☾ FULL MOON	26	9	31m	9	19m	9	9m	8	56m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON					NEW YORK					BALTIMORE				
			ROCHESTER					PHILADELPHIA					CINCINNATI				
			DETROIT					PITTSBURGH					ST. LOUIS				
			MILWAUKIE					INDIANAPOLIS					S. FRANCISCO				
			RISES	SETS	RISES	SETS	High W. BOSTON.	RISES	SETS	RISES	SETS	High W. N. Y.	RISES	SETS	RISES	SETS	RISES
			H	M	S	H	M	S	H	M	S	H	M	S	H	M	S
1	F		12	12	29	6	36	5	51	11	56	2	49	6	35	5	53
2	S		12	12	17	6	35	5	52	morn	3	47	6	34	5	53	morn
3	M		12	12	4	6	33	5	53	1	6	4	51	6	32	5	54
4	M		12	11	51	6	31	5	54	2	10	5	59	6	30	5	55
5	T		12	11	37	6	30	5	55	3	1	7	6	6	29	5	56
6	W		12	11	23	6	28	5	56	3	46	8	9	6	27	5	57
7	T		12	11	8	6	26	5	57	4	19	9	4	6	25	5	57
8	F		12	10	53	6	25	5	58	4	48	9	51	6	24	5	59
9	S		12	10	38	6	23	5	59	5	12	10	33	6	22	6	0
10	M		12	10	22	6	21	6	0	5	34	11	8	6	20	6	1
11	M		12	10	16	6	20	6	2	sets	11	43	6	19	6	2	sets
12	T		12	9	50	6	18	6	3	7	31	morn	6	17	6	3	7
13	W		12	9	33	6	16	6	4	8	31	0	20	6	16	6	4
14	T		12	9	16	6	14	6	5	9	30	0	55	6	14	6	5
15	F		12	8	59	6	13	6	6	10	32	1	31	6	12	6	7
16	S		12	8	42	6	11	6	7	11	31	2	7	6	11	6	8
17	M		12	8	24	6	9	6	9	morn	2	51	6	9	6	9	morn
18	M		12	8	7	6	7	6	10	0	28	3	40	6	7	6	10
19	T		12	7	49	6	6	6	11	1	23	4	37	6	6	6	11
20	W		12	7	31	6	4	6	12	2	11	5	37	6	4	6	12
21	T		12	7	12	6	2	6	13	2	53	6	42	6	2	6	13
22	F		12	6	54	6	0	6	14	3	30	7	45	6	1	6	14
23	S		12	6	36	5	59	6	15	4	3	8	47	5	59	6	15
24	M		12	6	17	5	57	6	17	4	32	9	42	5	58	6	16
25	M		12	5	59	5	55	6	18	5	1	10	31	5	56	6	17
26	T		12	5	40	5	53	6	19	rises	11	6	5	54	6	18	rises
27	W		12	5	21	5	52	6	20	8	14	ev. 4	5	52	6	19	8
28	T		12	5	3	5	50	6	21	9	34	0	52	5	51	6	20
29	F		12	4	44	5	48	6	22	10	49	1	41	5	49	6	21
30	S		12	4	26	5	46	6	23	11	58	2	34	5	47	6	22
31	M		12	4	8	5	45	6	24	morn	3	35	5	46	6	23	morn

1835.—Died, at Vicksburg, Miss., in the 25th year of his ministry, Dr. Alexander Talley, "the apostle of the Choctaws."

October 16. "An Old Methodist," in the Christian Advocate and Journal, proposes the celebration of the CENTENARY.

December 16. Died, from a wound received in being thrown from his carriage, near Baltimore, in the 47th year of his age, the 26th of his ministry, and the 4th of his episcopate, JOHN EMORY, D. D., junior bishop of the Methodist Episcopal Church, and author of "Episcopal Controversy," and

"Defense of our Fathers," 8vo., pp. 337. His Life was written by his son, Rev. Robert Emory, D. D.

1836.—**February 18.** Book Concern destroyed by fire. Loss estimated at \$250,000.

February 22. At a meeting of a few friends of the Book Concern in New York \$14,000 were subscribed to repair its losses.

May 2-27. Twelfth General Conference, Cincinnati: present, Bishops Roberts, Soule, Hedding, and Andrew, and 148 delegates.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
☾ LAST QUARTER . (*1st)		2	1 40 m	1 28 m	1 18 m	1 05 m	0 47 m	10 14 e
☾ NEW MOON . . (49th)		10	2 12 m	2 0 m	1 50 m	1 37 m	1 19 m	10 46 e
☾ FIRST QUARTER (417th)		18	2 1 m	1 49 m	1 39 m	1 26 m	1 13 m	10 36 e
☾ FULL MOON		24	5 39 e	5 27 e	5 17 e	5 4 e	4 46 e	2 14 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON						NEW YORK						BALTIMORE					
			ROCHESTER						PHILADELPHIA						CINCINNATI					
			DETROIT						PITTSBURGH						ST. LOUIS					
			MILWAUKIE						INDIANAPOLIS						S. FRANCISCO					
			Afternoon.						High W.						High W.					
H M S			H M S			H M S			H M S			H M S			H M S			H M S		
RISES	SETS		RISES	SETS		RISES	SETS		RISES	SETS		RISES	SETS		RISES	SETS		RISES	SETS	
1	M	12 3 49	5 43 6 26	0 55	4 38	5 45 6 24	0 49	1 24	5 46 6 23	0 43										
2	T	12 3 31	5 42 6 28	1 41	5 41	5 44 6 26	1 36	2 27	5 45 6 24	1 30										
3	W	12 3 13	5 40 6 29	2 20	6 43	5 42 6 27	2 15	3 29	5 43 6 25	2 11										
4	T	12 2 55	5 38 6 30	2 50	7 39	5 40 6 28	2 47	4 25	5 41 6 26	2 23										
5	F	12 2 38	5 36 6 31	3 17	8 30	5 38 6 29	3 14	5 16	5 40 6 27	3 12										
6	S	12 2 20	5 34 6 32	3 39	9 16	5 36 6 30	3 38	6 2	5 38 6 28	3 36										
7	S	12 2 3	5 32 6 33	4 1	9 58	5 34 6 31	4 1	6 44	5 36 6 29	4 1										
8	M	12 1 46	5 31 6 34	4 23	10 35	5 32 6 32	4 23	7 21	5 35 6 30	4 25										
9	T	12 1 30	5 29 6 35	4 46	11 9	5 31 6 33	4 48	7 55	5 33 6 31	4 49										
10	W	12 1 13	5 27 6 36	sets	11 45	5 29 6 34	sets	8 31	5 31 6 32	sets										
11	T	12 0 57	5 26 6 37	8 25	morn	5 28 6 35	8 20	9 11	5 30 6 33	8 16										
12	F	12 0 41	5 24 6 38	9 23	0 25	5 26 6 36	9 18	9 50	5 28 6 34	9 13										
13	S	12 0 26	5 23 6 40	10 22	1 4	5 25 6 37	10 16	10 31	5 27 6 35	10 10										
14	S	12 0 11	5 21 6 41	11 17	1 45	5 24 6 38	11 11	11 15	5 26 6 36	11 5										
15	M	11 59 56	5 19 6 42	morn	2 29	5 22 6 39	12 0	morn	5 24 6 37	11 54										
16	T	11 59 41	5 18 6 43	0 6	3 20	5 21 6 40	morn	0 6	5 23 6 38	morn										
17	W	11 59 27	5 16 6 44	0 50	4 14	5 19 6 41	0 45	1 0	5 22 6 39	0 39										
18	T	11 59 13	5 14 6 45	1 28	5 12	5 17 6 42	1 23	1 58	5 20 6 40	1 19										
19	F	11 59 0	5 13 6 47	2 0	6 13	5 16 6 44	1 57	2 59	5 19 6 41	1 54										
20	S	11 58 47	5 11 6 48	2 30	7 15	5 14 6 45	2 28	4 1	5 17 6 42	2 26										
21	S	11 58 34	5 10 6 49	2 57	8 12	5 13 6 46	2 57	4 58	5 16 6 43	2 56										
22	M	11 58 22	5 8 6 50	3 25	9 10	5 11 6 47	3 25	5 56	5 14 6 44	3 25										
23	T	11 58 10	5 6 6 51	3 53	10 3	5 10 6 48	3 55	6 49	5 13 6 45	3 57										
24	W	11 57 59	5 5 6 52	rises	10 53	5 9 6 49	rises	7 39	5 12 6 46	rises										
25	T	11 57 48	5 3 6 53	8 22	11 42	5 7 6 50	8 17	8 28	5 10 6 46	8 12										
26	F	11 57 38	5 2 6 54	9 38	ev. 38	5 6 6 51	9 32	9 24	5 9 6 47	9 26										
27	S	11 57 28	5 1 6 55	10 42	1 31	5 5 6 52	10 36	10 17	5 8 6 48	10 30										
28	S	11 57 19	4 59 6 56	11 36	2 22	5 3 6 53	11 30	11 8	5 6 6 49	11 25										
29	M	11 57 10	4 58 6 58	morn	3 19	5 2 6 54	morn	ev. 5	5 5 6 50	morn										
30	T	11 57 2	4 56 6 59	0 19	4 15	5 0 6 55	0 14	1 1	5 3 6 51	0 9										

1836.—Dr. Bangs elected Missionary Secretary; Rev. Messrs. T. Mason and G. Lane. Book Agents; Rev. Dr. Luckey and Rev. J. A. Collins, (Baltimore Conference,) Editors. Rev. Messrs. Charles Elliott and William Phillips, Editors of the Western Christian Advocate; John F. Wright and Leroy Swormstedt, Agents at Cincinnati; Dr. Capers, Editor of the Southern Christian Advocate; and the Rev. Thomas Stringfield, Editor of the Southwestern Christian Advocate.

Rev. Messrs. Beverly Waugh and Thomas A. Morris elected and consecrated bishops.

Dr. Fisk, then absent in Europe, was elected bishop at the same time.

Dr. Fisk was requested to appear at the English Conference as a delegate from the American General Conference.

Bible Society of the Methodist Episcopal Church dissolved, and the American Bible Society recommended.

Ratio of delegation to the General Conference changed to 1 for every 21 members of an annual conference.

New Jersey, Black River, Erie, Michigan, Arkansas, and Liberia Mission Conferences formed.

MOON'S PHASES.		B-ston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
① LAST QUARTER		1	2 48 e	2 36 e	2 26 e	2 13 e	1 55 e	11 23 m
② NEW MOON		9	6 23 e	6 11 e	6 1 e	5 48 e	5 30 e	2 58 e
③ FIRST QUARTER		17	11 19 m	11 7 m	10 57 m	10 44 m	10 26 m	7 54 m
④ FULL MOON . . (*23d)		24	1 22 m	1 10 m	1 0 m	0 47 m	0 29 m	9 57 e
⑤ LAST QUARTER		31	5 41 m	5 29 m	5 19 m	5 6 m	4 48 m	2 16 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON								NEW YORK								BALTIMORE								
			ROCHESTER								PHILADELPHIA								CINCINNATI								
			DETROIT								PITTSBURGH								ST. LOUIS								
MILWAUKIE								INDIANAPOLIS								S.FRANCISCO											
Morning.									High W.								High W.										
			RISES		SETS		RISES		BOSTON.		RISES		SETS		RISES		N.YORK.		RISES		SETS		RISES				
			H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M		
1	W		11	56	54	4	55	7	0	0	52	5	11	4	59	6	56	0	49	1	57	5	2	6	52	0	44
2	T		11	56	47	4	53	7	1	1	20	6	8	4	57	6	57	1	17	2	54	5	1	6	53	1	14
3	F		11	56	40	4	52	7	2	1	48	6	57	4	56	6	58	1	46	3	44	5	0	6	54	1	44
4	S		11	56	34	4	50	7	3	2	6	7	44	4	54	6	59	2	6	4	31	4	58	6	55	2	5
5	M		11	56	29	4	49	7	4	2	27	8	31	4	53	7	0	2	27	5	17	4	57	6	56	2	28
6	M		11	56	24	4	48	7	5	2	50	9	17	4	52	7	1	2	51	6	3	4	56	6	57	2	53
7	T		11	56	20	4	47	7	6	3	13	9	59	4	51	7	2	3	15	6	45	4	55	6	58	3	18
8	W		11	56	16	4	46	7	7	3	37	10	38	4	50	7	3	3	41	7	24	4	54	6	59	3	45
9	T		11	56	13	4	45	7	8	sets	11	17		4	49	7	4	sets	8	3		4	53	7	0	sets	
10	F		11	56	11	4	44	7	9	8	17	12	0	4	48	7	5	8	11	8	46	4	52	7	1	8	6
11	S		11	56	9	4	43	7	10	9	12	morn		4	47	7	6	9	6	9	30	4	51	7	2	9	0
12	M		11	56	7	4	42	7	11	10	4	0	44	4	46	7	7	9	58	10	15	4	50	7	3	9	52
13	M		11	56	7	4	41	7	12	10	49	1	29	4	45	7	8	10	44	10	58	4	49	7	4	10	38
14	T		11	56	6	4	40	7	13	11	27	2	12	4	44	7	9	11	23	11	47	4	48	7	5	11	18
15	W		11	56	7	4	39	7	14	morn	3	1		4	43	7	10	11	58	morn		4	47	7	6	11	54
16	T		11	56	7	4	38	7	15	0	2	3	52	4	42	7	11	morn	0	38		4	46	7	7	morn	
17	F		11	56	9	4	37	7	16	0	33	4	46	4	42	7	11	0	30	1	32	4	46	7	7	0	28
18	S		11	56	11	4	36	7	17	0	59	5	42	4	41	7	12	0	57	2	28	4	45	7	8	0	56
19	M		11	56	13	4	36	7	18	1	26	6	41	4	40	7	13	1	26	3	27	4	44	7	9	1	26
20	M		11	56	16	4	35	7	19	1	51	7	39	4	40	7	14	1	52	4	25	4	44	7	10	1	54
21	T		11	56	20	4	34	7	20	2	21	8	40	4	39	7	15	2	24	5	26	4	45	7	10	2	26
22	W		11	56	24	4	33	7	21	2	56	9	39	4	38	7	16	3	0	6	25	4	43	7	11	3	4
23	T		11	56	29	4	32	7	22	rises	10	35		4	37	7	17	rises	7	21		4	42	7	12	rises	
24	F		11	56	34	4	32	7	23	8	21	11	25	4	37	7	18	8	15	8	11	4	42	7	13	8	9
25	S		11	56	39	4	31	7	24	9	22	ev. 23		4	36	7	19	9	16	9	9	4	41	7	14	9	10
26	M		11	56	45	4	30	7	25	10	8	1	16	4	35	7	19	10	3	10	2	4	40	7	15	9	58
27	M		11	56	52	4	29	7	26	10	50	2	4	4	35	7	20	10	46	10	50	4	40	7	16	10	41
28	T		11	56	59	4	29	7	27	11	21	2	55	4	34	7	21	11	18	11	41	4	39	7	16	11	14
29	W		11	57	7	4	28	7	28	11	47	3	43	4	34	7	22	11	45	ev. 29		4	39	7	17	11	43
30	T		11	57	15	4	27	7	28	morn	4	32		4	33	7	23	morn	1	18		4	38	7	18	morn	
31	F		11	57	23	4	26	7	29	0	10	5	18	4	32	7	23	0	9	2	4	4	37	7	18	0	

1836.—Local Preachers' District Conference dissolved.

July 1. Corner-stone of the main building of the new Book Concern laid with religious services.

Decrease of numbers in society in the Methodist Episcopal Church this year, 1,857.

July 22. Final adjustment of the "Canada affair," by the committee appointed to meet at New York for that purpose.

Wesleyan Home Missionary Society, Baltimore, instituted.

Mission of the Methodist Episcopal Church at Rio Janeiro commenced.

1837.—*January.* Missions of the Methodist Episcopal Church in Texas commenced.

Camp-meeting in Tenn., 183 conversions.

September 9. Died, at New York, in her 80th year, Hannah Baldwin. At the age of fifteen she was awakened by the preaching of Mr. Pilmoor in the John-street Church, soon after it was built; and she was a member of the society when there were only six Methodists in the city.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
☾ NEW MOON	8	8 54 m	8 42 m	8 32 m	8 19 m	8 1 m	5 29 m	
☾ FIRST QUARTER	15	5 32 e	5 20 e	5 10 e	4 57 e	4 39 e	2 7 e	
☾ FULL MOON	22	9 39 m	9 27 m	9 17 m	9 4 m	8 46 m	6 14 m	
☾ LAST QUARTER	29	5 57 e	9 45 e	9 35 e	9 22 e	9 4 e	6 31 e	

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON						NEW YORK						BALTIMORE												
			ROCHESTER						PHILADELPHIA						CINCINNATI												
			DETROIT						PITTSBURGH						ST. LOUIS												
			MILWAUKIE						INDIANAPOLIS						S. FRANCISCO												
Morning.									High W.								High W.										
H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M			
1	S		11	57	32	4	26	7	30	0	31	6	8	4	32	7	24	0	31	2	54	4	37	7	19	0	32
2	M		11	57	41	4	25	7	31	0	52	6	57	4	31	7	25	0	53	3	44	4	37	7	19	0	34
3	M		11	57	51	4	25	7	32	1	26	7	45	4	31	7	26	1	28	4	31	4	36	7	20	1	50
4	T		11	58	1	4	24	7	32	1	41	8	36	4	30	7	26	1	44	5	22	4	36	7	20	1	47
5	W		11	58	11	4	24	7	33	2	9	9	23	4	30	7	27	2	13	6	9	4	36	7	21	2	18
6	T		11	58	22	4	23	7	34	2	44	10	11	4	29	7	27	2	49	6	57	4	35	7	21	2	54
7	F		11	58	33	4	23	7	35	3	28	10	57	4	29	7	28	3	34	7	43	4	35	7	22	3	39
8	S		11	58	45	4	23	7	35	sets	11	39		4	29	7	29	sets	8	25		4	35	7	23	sets	
9	M		11	58	56	4	22	7	36	8	47	morn		4	28	7	29	8	41	9	14	4	34	7	24	8	36
10	M		11	59	8	4	22	7	36	9	29	0	28	4	28	7	30	9	24	9	58	4	34	7	24	9	19
11	T		11	59	20	4	22	7	37	10	4	1	12	4	28	7	30	10	0	10	42	4	34	7	24	9	56
12	W		11	59	33	4	22	7	37	10	35	1	56	4	28	7	31	10	32	11	25	4	34	7	25	10	29
13	T		11	59	45	4	22	7	38	11	3	2	39	4	28	7	31	11	1	morn		4	34	7	25	11	0
14	F		11	59	58	4	22	7	38	11	29	3	28	4	28	7	32	11	29	0	14	4	34	7	26	11	28
15	S		12	0	10	4	22	7	38	11	55	4	18	4	28	7	32	11	56	1	4	4	34	7	26	11	56
16	M		12	0	23	4	22	7	39	morn	5	11		4	28	7	33	morn	1	57		4	34	7	26	morn	
17	M		12	0	36	4	22	7	39	0	22	6	10	4	28	7	33	0	24	2	56	4	34	7	27	0	29
18	T		12	0	49	4	22	7	39	0	53	7	12	4	28	7	33	0	56	3	58	4	34	7	27	1	
19	W		12	1	2	4	22	7	39	1	28	8	16	4	28	7	33	1	33	5	2	4	34	7	27	1	38
20	T		12	1	15	4	22	7	39	2	13	9	22	4	28	7	34	2	18	6	8	4	34	7	27	2	24
21	F		12	1	28	4	22	7	39	3	8	10	24	4	29	7	34	3	14	7	10	4	35	7	28	3	20
22	S		12	1	40	4	23	7	39	rises	11	17		4	29	7	34	rises	8	3	4	4	35	7	28	rises	
23	M		12	1	53	4	23	7	40	8	44	ev. 12		4	29	7	34	8	40	8	58	4	35	7	28	8	35
24	M		12	2	6	4	23	7	40	9	18	0	59	4	29	7	34	9	15	9	45	4	35	7	28	9	11
25	T		12	2	19	4	23	7	40	9	47	1	41	4	29	7	35	9	45	10	27	4	35	7	29	9	42
26	W		12	2	31	4	23	7	40	10	12	2	23	4	29	7	35	10	11	11	9	4	35	7	29	10	9
27	T		12	2	43	4	24	7	40	10	33	3	5	4	30	7	35	10	33	11	51	4	36	7	29	10	33
28	F		12	2	56	4	24	7	40	10	56	3	47	4	30	7	35	10	57	ev. 33		4	36	7	29	10	58
29	S		12	3	8	4	24	7	40	11	20	4	31	4	30	7	35	11	22	1	17	4	36	7	29	11	23
30	M		12	3	20	4	25	7	40	11	42	5	17	4	31	7	35	11	45	2	3	4	37	7	29	11	48

1838.—May 16. Died in the 54th year of his age, and 37th of his ministry, M. Ruter, D.D., author of an Ecclesiastical History, and superintendent of the missions in Texas.

A revival commenced at Saratoga Springs, and in six weeks there were 275 conversions, and an accession of 150 to the Church.

Dr. Bangs's "Original Church of Christ," in 12mo., pp. 388, appeared.

Also, Rustling's "Original Sunday School Hymn Book," in 48mo., pp. 152.

Rev. William Burnett, a local preacher, appointed United States Chaplain at Bedloe's

Island, New York harbor, where he had several years preached to the soldiers with marked success.

Emory and Henry College, Washington county, Virginia, founded.

Conversions in Boston District are 1,057, about one fourth of which were cases of Sunday school children.

June. A protracted meeting commenced at the North Baltimore (Md.) station, including Exeter and Monmouth-street Churches, which resulted in the accession of more than 1,200 to the Church.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
☾ NEW MOON		7	9 28 e	9 16 e	9 6 e	8 53 e	8 35 e	6. 3 e
☾ FIRST QUARTER		14	10 4 e	9 52 e	9 42 e	9 29 e	9 11 e	6 38 e
☾ FULL MOON		21	7 22 e	7 10 e	7 0 e	6 47 e	6 29 e	3 56 e
☾ LAST QUARTER		29	3 7 e	2 55 e	2 45 e	2 32 e	2 14 e	11 42 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON						NEW YORK						BALTIMORE									
			ROCHESTER						PHILADELPHIA						CINCINNATI									
			DETROIT						PITTSBURGH						ST. LOUIS									
			MILWAUKIE						INDIANAPOLIS						S. FRANCISCO									
Afternoon.		RISES		SETS		RISES		High W. BOSTON.		RISES		SETS		RISES		High W. N.YORK.		RISES		SETS		RISES		
H	M	S	H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	
1	M	12 3 31	4 25	7 40		morn	6 8	4 31	7 34		morn	2 54	4 37	7 29		morn	4 37	7 29		morn	4 37	7 29		0 18
2	T	12 3 43	4 26	7 40	0 10	7 1		4 32	7 34	0 13	3 47	4 38	7 29	0 51			4 38	7 29	0 51					
3	W	12 3 54	4 27	7 40	0 41	7 54		4 33	7 34	0 46	4 40	4 38	7 29	1 30			4 38	7 28	1 30					
4	T	12 4 5	4 27	7 39	1 19	8 51		4 33	7 33	1 24	5 37	4 39	7 28	2 16			4 39	7 28	2 16					
5	F	12 4 15	4 28	7 39	2 4	9 46		4 34	7 33	2 10	6 32	4 40	7 28	3 10			4 40	7 28	3 10					
6	S	12 4 25	4 29	7 39	2 58	10 36		4 35	7 33	3 4	7 22	4 40	7 28	sets			4 40	7 28	sets					
7	M	12 4 35	4 29	7 39	sets	11 21		4 35	7 33	sets	8 7	4 41	7 27	7 56			4 41	7 27	7 56					
8	M	12 4 45	4 30	7 38	8 5	morn		4 36	7 32	8 1	8 55	4 42	7 27	8 31			4 42	7 27	8 31					
9	T	12 4 54	4 31	7 38	8 37	0 9		4 37	7 32	8 34	9 39	4 42	7 27	9 2			4 42	7 27	9 2					
10	W	12 5 2	4 32	7 38	9 7	0 53		4 37	7 32	9 5	10 21	4 43	7 26	9 33			4 43	7 26	9 33					
11	T	12 5 11	4 33	7 37	9 34	1 35		4 38	7 31	9 33	11 3	4 44	7 26	10 0			4 44	7 26	10 0					
12	F	12 5 18	4 33	7 37	9 59	2 17		4 39	7 31	10 0	11 48	4 45	7 25	10 30			4 45	7 25	10 30					
13	S	12 5 26	4 34	7 36	10 27	3 2		4 40	7 30	10 29	morn	4 45	7 25	11 11			4 45	7 25	11 11					
14	M	12 5 32	4 35	7 36	11 5	3 51		4 41	7 30	11 8	0 37	4 46	7 24	11 37			4 46	7 24	11 37					
15	M	12 5 39	4 36	7 35	11 28	4 45		4 42	7 29	11 32	1 31	4 47	7 24	morn			4 47	7 24	morn					
16	T	12 5 44	4 37	7 34	morn	5 47		4 43	7 29	morn	2 33	4 48	7 23	0 19			4 48	7 23	0 19					
17	W	12 5 50	4 37	7 34	0 9	6 56		4 44	7 28	0 14	3 42	4 49	7 23	1 10			4 49	7 23	1 10					
18	T	12 5 54	4 38	7 33	0 58	8 5		4 45	7 28	1 4	4 51	4 50	7 22	2 9			4 50	7 22	2 9					
19	F	12 5 58	4 39	7 32	1 57	9 13		4 46	7 27	2 3	5 59	4 50	7 21	3 15			4 50	7 21	3 15					
20	S	12 6 2	4 40	7 32	3 3	10 13		4 46	7 26	3 9	6 59	4 51	7 21	rises			4 51	7 21	rises					
21	M	12 6 5	4 41	7 31	rises	11 2		4 47	7 26	rises	7 48	4 52	7 20	7 41			4 52	7 20	7 41					
22	M	12 6 7	4 42	7 30	7 47	11 49		4 48	7 25	7 44	8 35	4 53	7 19	8 10			4 53	7 19	8 10					
23	T	12 6 9	4 43	7 29	8 14	ev. 35		4 49	7 24	8 12	9 21	4 54	7 18	8 35			4 54	7 18	8 35					
24	W	12 6 10	4 44	7 28	8 37	1 12		4 50	7 23	8 36	9 58	4 55	7 17	8 59			4 55	7 17	8 59					
25	T	12 6 11	4 45	7 27	8 59	1 49		4 51	7 22	8 59	10 35	4 56	7 16	9 24			4 56	7 16	9 24					
26	F	12 6 11	4 46	7 26	9 22	2 25		4 52	7 21	9 23	11 11	4 57	7 15	10 17			4 57	7 15	10 17					
27	S	12 6 11	4 47	7 25	9 45	3 5		4 52	7 20	9 48	11 51	4 58	7 14	11 25			4 58	7 14	11 25					
28	M	12 6 10	4 48	7 24	10 10	3 47		4 53	7 19	10 14	ev. 33	4 59	7 13	morn			4 59	7 13	morn					
29	M	12 6 8	4 49	7 23	10 40	4 34		4 54	7 18	10 45	1 20	4 59	7 13	11 25			4 59	7 13	11 25					
30	T	12 6 6	4 50	7 22	11 15	5 22		4 54	7 18	11 20	2 8	4 59	7 13	morn			4 59	7 13	morn					
31	W	12 6 3	4 51	7 21	11 56	6 22		4 55	7 17	morn	3 8	4 59	7 13	morn			4 59	7 13	morn					

1838.—October 31. Mr. Jason Lee, Superintendent of the Oregon Mission, arrived at New York with three Indian youths.

December. History of the Methodist Episcopal Church, volume i, pp. 371, 12mo., appeared.

Texas mission district formed.

1839. Missionary Society of the Methodist Episcopal Church incorporated by the New York legislature.

February 26. Died, in the 47th year of his age and the 21st of his ministry, WIL-

BUR FISK, D. D., President, of the Wesleyan University, bishop elect of the Methodist Episcopal Church, author of "Calvinistic Controversy," "Travels in Europe," and several minor publications.

March 1. Meeting of the Board of Managers of the Missionary Society in New York for centenary purposes.

March 2. Died, in his 35th year, ZERAH COLBURN, Professor in the University of Norwich, Vermont, and thirteen years a local preacher. His marvelous arithmetical powers had attracted much attention.

MOON'S PHASES.		Boston.		N. York.		Baltimore.		Pittsburgh.		Cincinnati.		S. Francisco	
		D	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M
●	NEW MOON	6	8 10m	7 58m	7 48m	7 35m	7 17m	6 45m	6 11m	5 45m	5 11m	4 45m	4 11m
●	FIRST QUARTER (*12th.)	13	2 32m	2 20m	2 10m	1 57m	1 39m	1 13m	1 00m	1 00m	1 00m	1 00m	1 00m
●	FULL MOON	20	7 7m	6 55m	6 45m	6 32m	6 14m	5 48m	5 35m	5 14m	4 48m	4 24m	3 52m
●	LAST QUARTER	28	8 39m	8 27m	8 17m	8 4m	7 46m	7 14m	6 42m	6 10m	5 36m	5 12m	4 38m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON								NEW YORK								BALTIMORE								
			ROCHESTER								PHILADELPHIA								CINCINNATI								
			DETROIT								PITTSBURGH								ST. LOUIS								
			MILWAUKIE								INDIANAPOLIS								S. FRANCISCO								
			☀		☀		☀		High W.		☀		☀		☀		High W.		☀		☀		☀				
Afternoon.			RISES		SETS		RISES		BOSTON.		RISES		SETS		RISES		N. YORK		RISES		SETS		RISES				
			H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M		
1	T		12	6	0	4	52	7	20	morn	7	21	4	56	7	16	0	2	4	7	5	0	7	12	0	8	
2	F		12	5	56	4	53	7	19	0	46	8	22	4	57	7	15	0	52	5	8	5	1	7	11	0	58
3	S		12	5	51	4	54	7	18	1	42	9	21	4	58	7	14	1	48	6	7	5	1	7	10	1	54
4	M		12	5	46	4	55	7	16	2	47	10	15	4	59	7	12	2	52	7	1	5	2	7	9	2	57
5	M		12	5	40	4	56	7	15	3	54	11	1	5	0	7	11	3	59	7	47	5	3	7	8	4	3
6	T		12	5	34	4	57	7	14	sets	11	45	5	1	7	10	sets	8	31	5	4	5	4	7	7	sets	
7	W		12	5	27	4	58	7	13	7	36	morn	5	2	7	9	7	35	9	17	5	5	7	6	7	34	
8	T		12	5	20	4	59	7	11	8	2	0	31	5	3	7	8	2	9	9	58	5	6	7	4	8	3
9	F		12	5	11	5	0	7	10	8	30	1	12	5	4	7	6	8	31	10	39	5	7	7	3	8	33
10	S		12	5	3	5	1	7	9	8	58	1	53	5	5	7	5	9	0	11	24	5	8	7	2	9	3
11	M		12	4	53	5	2	7	8	9	31	2	38	5	6	7	4	9	34	morn	5	9	7	0	9	39	
12	M		12	4	44	5	3	7	7	10	8	3	31	5	7	7	3	10	13	0	17	5	10	6	59	10	19
13	T		12	4	33	5	4	7	5	10	55	4	29	5	8	7	1	11	0	1	15	5	11	6	58	11	6
14	W		12	4	22	5	5	7	4	11	51	5	34	5	9	7	0	11	57	2	20	5	12	6	57	morn	
15	T		12	4	11	5	6	7	2	morn	6	46	5	10	6	58	morn	3	32	5	13	6	55	0	3		
16	F		12	3	59	5	7	7	0	0	54	7	56	5	11	6	56	0	59	4	42	5	14	6	54	1	5
17	S		12	3	46	5	8	6	59	2	1	9	1	5	12	6	53	2	6	5	47	5	15	6	53	2	11
18	M		12	3	33	5	9	6	57	3	10	9	57	5	13	6	52	3	14	6	43	5	16	6	51	3	18
19	M		12	3	19	5	10	6	55	4	18	10	43	5	14	6	51	4	21	7	29	5	17	6	49	4	24
20	T		12	3	5	5	11	6	54	rises	11	21	5	15	6	49	rises	8	7	5	18	6	48	rises			
21	W		12	2	51	5	12	6	52	7	2	ev. 2	5	16	6	47	7	2	8	48	5	19	6	46	7	2	
22	T		12	2	36	5	14	6	51	7	25	0	40	5	17	6	46	7	26	9	26	5	20	6	45	7	27
23	F		12	2	20	5	15	6	50	7	48	1	14	5	18	6	45	7	50	10	0	5	21	6	44	7	52
24	S		12	2	4	5	16	6	48	8	13	1	50	5	19	6	44	8	16	10	36	5	21	6	42	8	19
25	M		12	1	48	5	17	6	47	8	41	2	26	5	20	6	42	8	45	11	12	5	22	6	41	8	49
26	M		12	1	31	5	18	6	45	9	12	3	9	5	21	6	41	9	17	11	55	5	23	6	40	9	23
27	T		12	1	14	5	19	6	44	9	51	3	57	5	22	6	39	9	56	ev. 43	5	24	6	38	10	2	
28	W		12	0	57	5	20	6	42	10	37	4	49	5	23	6	38	10	43	1	35	5	25	6	37	10	49
29	T		12	0	39	5	21	6	40	11	29	5	48	5	24	6	37	11	35	2	34	5	26	6	36	11	41
30	F		12	0	21	5	22	6	39	morn	6	50	5	25	6	36	morn	3	36	5	27	6	34	morn			
31	S		12	0	3	5	23	6	37	0	29	7	53	5	26	6	35	0	35	4	39	5	28	6	33	0	40

1839.—Hodgson's "New Divinity Examined and Refuted." 12mo., pp. 416.

Africa's Luminary, a neat semi-monthly, commenced in Liberia, the first press established in foreign parts by the Methodist Episcopal Church.

Dr. Bangs's History, volume ii, pp. 464. The first volume reached the third edition in about four months after its publication.

"Christian Apologist" (in German) commenced in Cincinnati.

Weekly circulation of the Christian Advocate and Journal upward of 28,000; of the

Western Christian Advocate, more than 12,000.

April 22. First public centenary meeting in the United States, at Baltimore, Light-street Church: subscriptions, \$6,759.

May 14. St. Charles College, at St. Charles, Missouri, and Asbury University, in Indiana, founded.

July 8. First public centenary meeting in New York city: subscriptions, \$7,318 04.

Income of the Missionary Society of the Methodist Episcopal Church \$135,521 94; missionaries, 220; in society, 21,838.

MOON'S PHASES.				Boston.		N. York.		Baltimore.		Pittsburgh.		Cincinnati.		S. Francisco.	
☾	NEW MOON	.....		D	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M
☾	FIRST QUARTER	....		4	5 29 e	5 17 e	5 7 e	4 54 e	4 36 e	2 3 e					
☾	FULL MOON	.....		11	8 32 m	8 20 m	8 10 m	7 57 m	7 39 m	5 7 m					
☾	LAST QUARTER (*26th.)			18	9 18 e	9 6 e	8 56 e	8 43 e	8 25 e	5 52 e					
				27	1 40 m	1 28 m	1 18 m	1 5 m	0 47 m	10 15 e					
DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON				NEW YORK				BALTIMORE				
			ROCHESTER				PHILADELPHIA				CINCINNATI				
			DETROIT				PITTSBURGH				ST. LOUIS				
			MILWAUKIE				INDIANAPOLIS				S. FRANCISCO				
Morning.			☀	☀	☀	High W.	☀	☀	☀	High W.	☀	☀	☀		
			RISES	SETS	RISES	BOSTON.	RISES	SETS	RISES	N. YORK.	RISES	SETS	RISES		
1	M		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	
2	M		11 59 44	5 24 6 35	1 34	8 53	5 27 6 33	1 39	5 39	5 29 6 31	1 44				
3	T		11 59 25	5 26 6 33	2 44	9 48	5 28 6 31	2 47	6 34	5 30 6 29	2 51				
4	T		11 59 6	5 27 6 32	3 55	10 36	5 29 6 30	3 57	7 22	5 31 6 28	4 0				
5	W		11 58 46	5 28 6 30	sets	11 19	5 30 6 28	sets	8 5	5 32 6 26	sets				
6	T		11 58 27	5 29 6 28	6 30	morn	5 31 6 26	6 31	8 50	5 33 6 24	6 32				
7	F		11 58 7	5 30 6 26	7 0	0 4	5 32 6 24	7 2	9 34	5 34 6 23	7 4				
8	S		11 57 47	5 31 6 25	7 32	0 48	5 33 6 23	7 35	10 21	5 35 6 21	7 39				
9	M		11 57 26	5 32 6 23	8 9	1 35	5 34 6 21	8 14	11 7	5 35 6 20	8 18				
10	M		11 57 6	5 33 6 21	8 53	2 21	5 35 6 19	8 58	morn	5 36 6 18	9 4				
11	T		11 56 45	5 35 6 19	9 46	3 19	5 36 6 17	9 52	0 5	5 37 6 16	9 58				
12	W		11 56 24	5 36 6 17	10 47	4 20	5 37 6 16	10 53	1 6	5 38 6 15	10 59				
13	T		11 56 3	5 37 6 15	11 53	5 28	5 38 6 14	11 59	2 14	5 39 6 13	morn				
14	F		11 55 43	5 38 6 14	morn	6 38	5 39 6 13	morn	3 24	5 40 6 12	0 4				
15	S		11 55 21	5 39 6 12	1 1	7 41	5 40 6 11	1 5	4 27	5 41 6 10	1 10				
16	M		11 55 0	5 40 6 10	2 9	8 41	5 41 6 9	2 12	5 27	5 41 6 9	2 16				
17	M		11 54 39	5 41 6 8	3 16	9 30	5 42 6 7	3 18	6 16	5 42 6 7	3 20				
18	T		11 54 18	5 42 6 6	4 19	10 15	5 43 6 5	4 20	7 1	5 43 6 5	4 21				
19	W		11 53 57	5 43 6 5	rises	10 54	5 44 6 4	rises	7 40	5 44 6 4	rises				
20	T		11 53 36	5 44 6 3	5 52	11 26	5 44 6 2	5 54	8 12	5 44 6 2	5 55				
21	F		11 53 14	5 45 6 1	6 17	ev. 5	5 45 6 0	6 19	8 51	5 45 6 0	6 22				
22	S		11 52 53	5 46 6 0	6 43	0 41	5 46 5 59	6 47	9 27	5 46 5 59	6 51				
23	M		11 52 32	5 47 5 58	7 14	1 19	5 47 5 57	7 19	10 5	5 47 5 57	7 23				
24	M		11 52 12	5 48 5 56	7 50	1 56	5 48 5 56	7 55	10 42	5 48 5 56	8 0				
25	T		11 51 51	5 50 5 55	8 32	2 38	5 49 5 54	8 38	11 24	5 49 5 54	8 44				
26	W		11 51 30	5 51 5 53	9 21	3 28	5 50 5 53	9 27	ev. 14	5 50 5 53	9 32				
27	T		11 51 10	5 52 5 51	10 16	4 20	5 51 5 51	10 22	1 6	5 51 5 51	10 28				
28	F		11 50 40	5 53 5 49	11 17	5 17	5 52 5 49	11 22	2 3	5 52 5 49	11 28				
29	S		11 50 30	5 54 5 47	morn	6 20	5 53 5 48	morn	3 6	5 53 5 48	morn				
30	M		11 50 10	5 55 5 46	0 22	7 20	5 54 5 46	0 26	4 6	5 54 5 46	0 31				
			11 49 51	5 56 5 44	1 32	8 18	5 55 5 45	1 35	5 4	5 55 5 45	1 38				

1839.—October 9. The Lausanne sailed from New York city with the Oregon mission family, consisting of fifty-two persons.

October 23. Centenary meeting of the "mission family" on board the Lausanne, lat. 35 deg. 44 min. N., long. 55 deg. 15 min. W. Subscriptions, \$650.

October 25. Religious celebrations of the centenary throughout the world. Prayer-meeting at sunrise, preaching at 11 A. M., and love-feasts in the evening.

Asbury Historical Society organized in Carlisle, Pennsylvania. Officers, Bishop Waugh, President; Revs. Thomas Ware,

Ezekiel Cooper, Stephen G. Roszel, and J. P. Durbin, Vice-Presidents; Rev. Professor M'Clintock, Corresponding Secretary; Professor M. Caldwell, Treasurer and Recording Secretary.

A full description of the new Book Concern is given in the Advocate and Journal by the Agents, T. Mason & G. Lane.

Rev. G. G. Cookman delivered an address at the centenary meeting held in John-street, New York, which was published in a small volume.

1840.—General Conference held its session in Baltimore.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
☉	NEW MOON . . . (*34.)	D	H M	H M	H M	H M	H M	H M
☾	FIRST QUARTER	4	2 13m	2 1 m	1 51m	1 38 m	1 20m	10 48 e
☽	FULL MOON	10	5 25 e	5 13 e	5 3 e	4 50 e	4 32 e	2 0 e
☾	LAST QUARTER	18	1 54 e	1 42 e	1 32 e	1 19 e	1 1 e	10 29m
☉	LAST QUARTER	26	5 11 e	4 59 e	4 49 e	4 36 e	4 18 e	1 45 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON								NEW YORK								BALTIMORE								
			ROCHESTER								PHILADELPHIA								CINCINNATI								
			DETROIT								PITTSBURGH								ST. LOUIS								
			MILWAUKIE								INDIANAPOLIS								S. FRANCISCO								
Morning.									High W.								High W.										
			RISES		SETS		RISES		BOSTON.		RISES		SETS		RISES		N. YORK.		RISES		SETS		RISES				
			H	M	S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M		
1	T		11	49	32	5	57	5	42	2	43	9	15	5	56	5	43	2	45	6	1	5	56	5	43	2	47
2	W		11	49	13	5	58	5	40	3	56	10	7	5	57	5	41	3	57	6	53	5	57	5	41	3	57
3	T		11	48	55	5	59	5	39	5	11	10	54	5	58	5	40	5	10	7	40	5	58	5	40	5	9
4	F		11	48	37	6	1	5	37	sets		11	37	6	0	5	38	sets		8	23	5	59	5	38	sets	
5	S		11	48	19	6	2	5	36	6	4	morn		6	1	5	37	6	8	9	15	6	0	5	37	6	12
6	S		11	48	2	6	3	5	34	6	37	0	29	6	2	5	35	6	42	10	6	6	1	5	35	6	57
7	M		11	47	45	6	4	5	32	7	39	1	20	6	3	5	33	7	44	10	57	6	2	5	34	7	50
8	T		11	47	28	6	5	5	31	8	39	2	11	6	4	5	32	8	45	11	56	6	3	5	32	8	50
9	W		11	47	12	6	6	5	29	9	45	3	10	6	5	5	30	9	51	morn		6	4	5	31	9	56
10	T		11	46	57	6	8	5	27	10	54	4	11	6	6	5	28	10	58	0	57	6	5	5	29	11	3
11	F		11	46	42	6	9	5	26	morn		5	13	6	7	5	27	morn		1	59	6	6	5	28	morn	
12	S		11	46	27	6	10	5	24	0	2	6	16	6	8	5	25	0	6	3	2	6	7	5	26	0	10
13	S		11	46	13	6	11	5	22	1	9	7	14	6	9	5	24	1	11	4	0	6	8	5	25	1	14
14	M		11	45	59	6	12	5	21	2	12	8	5	6	10	5	22	2	13	4	51	6	9	5	23	2	15
15	T		11	45	46	6	13	5	19	3	14	8	54	6	11	5	21	3	15	5	40	6	10	5	22	3	15
16	W		11	45	33	6	14	5	17	4	15	9	39	6	12	5	19	4	15	6	25	6	11	5	20	4	13
17	T		11	45	21	6	15	5	15	5	15	10	19	6	13	5	17	5	13	7	5	6	12	5	19	5	11
18	F		11	45	10	6	17	5	14	rises		10	56	6	14	5	16	rises		7	42	6	13	5	18	rises	
19	S		11	44	59	6	18	5	12	5	15	11	30	6	15	5	14	5	19	8	16	6	14	5	16	5	24
20	S		11	44	48	6	19	5	11	5	50	ev. 12		6	16	5	13	5	55	8	58	6	15	5	15	6	1
21	M		11	44	39	6	20	5	9	6	30	0	52	6	17	5	12	6	35	9	38	6	16	5	14	6	41
22	T		11	44	30	6	21	5	8	7	16	1	34	6	18	5	11	7	22	10	20	6	17	5	13	7	28
23	W		11	44	22	6	22	5	6	8	9	2	16	6	19	5	9	8	14	11	2	6	18	5	11	8	20
24	T		11	44	14	6	23	5	5	9	7	3	4	6	20	5	8	9	12	11	50	6	19	5	10	9	17
25	F		11	44	8	6	25	5	3	10	9	3	55	6	21	5	6	10	14	ev. 41		6	20	5	9	10	18
26	S		11	44	2	6	26	5	2	11	15	4	49	6	22	5	5	11	19	1	35	6	21	5	8	11	22
27	S		11	43	56	6	27	5	0	morn		5	46	6	23	5	3	morn		2	32	6	22	5	6	morn	
28	M		11	43	52	6	28	4	59	0	22	6	43	6	24	5	2	0	25	3	29	6	23	5	5	0	27
29	T		11	43	48	6	29	4	57	0	32	7	41	6	25	5	0	1	33	4	27	6	24	5	3	1	34
30	W		11	43	45	6	30	4	55	2	44	8	40	6	26	4	59	2	44	5	26	6	25	5	2	2	44
31	T		11	43	43	6	32	4	54	3	59	9	34	6	28	4	58	3	58	6	20	6	26	5	1	3	56

1840.—The whole series of General Minutes of the Conferences from the commencement in 1773 up to that time were published at the Book Concern.

Dr. Newton, delegate from the British Conference, delivered an address in the Greene-street Church, New York, at the Anniversary of the Missionary Society.

Bishop Soule was appointed a delegate to the British Conference.

Dr. Bond was elected Editor of the Christian Advocate and Journal, and the Rev. G. Coles, Assistant.

Rev. E. S. Janes appointed Financial Secretary of the American Bible Society.

Increase of membership in the nineteen conferences, 54,986. Whole number, Whites, 698,777; colored, 94,532; Indians, 2,136.

Receipts of the Missionary Society during the year ending May, 1840, \$148,801. Appropriations, 140,000.

The Sunday School Union of the Methodist Episcopal Church reorganized.

The first number of the Sunday School Advocate was published in October. Its subscription was five thousand five hundred.

MOON'S PHASES.		Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco
		D	H M	H M	H M	H M	H M	H M
☉ NEW MOON	2	11	20 m	11	8 m	10 58 m	10 45 m	10 27 m
☾ FIRST QUARTER	9	6	0 m	5 48 m	5 38 m	5 25 m	5 7 m	2 35 m
☀ FULL MOON	17	8	23 m	8 11 m	8 1 m	7 48 m	7 30 m	4 57 m
☾ LAST QUARTER	25	6	23 m	6 11 m	6 1 m	5 48 m	5 30 m	2 58 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON						NEW YORK						BALTIMORE									
			ROCHESTER						PHILADELPHIA						CINCINNATI									
			DETROIT						PITTSBURGH						ST. LOUIS									
			MILWAUKIE						INDIANAPOLIS						S. FRANCISCO									
Morning.			RISES		SETS		RISES		High W.		RISES		SETS		RISES		High W.		RISES		SETS		RISES	
			H M		S		H M		H M		H M		S		H M		H M		H M		S		H M	
1	F		11 43	42	6 33	4 54	5 16	10 28		6 30	4 57	5 13	7 14		6 27	5 1	5 10		6 27	5 1	5 10		6 28	5 0
2	S		11 43	42	6 34	4 53	sets	11 18		6 31	4 56	sets	8 4		6 28	5 0	sets		6 28	5 0	sets		6 29	5 1
3	M		11 43	42	6 36	4 51	5 24	morn		6 32	4 54	5 29	8 59		6 29	4 59	5 35		6 29	4 59	5 35		6 30	5 0
4	M		11 43	43	6 37	4 50	6 22	0 13		6 34	4 53	6 28	9 55		6 30	4 58	6 34		6 30	4 58	6 34		6 31	5 1
5	T		11 43	45	6 38	4 49	7 28	1 9		6 35	4 52	7 33	10 46		6 31	4 57	7 39		6 31	4 57	7 39		6 32	5 2
6	W		11 43	48	6 39	4 48	8 39	2 0		6 36	4 51	8 44	11 42		6 32	4 56	8 49		6 32	4 56	8 49		6 33	5 3
7	T		11 43	51	6 41	4 47	9 50	2 56		6 37	4 50	9 54	morn		6 33	4 55	9 58		6 33	4 55	9 58		6 34	5 4
8	F		11 43	56	6 42	4 45	10 58	3 52		6 38	4 49	11 1	0 38		6 35	4 54	11 4		6 35	4 54	11 4		6 36	5 5
9	S		11 44	1	6 43	4 44	morn	4 46		6 40	4 48	morn	1 32		6 36	4 53	morn		6 36	4 53	morn		6 37	6 0
10	M		11 44	7	6 44	4 43	0 5	5 40		6 41	4 47	0 7	2 26		6 37	4 52	0 9		6 37	4 52	0 9		6 38	6 1
11	M		11 44	14	6 46	4 42	1 7	6 32		6 42	4 46	1 7	3 18		6 39	4 51	1 9		6 39	4 51	1 9		6 40	6 2
12	T		11 44	22	6 47	4 41	2 9	7 24		6 43	4 45	2 8	4 10		6 40	4 50	2 8		6 40	4 50	2 8		6 41	6 3
13	W		11 44	31	6 48	4 40	3 9	8 11		6 44	4 44	3 8	4 57		6 41	4 49	3 6		6 41	4 49	3 6		6 42	6 4
14	T		11 44	40	6 49	4 39	4 8	8 59		6 46	4 43	4 5	5 45		6 42	4 48	4 3		6 42	4 48	4 3		6 43	6 5
15	F		11 45	50	6 51	4 39	5 7	9 44		6 47	4 43	5 4	6 30		6 43	4 47	5 0		6 43	4 47	5 0		6 44	7 0
16	S		11 46	1	6 52	4 38	6 7	10 26		6 48	4 42	6 2	7 12		6 44	4 46	5 58		6 44	4 46	5 58		6 45	7 1
17	M		11 46	13	6 53	4 37	rises	11 5		6 49	4 41	rises	7 51		6 45	4 46	rises		6 45	4 46	rises		6 46	7 2
18	M		11 46	26	6 54	4 36	5 14	11 47		6 50	4 40	5 20	8 33		6 46	4 45	5 26		6 46	4 45	5 26		6 47	7 3
19	T		11 46	40	6 56	4 35	6 4	ev. 33		6 51	4 39	6 10	9 19		6 47	4 44	6 16		6 47	4 44	6 16		6 48	7 4
20	W		11 46	54	6 57	4 34	7 1	1 14		6 53	4 39	7 6	10 0		6 48	4 44	7 12		6 48	4 44	7 12		6 49	7 5
21	T		11 47	9	6 58	4 34	8 2	1 56		6 54	4 38	8 6	10 42		6 49	4 43	8 11		6 49	4 43	8 11		6 50	8 0
22	F		11 47	25	6 59	4 33	9 6	2 40		6 55	4 38	9 9	11 26		6 50	4 42	9 13		6 50	4 42	9 13		6 51	8 1
23	S		11 47	42	7 0	4 32	10 11	3 29		6 56	4 37	10 14	ev. 15		6 51	4 42	10 16		6 51	4 42	10 16		6 52	8 2
24	M		11 48	0	7 2	4 32	11 18	4 18		6 57	4 36	11 19	1 4		6 52	4 41	11 21		6 52	4 41	11 21		6 53	8 3
25	M		11 48	18	7 3	4 31	morn	5 10		6 58	4 36	morn	1 56		6 53	4 41	morn		6 53	4 41	morn		6 54	8 4
26	T		11 48	37	7 4	4 31	0 26	6 6		6 59	4 35	0 26	2 52		6 54	4 41	0 26		6 54	4 41	0 26		6 55	8 5
27	W		11 48	47	7 5	4 30	1 36	7 4		7 0	4 35	1 35	3 50		6 55	4 41	1 34		6 55	4 41	1 34		6 56	9 0
28	T		11 49	18	7 6	4 30	2 48	8 5		7 2	4 35	2 46	4 51		6 56	4 40	2 44		6 56	4 40	2 44		6 57	9 1
29	F		11 49	39	7 7	4 30	4 6	9 7		7 3	4 34	4 3	5 53		6 57	4 40	3 59		6 57	4 40	3 59		6 58	9 2
30	S		11 49	1	7 8	4 29	5 25	10 8		7 4	4 34	5 20	6 54		6 58	4 40	5 16		6 58	4 40	5 16		6 59	9 3

1841.—Rev. Dr. Bangs elected president of Middletown University.

Number of membership in the Methodist Episcopal Church, 844,816; number of traveling preachers, 3,457; number of local preachers, 6,622. Increase, 71,063.

March 10. Letters from Bishop Waugh published in the Advocate and Journal.

April 27. The present John-street Church dedicated by Bishop Hedding.

The New York Conference elected Rev. Charles Pitman Corresponding Secretary of the Missionary Society, and also P. P. Sanford Assistant Book Agent.

Revivals in New England.

Rev. George Cookman embarked on the steamship President, which was lost at sea. Death of Rev. Stephen G. Roszel.

Rev. Dr. Elliott's great work on Romanism published.

First number of Sunday-school Advocate published.

1842.—Wesleyan Lyceum organized in New York.

The Philadelphia Repository, an independent Methodist paper, published.

The "penny a week" system of missionary finance adopted.

MOON'S PHASES.				Boston.		N. York.	Baltimore.	Pittsburgh.	Cincinnati.	S. Francisco	
☉	NEW MOON		D	H	M	H	M	H	M	H	M
☾	FIRST QUARTER		8	10	26 e	10	14 e	10	4 e	9	34 e
☾	FULL MOON	.. (*16th.)	17	3	24m	3	12m	3	2m	2	30m
☾	LAST QUARTER		24	5	8 e	4	56 e	4	46 e	4	33 e
☉	NEW MOON		31	9	10m	8	58m	8	48m	8	35m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON ROCHESTER DETROIT MILWAUKIE				NEW YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS				BALTIMORE CINCINNATI ST. LOUIS S. FRANCISCO			
			Morning.				Morning.				Morning.			
			RISERS	SETS	SETS	High W. BOSTON.	RISERS	SETS	SETS	High W. N. YORK.	RISERS	SETS	SETS	
1	M		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	
2	M		11 46 24	7 10	4 28	sets	11 3	7 5	4 34	sets	7 49	7 0	4 39	sets
3	T		11 49 47	7 11	4 28	5 5	12 0	7 6	4 34	5 10	8 46	7 1	4 39	5 16
4	T		11 50 11	7 12	4 28	6 14	morn	7 7	4 34	6 19	9 41	7 2	4 39	6 25
5	W		11 50 36	7 13	4 28	7 28	0 55	7 8	4 33	7 33	10 31	7 3	4 39	7 37
6	F		11 51 1	7 14	4 28	8 21	1 45	7 9	4 33	8 25	11 18	7 4	4 38	8 28
7	S		11 51 27	7 15	4 28	9 50	2 32	7 10	4 33	9 52	morn	7 5	4 38	9 54
8	S		11 51 53	7 16	4 28	10 56	3 22	7 11	4 33	10 57	0 8	7 6	4 38	10 58
9	M		11 52 19	7 17	4 28	11 59	4 9	7 12	4 33	11 59	0 55	7 7	4 38	11 59
10	M		11 52 46	7 18	4 28	morn	4 58	7 13	4 33	morn	1 44	7 8	4 38	morn
11	T		11 53 14	7 19	4 28	1 0	5 47	7 14	4 33	0 59	2 33	7 9	4 38	0 58
12	W		11 53 41	7 20	4 28	2 1	6 36	7 15	4 33	1 58	3 22	7 10	4 38	1 53
13	T		11 54 9	7 21	4 28	2 59	7 29	7 16	4 33	2 56	4 15	7 11	4 38	2 53
14	F		11 54 38	7 22	4 28	3 58	8 17	7 16	4 32	3 54	5 3	7 11	4 38	3 50
15	S		11 55 7	7 23	4 28	4 57	9 8	7 17	4 33	4 52	5 54	7 12	4 38	4 47
16	M		11 55 36	7 24	4 29	5 55	9 58	7 18	4 34	5 49	6 44	7 13	4 39	5 44
17	T		11 56 5	7 25	4 29	rises	10 44	7 18	4 34	rises	7 30	7 13	4 39	rises
18	W		11 56 34	7 26	4 29	4 55	11 27	7 19	4 34	5 0	8 13	7 14	4 40	5 6
19	T		11 57 4	7 26	4 29	5 55	ev. 12	7 19	4 34	6 0	8 58	7 14	4 40	6 5
20	F		11 57 33	7 26	4 30	6 58	0 55	7 20	4 35	7 2	9 41	7 15	4 41	7 6
21	S		11 58 3	7 27	4 30	8 4	1 36	7 20	4 35	8 7	10 22	7 15	4 41	8 10
22	M		11 58 33	7 27	4 31	9 9	2 17	7 21	4 36	9 11	11 3	7 15	4 42	9 13
23	M		11 59 3	7 28	4 31	10 16	3 1	7 21	4 36	10 17	11 47	7 16	4 42	10 18
24	T		11 59 33	7 28	4 32	11 23	3 47	7 22	4 37	11 23	ev. 33	7 16	4 43	11 22
25	T		12 0 3	7 28	4 32	morn	4 38	7 22	4 37	morn	1 24	7 16	4 43	morn
26	W		12 0 33	7 29	4 33	0 33	5 32	7 22	4 38	0 31	2 18	7 17	4 44	0 29
27	T		12 1 3	7 29	4 33	1 46	6 34	7 23	4 38	1 13	3 20	7 17	4 44	1 40
28	F		12 1 32	7 29	4 34	3 0	7 41	7 23	4 39	2 56	4 27	7 17	4 45	2 52
29	S		12 2 2	7 29	4 34	4 16	8 49	7 23	4 39	4 11	5 35	7 18	4 45	4 6
30	S		12 2 31	7 30	4 35	5 29	9 55	7 23	4 40	5 23	6 41	7 18	4 46	5 18
31	M		12 3 0	7 30	4 36	6 35	10 53	7 24	4 41	6 29	7 39	7 18	4 47	6 23
32	T		12 3 29	7 30	4 37	sets	11 45	7 24	4 42	sets	8 31	7 19	4 48	sets

April 27. Rev. Dr. Durbin sailed for Europe.

Bishop Soule and Rev. T. B. Sargent sailed for England, as delegates to the English Conference.

Life of Charles Wesley published at the Book Concern.

Receipts of Missionary Society, \$105,281 98; expenditures, \$149,065 13.

The debt of the Missionary Society apportioned among all the conferences, at the rate of six cents per member.

Rev. Dr. Olin elected President of the Wesleyan University.

The entire series of Methodist Tracts bound in sixteen volumes.

1843.—Numbers in society this year, 1,008,901; traveling preachers, 3,933; local preachers, 7,621. Increase of members, 107,535.

March 27.—Bishop Roberts died at his residence in Indiana.

May 4. German Methodist Church on Second-street dedicated by Bishop Morris.

METHODIST EPISCOPAL CHURCH.

FROM THE MINUTES OF 1859.

CONFERENCES.	PREACHERS.				NUMBERS IN SOCIETY.			BENEVOLENT CONTRIBUTIONS.		
	Trav.	Sup.	Total.	Local.	Members	Probab.	Total.	Miss. Soc.	S. S. Un.	Tract So.
Arkansas.....	20	..	20	21	1,053	204	1,257	\$8	\$1	....
Baltimore.....	157	30	187	180	37,868	5,771	43,639	14,469	31	\$51
Black River....	179	33	212	167	19,238	3,496	22,734	3,158	209	149
California.....	88	5	93	76	3,247	671	3,918	1,537	151	129
Cincinnati.....	172	23	95	267	30,624	2,828	33,452	10,816	256	198
Delaware.....	103	12	115	156	15,788	1,467	17,255	4,402	110	76
Detroit.....	128	7	135	176	14,303	2,418	16,721	2,874	136	49
East Baltimore	192	22	214	201	33,243	6,114	39,357	10,106	177	395
East Genesee...	160	29	189	149	18,413	3,202	21,615	5,164	189	64
East Maine.....	94	15	109	92	9,897	3,190	13,087	577	95	40
Erie.....	191	25	216	253	25,088	4,150	29,238	5,778	249	233
German Miss...	13	..	13	....	828	491	1,319	804	13	196
Genesee.....	102	15	117	119	10,999	1,202	12,201	2,703	170	100
Illinois.....	197	20	217	359	25,505	3,659	29,164	5,047	222	269
Indiana.....	120	14	134	234	23,486	3,964	27,450	3,324	97	73
Iowa.....	141	10	151	310	22,064	3,255	25,319	1,179	21	4
Kan. and Neb...	63	1	64	67	2,639	914	3,553	211	3	6
Kentucky.....	23	4	27	29	2,782	617	3,399	116	....	....
Liberia.....	19	2	21	26	1,314	184	1,498	....	....	....
Maine.....	92	32	124	95	10,910	2,674	13,584	2,431	145	379
Michigan.....	119	8	127	157	13,608	2,136	15,744	1,761	5 5	24
Minnesota.....	96	16	112	75	3,797	1,315	5,112	351	30	3
Missouri.....	65	5	70	100	5,901	1,183	7,084	64	....	....
Newark.....	123	16	139	108	18,876	3,191	22,067	6,261	749	1,205
New England...	141	38	179	105	16,209	2,200	18,409	8,798	513	279
N. Hampshire...	84	29	113	93	10,342	1,977	12,319	1,914	196	165
New Jersey....	107	19	126	167	22,370	4,287	26,657	6,115	512	515
New York.....	231	31	272	188	31,623	6,025	37,648	24,030	1,272	1,167
N. York East...	153	41	194	203	26,449	3,736	30,185	19,115	1,141	2,331
North Indiana	116	13	129	229	19,263	5,034	24,297	1,989	61	13
North Ohio....	129	15	144	171	16,478	1,799	18,277	7,434	104	152
N. W. Indiana	110	8	118	151	15,933	1,598	17,531	2,423	88	106
Ohio.....	159	12	171	260	30,032	2,782	32,814	10,042	234	133
Oneida.....	153	38	191	147	18,306	3,585	21,891	3,114	185	181
Oregon.....	55	6	61	52	2,150	546	2,696	777	32	2
Peoria.....	144	8	152	209	18,013	2,150	20,163	1,709	66	45
Philadelphia...	224	31	255	334	53,445	8,459	61,904	29,370	1,010	4,175
Pittsburgh....	207	20	227	253	35,851	8,167	44,018	10,296	500	392
Providence....	111	25	136	96	14,631	1,935	16,566	5,535	353	230
Rock River....	168	18	186	247	17,881	2,887	20,768	5,446	339	251
S. E. Indiana...	112	18	130	149	19,866	2,562	22,428	5,314	123	169
South. Illinois	136	13	149	361	19,087	4,276	23,363	2,746	164	166
Troy.....	201	55	256	182	27,190	4,840	32,030	9,135	563	123
Upper Iowa...	141	7	148	162	11,667	2,490	14,157	1,340	71	50
Vermont.....	71	16	87	61	6,744	1,468	8,212	1,178	89	93
West. Virginia	94	9	103	186	17,975	3,814	21,789	1,900	60	43
W. Wisconsin...	94	5	99	165	7,489	1,911	9,400	840	39	12
Wisconsin.....	134	13	147	162	9,242	1,962	11,204	1,890	87	23
Wyoming.....	90	13	103	150	12,950	2,902	15,852	2,484	261	646
Total.....	6,022	855	6,877	7,904	832,657	141,688	974,345	\$248,333	\$11,172	\$15,605

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Name.	Residence.	Entered the Ministry.	Elected Bishop.
THOMAS A. MORRIS..	Cincinnati.....	Ohio Conference.....1816	At Cincinnati. 1836
EDMUND S. JAMES..	New York.....	Philadelphia Conf. ....1830	At New York. 1844
LEVI SCOTT.....	Wilmington, Del.	Philadelphia Conf. ....1826	At Boston.....1852
MATTHEW SIMPSON..	Pittsburgh.....	Pittsburgh Conf. ....1833	At Boston.....1852
OSMON C. BAKER....	Concord, N. H....	New Hampshire Conf. 1839	At Boston.....1852
EDWARD R. AMES....	Chicago.....	Illinois Conference...1830	At Boston.....1852

SUNDAY-SCHOOL UNION OF THE METHODIST EPISCOPAL CHURCH.

Office 200 Mulberry-street, New York.

Rev. DANIEL WISE, D.D., Cor. Secretary; S. J. GOODENOUGH, Treasurer.

THE Annual Report of this Society for 1860 shows that we have in our Church 12,809 schools, 140,527 officers and teachers, an increase of 9,183 over the preceding year; and 747,148 scholars, an increase of 51,846 for the year ending January 1, 1860. In the libraries of these schools there are 2,275,373 volumes. The *Sunday-School Advocate* has attained a circulation of *two hundred and fifty thousand copies*.

Impressed with the necessity of some medium of communication between this society and its immense corps of teachers, in the fall of 1859 the Corresponding Secretary suggested the publication of the *Sunday-School Teachers' Journal*, first to the Book Agents, and then to the Board of Managers. Both of these parties approving, the subject was presented to the General Conference in the circular of the Board, and that body accordingly ordered its publication. It was promptly issued in June last, and already enjoys a circulation of several thousands. The editor asks for 50,000 subscribers.

Of Sunday-school books this society issued *sixty* new volumes in 1859, during which year it *printed* nearly one hundred and twenty million *PAGES*, and bound 739,318 volumes of Sunday-school matter. It now publishes some 1,300 different books for Sunday-school libraries.

During 1859 it gave away over 13,000 dollars worth of books to new and needy Sunday-schools, whereby it aided 1,800 schools, which was one *seventh* of all the schools in the Church, containing not less than 70,000 children.

Applications for aid and contributions for the Union should be addressed to the Corresponding Secretary or the Treasurer at New York, or to J. M. Phillips, Cincinnati; to J. P. Magee, Boston; to W. M. Doughty, Chicago; to J. L. Read, Pittsburgh; to H. H. Otis, Buffalo; to Z. N. Stansbury, Portland, Oregon; or to E. Thomas, San Francisco, Cal.

TRACT SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Office 200 Mulberry-street, New York.

Rev. DANIEL WISE, D.D., Cor. Secretary; J. B. EDWARDS, Treasurer, New York.

J. M. PHILLIPS, Assistant Treasurer, Cincinnati, Ohio.

THIS Society, which moves so quietly on its mission of mercy that the noise of its wheels is scarcely heard, is doing a vast amount of good. Its publications for four years ending December 31, 1859, are thus stated in its Annual Report.

	1856.	1857.	1858.	1859.
Tracts, pages printed.....	6,856,000	5,800,000	6,456,000	6,840,000
Bound Volumes, pages.....	12,112,000	3,433,000	2,716,500	1,800,000
Good News, pages.....	1,080,000	1,680,000	1,971,000	2,613,200
Making for the four years,				
Pages of Tracts.....	25,952,000			
Do. Bound Volumes.....	20,874,700			
Do. Good News.....	7,344,200			
Total pages.....	54,170,900			

This society, however, does not confine its labors to America, but is annually supplying Germany, France, Norway, Sweden, Denmark, India, and other portions of the earth with its sound religious literature. Among its most successful publications is

"THE GOOD NEWS,"

a beautiful little paper, designed for general circulation among all classes. Its subscription list amounts to nearly sixty thousand copies. It is published monthly, always in advance: 10 copies to one address for one year, \$1 00; 50 copies, do., \$4 50; 100 copies, do., \$8 00. Order of Carlton & Porter, New York, or at any of our Depositories.

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Office, 200 Mulberry-street, New York.

Rev. JOHN P. DURBIN, D.D., Corresponding Secretary.

Rev. W. L. HARRIS, D. D., Delaware, O., Assistant Cor. Secretary.

Rev. T. CARLTON, D. D., Treasurer.

Rev. D. TERRY, Recording Secretary.

THE GENERAL MISSIONARY COMMITTEE.

I. DISTRICT.—New England, Providence, New York East, Troy, Vermont, New Hampshire, Maine, and East Maine Conferences: Rev. FREDERIC UPHAM, of Providence Conference.

II. DISTRICT.—New York, Newark, New Jersey, Philadelphia, East Baltimore, Baltimore, Western Virginia, Pittsburgh, California, and Oregon Conferences: Rev. WILLIAM COOPER, of Philadelphia Conference.

III. DISTRICT.—Onelda, Black River, Wyoming, East Genesee, Genesee, Erie, North Ohio, and Central Ohio Conferences: Rev. MOSES HILL, of Erie Conference.

IV. DISTRICT.—Ohio, Cincinnati, Kentucky, Southeastern Indiana, Indiana, Northwestern Indiana, North Indiana, Michigan, and Detroit Conferences; Rev. FERNANDO C. HOLLIDAY, of S. E. Indiana Conference.

V. DISTRICT.—Rock River, Central Illinois, Upper Iowa, Minnesota, Northwest Wisconsin, West Wisconsin, and Wisconsin Conferences: Rev. W. G. MILLER, of Wisconsin Conference.

VI. DISTRICT.—Illinois, Southern Illinois, Missouri, Arkansas, Iowa, Western Iowa, Nebraska, and Kansas Conferences: Rev. JOHN H. POWER, of Iowa Conference.

Receipts of the Treasurer, 1859..... \$270,660

FOREIGN MISSIONS IN 1859-60.			DOMESTIC MISS. TO FOREIGN POPULATIONS.		
	Missionaries.	Members.		Missionaries.	Members.
Liberia	25	1,498	German	255	19,553
South America	1	67	Indian	16	1,157
China	5	56	Scandinavian	33	1,430
Germany	37	1,319	French	2	70
India	20	82	Welsh	11	617
Bulgaria	3	....			
Sandwich Islands	1	20	Total in 1859	319	22,827
Scandinavia	8	441	Total in 1849	131	8,303
Total in 1859	100	3,483	Increase	188	14,524
Total in 1849	33	1,532			
Increase	67	1,951			

The above does not include our American Domestic Missions under the care of the several annual conferences.

It ought to be noted and well considered, that our various missions at home, under the care of the several annual conferences, have in their progress produced numerous self-supporting Churches, and acquired a large amount of Church property, much exceeding in value the appropriations of the Missionary Society made for their support during their several infancies; and almost all of them are contributors to the missionary treasury, and some of them contributed very liberally.

The colleges, and academies, and newspapers in Kansas, Nebraska, Washington, Oregon, and California have grown up to a large extent, under the planting, watering, and culture of the Missionary Society.

The missions in Scandinavia, India, and Bulgaria have had birth during the last ten years. The Foreign German mission was just born in the beginning of 1850.

MISSIONARY ADVOCATE: in March, 1849, we issued 16,000; in 1859, 59,500.

METHODIST EPISCOPAL LITERARY INSTITUTIONS IN THE UNITED STATES.

COMPILED BY REV. BERNICE D. AMES.

I. COLLEGES AND UNIVERSITIES.

Names.	Locations.	Presidents.	Inaugu- rated.	Instruc- tors.	Students, 1858.		Value of property, Endowments, etc.	Volumes in Libraries.
					Collegiate.	Other de- partments.		
Alleghany College	Meadville, Pennsylvania.	John Barker, D.D.	1833	6	99	122	\$87,500	9,600
Baker University	Baldwin City, Kansas...	Werter R. Davis, D.D.	1858	3	...	50	.....	.....
Baldwin University	Berea, Ohio	John Wheeler, D.D.	1858	8	9	245	93,731	.....
Brookville College	Brookville, Indiana...	George A. Chase, A.M.	1852	8	...	200	13,000	700
Cornell College	Mount Vernon, Iowa...	S. M. Fellows, A.M.	1857	8	21	273	106,200	300
Dickinson College	Carlisle, Pennsylvania...	Herman M. Johnson, D.D.	1783	8	138	53	155,000	22,000
Galesville University	Galesville, Wisconsin...	Hon. George Gale, A.M.	1850	4	8	50	53,000	550
Genesee College	Lima, New York	John M. Reid, D.D.	1850	6	128	...	178,000	.....
Hamline University	Red Wing, Minnesota...	Benjamin F. Crary, D.D.	1858	8	18	126	40,000	1,000
Illinois Wesleyan University ..	Bloomington, Illinois...	Oliver S. Munsell, A.M.	1857	7	20	64	74,500	1,000
Indiana Asbury University ..	Greencastle, Indiana...	Thomas Bowman, D.D.	1839	10	41	201	90,800	7,500
Iowa Wesleyan University ..	Mount Pleasant, Iowa...	Charles Elliott, D.D. LL.D.	1854	11	...	291	.....	.....
Jefferson City University	Jefferson City, Missouri.	Thomas Williams, D.D.	1859	..	...	...	.....	.....
Lawrence University	Appleton, Wisconsin...	Russell Z. Mason, A.M.	1849	10	93	194	112,500	5,000
M'Kendree College	Lebanon, Illinois	Nelson E. Cobleigh, A.M.	1854	9	30	187	.....	5,000
Northwestern University	Evanston, Illinois .....	.....	1855	..	...	...	.....	.....
Ohio University	Athens, Ohio	Solomon Howard, D.D.	1804	6	57	135	151,000	8,000
Ohio Wesleyan University ..	Delaware, Ohio	Frederic Merrick, M. A.	1843	8	143	343	176,500	10,325
Troy University	Troy, New York	John M'Clintock, D.D. LL.D.	1858	6	33	17	342,366	2,000
University of the Pacific	Santa Clara, California...	E. Bannister, A.M.	1851	16	...	190	15,000	.....
Upper Iowa University	Fayette, Iowa	Lucius H. Bugbee, A.M.	1858	7	12	138	85,000	300
Wesleyan University	Middletown, Connecticut	Joseph Cummings, D.D.	1831	8	148	...	212,611	13,000
Wilberforce University	Xenia, Ohio	Richard S. Rust, A.M.	1858	5	10	90	35,000	2,000
Willamette University	Salem, Oregon	Francis S. Hoyt, A.M.	1856	..	...	...	.....	.....

II. BIBLICAL INSTITUTES.

Methodist Biblical Institute ..	Concord, N. Hampshire.	David Patten, D.D.	1847	3	...	...	.....	3,500
Garrett General Bib. Inst.	Evanston, Illinois	John Dempster, D.D.	1855	4	...	...	300,000	.....

III. SEMINARIES, FEMALE COLLEGES, AND ACADEMIES.

Name.	Location.	Principal.
Alameda Collegiate Institute	Alameda, California.....	W. Grove Deal, M.D.
Albion Wesleyan Seminary.....	Albion, Michigan	Thomas H. Sinex, A.M.
Amenia Seminary.....	Amenia, New York	Denison Gage, A.M.
Asbury Female Institute.....	Greencastle, Indiana....	James A. Dean, A.M.
Asbury Seminary.....	Chagrine Falls, Ohio.....	Ira Smith, A.M.
Attica Academy.....	Attica, Indiana.....	D. S. Rallsback.
Ashland Collegiate Institute.....	Ashland, New York	Henry J. Fox.
Bakersfield North Academy.....	Bakersfield, Vermont....	Henry J. Moore, A.M.
Baltimore Female College.....	Baltimore, Maryland.....	N. C. Brooks, LL.D.
Battle Ground Institute.....	Tippecanoe, Indiana.....	E. H. Staley, A.M.
Beaver Female Seminary.....	Beaver, Pennsylvania....	Rev. R. T. Taylor, A.M.
Bloomfield Male and Female College	Bloomfield, Indiana.....	
Bloomington Seminary.....	Bloomington, Indiana....	Augustus D. Lynch, A.B.
Bordentown Female College.....	Bordentown, New Jersey..	John H. Brakely, A.M.
Brunson Institute.....	Point Bluff, Wisconsin....	Harvey C. Wood, A.M.
Cassville Seminary.....	Cassville, Pennsylvania..	
Charlotte Boarding Academy.....	Charlotte, New York.....	S. I. Ferguson.
Clark Seminary.....	Aurora, Illinois.....	George W. Quereau, A.M.
Conference Seminary.....	Bethany, Pa.....	Nelson Rounds, D.D.
Coolville Seminary.....	Coolville, Ohio.....	John H. Doane.
Cottage Hill College.....	York, Pennsylvania.....	F. Hey, A.M.
Cumberland Valley Institute.....	Mechanicsburgh, Pa.....	A. F. Mullin, A.B.
Danville Academy.....	Danville, Indiana.....	Levi Tarr, A.M.
Danville Male and Female Seminary	Danville, Illinois.....	P. D. Hammond, A.M.
Dansville Seminary.....	Dansville, New York.....	Schuyler Seager, D.D.
Dickinson Seminary.....	Williamsport, Pa.....	Thompson Mitchell.
East Maine Conference Seminary..	Bucksport, Maine.....	R. P. Buchman, A.B.
Epworth Seminary.....	Epworth, Iowa.....	John Pollock, A.M.
Evansville Seminary.....	Evansville, Wisconsin....	Damon Y. Kilgore, A.M.
Fairfield Seminary.....	Fairfield, New York.....	John B. Van Petten, A.M.
Fairmount Male and Female Sem..	Fairmount, Virginia.....	W. R. White, A.M.
Falley Seminary.....	Fulton, New York.....	John P. Griffin, A.M.
Farmer Academy.....	College Corner, Indiana....	C. C. Chamberlin, A.B.
Fort Edward Institute.....	Fort Edward, New York....	Joseph E. King, A.M.
Fort Plain Seminary and Female Collegiate Institute.....	Fort Plain, New York....	{ W. H. Bannister, { C. W. Bennett, A.M.
Fort Wayne Female College.....	Fort Wayne, Indiana.....	Reuben D. Robinson, A.M.
Fulton Seminary.....	Lewistown, Illinois.....	Henry B. Taylor.
Genesee Wesleyan Seminary.....	Lima, New York.....	Zenas Hind, A.M.
Georgetown Seminary.....	Georgetown, Illinois.....	P. M'Nutt, A.M.
Gouverneur Wesleyan Seminary...	Gouverneur, New York....	E. C. Bruce, A.M.
Griggsville Seminary.....	Griggsville, Illinois.....	T. N. M'Carkle.
Hedding Collegiate Institute.....	Abingdon, Illinois.....	John T. Dickinson, A.M.
Hempstead Seminary.....	Hempstead, Long Island	Christopher Rutherford.
Henry Seminary.....	Henry, Illinois.....	W. D. P. Lummis, A.M.
Hillsborough Female College.....	Hillsborough, Ohio.....	Jos. M'D. Matthews, D.D.
Illinois Conference Female College.	Jacksonville, Illinois....	Charles Adams, A.M.
Indiana Asbury Female College....	New Albany, Indiana....	Benjamin F. Rawlins, A.M.
Indiana Female College.....	Indianapolis, Indiana....	
Irving Female College.....	Mechanicsburgh, Pa.....	Archibald G. Marlatt, A.M.
Jonesville Academy.....	Jonesville, New York.....	L. A. Austin, A.M.
Lafayette Female Institute.....	Washington, D. C.....	L. C. Loomis, A.M.
Lebanon Female Institute.....	Lebanon, Illinois.....	D. Holmes, A.M.
Maine Wesleyan Seminary.....	Kent's Hill, Maine.....	Henry P. Torsey, A.M.
Mansfield Classical Seminary.....	Mansfield, New York....	J. Landreth, A.M.
Marion Academy.....	Marion, Indiana.....	S. Y. Miller, A.B.
Marlborough High School.....	Marlborough, Ohio.....	Riley T. Taylor, A.M.
Marshall Seminary.....	Marshall, Illinois.....	Elias D. Wilkin, A.M.
Metropolitan Collegiate Institute..	Washington, D. C.....	F. H. Havermer.
Mexico Academy.....	Mexico, New York.....	John R. French, A.M.
Middletown Ins. and Prep. School..	Middletown, Connecticut	Daniel H. Chase, LL.D.
Mineral Point Seminary.....	Mineral Point, Wisconsin	John Nolan, A.M.
Moore's Hill Collegiate Institute....	Moore's Hill, Indiana....	Samuel R. Adams, A.M.
Morgantown Female Seminary.....	Morgantown, Virginia....	A. Summerfield Hank.
Mount Carmel Academy.....	Mount Carmel, Illinois...	
Mount Ida Female College.....	Davenport, Iowa.....	M. M. Tooke, A.M.

Name.	Location.	Principal.
Mount Union College.....	Alliance, Ohio.....	Orville M. Hartshorn, A.M.
Mount Vernon Academy	Mount Vernon, Illinois..	James Leaton.
Newbury Sem. and Female Coll. Ins.	Newbury, Vermont.....	Fenner E. King, A.M.
New Hampshire Conf. Seminary...	Northfield, N. Hampshire	Calvin S. Harrington, A.M.
New York Conference Seminary.....	Charlottesville, New York	W. L. Wood, A.M.
Northwestern Female College.....	Evanston, Illinois.....	W. P. Jones, Jr., A.M.
N. W. Virginia Academy.....	Clarksburgh, Virginia...	Richard A. Arthur, A.M.
Ohio Wesleyan Female College.....	Delaware, Ohio.....	Park S. Donaldson, A.M.
Olin and Preston Institute	Blacksburg, Virginia...	John C. Gilmore.
Olney Seminary.....	Olney, Illinois.....	A. W. Mace.
Oneida Conference Seminary	Cazenovia, New York...	Edward G. Andrews, A.M.
Oregon City Seminary.....	Oregon City, Oregon.....	Francis D. Hodgson, A.M.
Osceola Seminary.....	Osceola, Wisconsin.....	
Paris Seminary.....	Paris, Illinois.....	Isaac R. Hoag, A.M.
Pennington Sem. and Fem. Coll. Ins.	Pennington, New Jersey	I. W. Wiley, A.M., M.D.
Pennsylvania Female College.....	Harrisburgh, Pa.....	Beverly R. Waugh.
Perry Academy	Perry, New York.....	J. H. Atkins, A.M.
Pittsburgh Female College	Pittsburgh, Pa.....	I. C. Pershing, A.M.
Poland College.....	Poland, Pa.....	W. N. Reno, A.M., M.D.
Portland Academy.....	Portland, Oregon.....	C. H. Hall.
Providence Conference Seminary...	East Greenwich, R. Island	Micah J. Talbot, A.M.
Puget Sound Wesleyan Institute...	Olympia, Washington Ter	Benj. C. Lippincott, A.B.
Quincy English and German Sem...	Quincy, Illinois.....	James F. Jaquess, D.D.
Randolph Academy	Randolph, New York.....	Otis L. Gibson.
Red Creek Union Academy.....	Red Creek, New York...	Charles Z. Case.
Richmond College.....	Richmond, Ohio.....	Samuel H. Nesbit.
Rockford Wesleyan Seminary.....	Rockford, Illinois.....	
Rockport Academy.....	Rockport, Indiana.....	
Rock River Seminary.....	Mount Morris, Illinois..	William T. Harlow, A.M.
Rogersville Union Seminary	Rogersville, New York...	William S. Hall, A.M.
Santiam Academy.....	Santiam, Oregon.....	D. E. Blair, A.M.
Shelby Male and Female Seminary...	Shelbyville, Illinois....	Charles W. Jerome, A.M.
South Illinois Conf. Fem. Academy	Belleville, Illinois.....	Miss Martha Martin.
Southern Illinois Female College...	Salem, Illinois.....	W. H. Corrington, A.M.
Springfield Female College.....	Springfield, Ohio.....	John W. Weakly, D.D.
Springfield Wesleyan Seminary } and Female Collegiate Institute }	Springfield, Vermont....	Henry H. Hutton, A.B.
Spring Mountain Academy	Van Buren, Ohio.....	J. S. Haldeman.
Springville Academy.....	Springville, New York...	David Copeland, A.B.
Stockwell Academy.....	Stockwell, Indiana.....	
Susquehanna Seminary	Binghamton, N. Y.....	P. S. Worden.
Thorntown Academy.....	Thorntown, Indiana.....	O. H. Smith, A.M.
Troy Conference Academy.....	West Poultney, Vermont	Ralza M. Manly, A.M.
Umpqua Academy.....	Umpqua, Oregon.....	J. Dillon, A.M.
Valley Female Seminary	Winchester, Va.....	{ Sydney P. York, A.M. { George Lamonte, A.B.
Valparaiso Male and Female College	Valparaiso, Indiana.....	C. N. Sims, A.B.
Van Norman Institute.....	New York, N. Y.....	D. C. Van Norman, LL.D.
Walworth Academy.....	Walworth, N. Y.....	Charles H. Dann, A.M.
Wellsburgh Female Seminary.....	Wellsburgh, Va.....	
Wesleyan Academy	Wilbraham, Mass.....	Minor Raymond, D.D.
Wesleyan Female College.....	Cincinnati, Ohio.....	Robert Allyn, A.M.
Wesleyan Female Coll. Institute...	Staunton, Virginia.....	Benjamin Arbogast.
Wesleyan Female Coll. Institute...	Wilmington, Delaware...	John Wilson.
Wesleyan Seminary.....	Peoria, Illinois.....	George L. Little, A.B.
Western Reserve Seminary.....	Farmington, Ohio.....	James Greer, A.M.
West River Classical Institute.....	West River, Maryland...	R. G. Chaney.
Whitewater Female College.....	Centerville, Indiana....	A. C. Shortridge.
Willoughby Collegiate Institute...	Willoughby, Ohio.....	S. S. Sears, A.M.
Worthington Female College.....	Worthington, Ohio.....	Benj. St. James Fry, A.M.
Wyoming Conference Seminary.....	Kingston, Pennsylvania.	Reuben Nelson, A.M.
Xenia Female College.....	Xenia, Ohio.....	William Smith, A.M.

This list is imperfect on account of the failure of those supposed to be interested in the matter to answer letters of inquiry.

It is a certain sign of an ill heart, to be inclined to defame others. They who are harmless and innocent can have no gratification that way; but it ever arises from a want or neglect of what is laudable in a man's self, and an impatience of seeing it in another.

BOOK CONCERN OF THE METHODIST EPISCOPAL CHURCH.

- NEW YORK.—THOMAS CARLTON, Book Agent; JAMES PORTER, Assistant Book Agent.
 DANIEL D. WHEDON, D.D., Editor of the Quarterly Review and General Books.
 EDWARD THOMSON, D.D., LL.D., Editor of the Christian Advocate and Journal.
 DANIEL WISE, D.D., Editor of the Sunday-School Advocate, Teachers' Journal, Sunday-school Books, and Tract Publications.
- CINCINNATI.—ADAM POE, Book Agent; LUKE HITCHCOCK, Assistant Book Agent.
 CALVIN KINGSLEY, D.D., Editor of the Western Christian Advocate.
 DAVIS W. CLARK, D.D., Editor of the Ladies' Repository and General Books.
 WILLIAM NAST, D.D., Editor of the Christian Apologist and of German Books.
- AUBURN, N. Y.—ISAAC S. BINGHAM, Editor of the Northern Christian Advocate.
- PITTSBURGH, PA.—SAMUEL H. NESBIT, Editor of Pittsburgh Christian Advocate.
- CHICAGO, ILL.—THOMAS M. EDDY, Editor of the Northwestern Christian Advocate.
- ST. LOUIS.—CHARLES ELLIOTT, D.D., Editor of the Central Christian Advocate.
- SAN FRANCISCO.—ELEAZER THOMAS, Editor of the California Christian Advocate.
- SALEM, OREGON.—THOMAS H. PEARNE, Editor of the Pacific Christian Advocate.

The first book published by this establishment was a little devotional work by Thomas à Kempis. It was issued in 1789, under the agency of Rev. John Dickins, who was the first book steward, then a stationed preacher in Philadelphia. The Discipline, Hymn Book, Saints' Rest, etc., appeared soon after. Mr. Dickins conducted the business until his death, in 1798, and was succeeded by Rev. Ezekiel Cooper. In 1804 the Concern was removed from Philadelphia to New York. In 1820 the Cincinnati Branch was established; two years after, the bindery, and in two years more the printing office. In 1833 the business was removed from Crosby-street, New York, to its present location, and in February, 1836, the whole was consumed by fire. With twenty-five thousand dollars recovered of the insurance companies, most of which were bankrupt, and donations from various sources, the Concern was commenced anew, since which it has gone on prosperously. Besides having paid out—in dividends to the Conferences, for the benefit of poor preachers, their widows and orphans; to the Church, South, by order of the court; and for other objects, by order of the General Conference—more than ONE MILLION OF DOLLARS, it has increased its business and capital to meet the growing wants of the Church, and to-day it publishes the LONGEST and, we think, the best and cheapest list of Sabbath-school and other religious books to be found in this or any other country.

In view of these facts, and in view of the immense number of earnest religious books, tracts, and papers, which have been put in circulation, and the great good that it has done, may we not emphatically exclaim, "*What hath God wrought!*" No good man, and especially no good Methodist, can fail to rejoice in such unexampled success. But if we go on together in the work, following the leadings of Providence, all this, even, is only the prelude of still more extraordinary and glorious achievements. The last General Conference authorized the agents to procure new buildings on Broadway, and we anticipate a much more extensive sale of the books published at the Concern than at any former period.

PROGRESS.

MESSRS. CARLTON & PORTER added to their unequalled list of Sabbath-school publications during the last year, ending June 1, seventy volumes. They employ several of the best writers in America, and avail themselves of the best issues of Europe. The Sunday-School Advocate, which commenced in 1840 with a subscription of 5,000, has now a list of 255,000 subscribers. From the known ability of these enterprising gentlemen we may confidently expect the most flattering results.

METHODIST EPISCOPAL CHURCH, SOUTH.

CONFERENCES.	Trav. Pr's.	Sup. Pr's.	Local Pr's.	White Mem's.	White Prob's.	Colored Memb's.	Colored Prob's.	Ind'n Mem.	Ind'n Prob.	Tot. M'ms and Mb's.	In-crease.	De-cr's.
Kentucky...	84	11	231	16,489	1,705	5,165	416	.....	.....	24,101	873	...
Louisville...	89	12	242	20,742	2,107	3,678	310	.....	.....	27,180	640	...
Missouri...	89	6	153	16,201	1,997	1,791	302	.....	.....	20,539	814	...
St. Louis...	100	14	234	19,771	2,624	1,777	250	.....	.....	24,770	705	...
Kansas Mis...	25	....	13	692	186	24	.....	151	.....	1,091	309	...
Tennessee...	183	9	388	32,863	4,374	7,322	868	.....	.....	45,917	213	...
Holston...	118	9	419	39,731	5,978	4,096	614	200	.....	51,165	1,021	...
Memphis...	143	6	396	28,700	3,895	7,069	1,248	.....	.....	41,457	795	...
Mississippi...	127	9	179	14,347	4,048	11,008	4,106	.....	.....	33,824	.....	326
Louisiana...	88	3	108	7,221	1,894	5,160	1,251	.....	.....	15,725	2,107	...
Virginia...	181	6	216	36,016	4,402	6,861	967	.....	.....	48,649	3,176	...
Wes. Virginia	60	2	79	8,716	2,182	262	46	.....	.....	11,347	580	...
N. Carolina...	113	8	188	28,378	3,129	11,798	1,347	.....	.....	44,961	15	...
S. Carolina...	161	8	230	33,298	4,096	41,247	7,336	.....	.....	87,276	3,075	...
Georgia...	200	26	577	45,957	6,929	21,455	4,515	.....	.....	79,659	.....	172
Alabama...	204	14	533	37,201	7,762	20,577	5,871	.....	.....	72,162	1,681	...
Florida...	82	6	138	7,757	1,848	6,224	1,594	.....	.....	17,649	80	...
Rio Gra'de Mis	28	....	23	1,257	377	138	58	.....	.....	1,881	.....	800
Texas...	113	6	175	9,672	2,957	2,567	1,412	.....	.....	16,902	.....	...
East Texas...	84	7	218	12,274	3,550	1,908	543	.....	.....	18,584	1,741	...
Arkansas...	50	1	173	10,729	2,676	1,070	428	.....	.....	15,127	1,561	...
Wachita...	69	3	163	8,299	2,731	1,785	660	.....	.....	13,710	1,550	...
Indian Mis...	33	....	57	103	.....	314	.....	2,989	896	4,392	428	...
Pacific...	64	1	44	2,021	819	.....	.....	.....	.....	2,949	186	...
Bishops...	6	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	...
Total 1859.	2,494	167	5,177	438,435	73,166	163,206	34,142	3,340	896	721,023	22,350	498
" 1858.	2,420	163	4,984	419,502	80,102	155,932	32,104	3,297	577	699,171	.....	...
Increase...	74	4	193	18,843	.....	7,274	2,038	43	310	21,852	Net incr.	...
Decrease...	.....	.....	.....	.....	6,936	.....	.....	.....	.....	.....	.....	...

[The transferred preachers are reckoned with the preachers of the conferences to which they now belong. The preachers who located (86) are not counted; on the other hand, the preachers who were admitted on trial, (234,) and those who were readmitted, (46,) are counted among the traveling preachers, though many of them are also reckoned with the local preachers. The members in a few charges, including the China Mission, are not counted, not being reported. The numbers put down for last year are copied from the second edition of the Minutes, the names of several preachers having been omitted in the Minutes of the Louisiana Conference furnished for the first edition.]

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Name.	Elect'd	Residence.	Name.	Elect'd	Residence.
JOSHUA SOULE.....	1824	Nashville, Tenn.	GEORGE F. PIERCE.	1854	Culverton, Ga.
JAMES O. ANDREW.	1832	Summers'ld, Ala.	JOHN EARLY.....	1854	Lynchburgh, Va.
ROBERT PAINE.....	1846	Aberdeen, Miss.	H. H. KAVANAUGH	1854	Versailles, Ky.

BOOK CONCERN OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

NASHVILLE.—J. B. M'FERRIN, D.D., General Book Agent; R. ABBEY, Financial Sec'y.
T. O. SUMMERS, D.D., Book Editor.
L. D. HUSTON, D.D., Editor of the Home Circle.
H. N. M'TYRE, Editor of the Nashville Christian Advocate.
RICHMOND.—L. ROSSER, D.D., Editor of the Richmond Christian Advocate.
CHARLESTON.—EDWARD H. MYERS, Editor of the Southern Christian Advocate.
ST. LOUIS.—D. R. M'ANALLY, Editor of the St. Louis Christian Advocate.
MEMPHIS.—S. WATSON, Editor of the Memphis Christian Advocate.
NEW ORLEANS.—C. C. GILLESPIE, Editor of the New Orleans Christian Advocate.
P. MELLING, Editor of the Evangelical Apologist.
GALVESTON.—J. E. CARNES, Editor of the Texas Christian Advocate.
CALIFORNIA.—O. F. FITZGERALD, Editor of the Pacific Methodist.
RALEIGH.—R. T. HEFLIN, Editor of the North Carolina Christian Advocate.

THE FIRST SUNDAY-SCHOOL IN AMERICA.

THE Sunday-School Times contained a communication designed to show that the first Sunday-school in America, on the voluntary principle, was established in New York in 1810, by Messrs. Griffiths and Somers, in a hired room in Division-street. That there was a school at the time and place mentioned we have no reason to doubt; but this was at least twenty-five years after Bishop Asbury and his coadjutors had established, and successfully carried on many in the South for the benefit of children, both white and colored. Some years ago we had occasion to examine this question closely, and in doing so we were enabled to prove conclusively that Bishop Asbury and his collaborators had divers Sunday-schools, on the voluntary principle, in successful operation as early as 1785, and proved by a then living witness, Rev. John Charleston, a local preacher in Virginia, that he attended a Methodist Sunday-school in Hanover County, Virginia, in 1785, and was then and there converted; hence he remembered it so well. But these were only Methodists, a class of people for which the American Sunday-School Union has but little use, except when collections are to be made; then they are as welcome as others. In "The Life and Times of Asbury," a full and authentic account is given of the origin of Sunday-schools in this country. It will there be seen that the good bishop not only pioneered the way for Sunday-schools, but for Bible and tract societies.—CHRISTIAN ADVOCATE AND JOURNAL.

MANY FACTS IN SMALL COMPASS.

THE number of languages spoken is 4,064. The number of men is about equal to the number of women. The average of human life is 33 years. One quarter die before the age of 7; one half before the age of 17. To every 1,000 persons, one only reaches 100 years. To every 100, only six reach 75 years, and not more than one in 500 will reach 80 years. There are on the earth 1,000,000,000 of inhabitants. Of these 33,833,338 die every year; 91,824 die every day; 7,780 every hour; and 60 per minute, or one every second. These losses are about balanced by an equal number of births. The married are longer lived than the single; and above all, those who observe a sober and industrious conduct. Tall men live longer than short ones. Women have more chances of life previous to the age of fifty years than men, but fewer after. The number of marriages are in the proportion of 76 to 100. Marriages are more frequent after the equinoxes—that is, during the months of June and December. Those born in spring are generally more robust than others. Births and deaths are more frequent by night than by day. The number of men capable of bearing arms is one fourth of the population.

CRIME AND THE IRISH REVIVAL.

THE worst portion of the Irish press has been comparing the jail returns of the revival year with those of the preceding one, and states that it was the more profligate and wicked of the two. A closer examination shows that the increase of crime has been confined to the population unaffected by the revival. In Londonderry, for example, with a population of about 100,000 Presbyterians, while the calendar was very heavy there was but one calling himself a Presbyterian. In the county prison at Cavan, out of more than fifty prisoners not one was a Protestant. In several districts there was a total absence of criminals at the county courts, and the judge congratulated the grand jury for having nothing at all to do in some places, and in others but three cases to consider, which was generally attributed to the influence of the revival.

PREMEDITATED IMPERTINENCE.—Receive no satisfaction for premeditated impertinence. Forget it, forgive it, but keep him inexorably at a distance who offered it.

WANT OF PRUDENCE.—The want of prudence is too frequently the want of virtue; nor is there on earth a more powerful advocate for vice than poverty.

BRITISH WESLEYAN METHODIST CHURCH,

AND ITS ASSOCIATED BODIES.

BRITISH CONFERENCE.....	1859-60.....	SAMUEL D. WADDY, President.
IRISH CONFERENCE.....	"	JOHN BOWERS, President.
AUSTRALASIAN CONFERENCE.....	"	DANIEL J. DRAPER, President.
CANADA CONFERENCE.....	"	JOSEPH STINSON, D. D., President.
EASTERN BRITISH AMERICAN.....	"	MATTHEW RICHEY, D. D., President.
FRENCH CONFERENCE.....	"	PIERRE LUCAS, President.

CONFERENCE OFFICE:

WILLIAM L. THORNTON, M. A., Editor; JAMES GILCHRIST WILSON, Assistant Editor;
JOHN MASON, Book Steward.

WESLEYAN THEOLOGICAL INSTITUTION:

SOUTHERN BRANCH, RICHMOND—ALFRED BARRETT, House-Governor; THOMAS JACKSON, Theological Tutor; BENJAMIN HELLIER, Classical Tutor; WILLIAM F. MOULTON, Assistant Tutor.

NORTHERN BRANCH, DIDSBURY—JOHN BOWERS, House-Governor; JOHN HANNAH, D.D., Theological Tutor; JOHN D. GEDEN, Classical Tutor; FREDERIC E. TOYNE, Assistant Tutor.

NORMAL TRAINING INSTITUTION, WESTMINSTER.—JOHN SCOTT, Principal;
MICHAEL C. TAYLOR, Secretary of the Education Committee.

HOME MISSION AND CONTINGENT FUND.—CHARLES PREST, Secretary.

NUMBER OF MEMBERS IN SOCIETY, AND MINISTERS.

CONFERENCES.	Members.	On trial.	Ministers.	On trial.	Supernum.
BRITISH CONFERENCE:					
Great Britain.....	292,795	25,541	898	162	183
Ireland.....	19,731	.....	94	14	23
Missionaries.....	.....	.....	27	...	1
Foreign Missions.....	63,406	3,271	321	66	12
	375,932	28,812	1,340	242	219
FRENCH CONFERENCE.....	1,436	.....	30	...	1
AUSTRALASIAN CONFERENCE.....	28,138	4,990	108	60	6
CANADA CONFERENCE.....	45,295	6,374	232	88	36
EASTERN BRITISH AMERICAN CONF....	14,816	2,119	73	31	9
Total.....	465,617	42,295	1,783	421	271

Making the entire number of traveling preachers 2,475. Number in society, including probationers, 507,912, being an increase of 25,466 over the returns of the preceding year. The conferences of 1860 had not been held at the time of our going to press, but the returns from district meetings in the British Conference this year show, in Great Britain alone, an increase of more than sixteen thousand over the numbers given in the preceding table.

Of the traveling preachers in the Wesleyan connection *sixty-three* have been in the itinerancy for fifty years or over, of which number *four* entered the ranks before the commencement of this century. The last survivor of those who were called into the work by Mr. Wesley, the Rev. JOHN HICKLING, died in November, 1858, aged ninety-three years, after a ministry of over seventy years. He was able to preach twice on the Sabbath almost to the time of his death.

The three oldest Methodist preachers in the world are JOSHUA WELLS, of Baltimore Conference, who commenced in 1789; JOSHUA TAYLOR, of Maine Conference, 1791; and HENRY SMITH, of Baltimore Conference, 1794. The oldest preachers in the British Connection, JOHN BURDSALL and WILLIAM DOUGLASS, did not enter the Conference till 1796. The oldest *effective* Methodist preacher in the world is the Rev. DANIEL WEBB, of the Providence Conference, who commenced his labors in 1798.

WESLEYAN METHODIST MISSIONARY SOCIETY.

ELIJAH HOOLE, D. D., GEORGE OSBORN, and WILLIAM ARTHUR, M. A., General Secretaries for the missions; JESSE PILCHER, Superintendent, under the direction of the Missionary Committee, of the Irish Missions and Schools.

Central or Principal Stations, called Circuits.....	509
Chapels and other Preaching Places.....	3,902
Ministers and Assistant Missionaries, including thirty-two Supernumeraries....	963
Other paid Agents, as Catechists, Interpreters, Day-school Teachers, etc.....	267
Unpaid Agents, as Sabbath-school Teachers, etc.....	12,639
Full and accredited Church Members.....	132,726
On trial for Church-membership.....	15,130
Scholars, deducting for those who attend both the Day and Sabbath-Schools...	121,760
Printing Establishments.....	8

The total amount of regular and miscellaneous receipts for 1859, from all sources, was nearly *seven hundred thousand dollars*; being greater than those of any preceding year.

METHODIST NEW CONNECTION.

At the conference of 1860 this section of Methodism reported in Great Britain and Ireland 373 chapels, 125 traveling preachers, 1,100 local preachers, 22,870 Church members. In Canada 100 chapels, 64 traveling preachers, 117 local preachers, and 6,521 members. Making a total of 473 chapels, 189 traveling and 1,217 local preachers, and 29,391 members in addition to 2,562 probationers. Number of Sunday-schools, 462; teachers, 9,508; scholars, 60,753.

PRIMITIVE METHODISTS.

This branch of the Methodist family originated in 1810, and has just celebrated its first jubilee. It now numbers 675 traveling preachers, 11,384 local preachers, and 132,113 Church members; 2,268 chapels, and 3,268 rented places of worship; 2,063 Sunday-schools, 30,988 teachers, and 167,533 scholars. The increase of Church members during the past year was 8,251.

BIBLE CHRISTIANS.

This section of Methodism had its rise in the southwestern part of England, about fifty years ago. It now numbers 169 traveling preachers, 1,420 local preachers, and 21,666 Church members. Its Sunday-schools embrace 5,968 teachers, and 26,272 scholars.

UNITED METHODIST FREE CHURCHES.

Of this denomination of British Methodists we have not the latest statistics, but they number about 150 traveling preachers, and 45,000 members.

CANADA METHODIST CHURCH.

This Church has two general superintendents, Bishops SMITH and RICHARDSON; two annual conferences, the Niagara and the Bay of Quinte. The number of Church members is 16,575, and the value of Church property, \$208,768. They publish a weekly paper called the "Canada Christian Advocate."

IN ALL HIS DISPENSATIONS God is at work for our good. In prosperity he tries our gratitude; in mediocrity, our contentment; in misfortune, our submission; in seasons of darkness, our faith; in temptation, our steadfastness; and at all times, our obedience and trust in him.

GOVERNMENT OF THE UNITED STATES.

JAMES BUCHANAN, of Pennsylvania.....PRESIDENT..... Salary, \$25,000
 JOHN C. BRECKENRIDGE, of Tennessee, VICE-PRESIDENT..... Salary, 8,000
 (The Presidential term expires on March 3d, 1861.)

THE CABINET.

LEWIS CASS, of Michigan..... SECRETARY OF STATE..... Salary, \$8,000
 HOWELL COBB, of Georgia..... SEC'Y OF THE TREASURY... Salary, 8,000
 JOHN B. FLOYD, of Virginia..... SECRETARY OF WAR..... Salary, 8,000
 ISAAC TOUCEY, of Connecticut..... SECRETARY OF THE NAVY.. Salary, 8,000
 JACOB THOMPSON, of Mississippi..... SEC'Y OF THE INTERIOR... Salary, 8,000
 JOSEPH HOLT, of Kentucky..... POSTMASTER GENERAL..... Salary, 8,000
 JAMES BLACK, of Pennsylvania..... ATTORNEY GENERAL..... Salary, 8,000

THE SUPREME COURT.

ROGER B. TANEY, of Maryland, CHIEF JUSTICE. Salary, \$6,500.

JOHN M'LEAN, of Ohio, | JOHN A. CAMPBELL, of Ala.,
 JAMES M. WAYNE, of Georgia, | SAMUEL NELSON, of N. York, | NATHAN CLIFFORD, of Me.,
 JOHN KATRON, of Tennessee, | ROBERT C. GRIER, of Penn., | Assoc'te Justices, Sal'y \$6,000.

The Supreme Court is held at Washington. It has but one session annually, which commences on the first Monday in December.

CIRCUIT COURTS. The United States are divided into ten Judicial Circuits, in each of which a Circuit Court is held semi-annually, by a Justice of the Supreme Court and the District Judge of the State or District in which the court sits.

THE SENATE

Is composed of two members elected by the Legislature of each State for the term of six years. Their terms are so arranged that one third expire every two years. The Vice-President presides in the Senate, and in case of an equal division has a casting vote.

MAINE.	DELAWARE.	LOUISIANA.	TEXAS.
Hannibal Hamlin 1863	James A. Bayard 1861	John Slidell.... 1861	L. T. Wigfall... 1863
W. P. Fessenden 1865	W. Saulsbury... 1865	J. P. Benjamin.. 1865	John Hemphill. 1865
NEW HAMPSHIRE.	MARYLAND.	TENNESSEE.	IOWA.
Daniel Clark.... 1861	James A. Pearce 1861	Andrew Johnson 1863	James Harlan... 1861
John P. Hale.... 1865	Anth. Kennedy. 1863	A. O. P. Nicholson 1865	James W. Grimes 1865
VERMONT.	VIRGINIA.	KENTUCKY.	WISCONSIN.
Jacob Collamer. 1861	James M. Mason 1863	J. J. Crittenden. 1861	Charles Durkee. 1861
Solomon Foote.. 1863	R. M. T. Hunter. 1865	L. W. Powell.... 1865	Jas. E. Doolittle 1863
MASSACHUSETTS.	NORTH CAROLINA.	OHIO.	CALIFORNIA.
Charles Sumner. 1863	T. L. Clingman.. 1861	George E. Pugh.. 1861	Wm. M. Gwin... 1861
Henry Wilson... 1865	Thomas Bragg.. 1865	Benj. F. Wade.. 1863	M. S. Latham... 1863
RHODE ISLAND.	SOUTH CAROLINA.	INDIANA.	MINNESOTA.
Jas. F. Simmons 1863	J. H. Hammond.. 1861	Graham N. Fitch 1861	Henry M. Rice. 1863
H. B. Anthony... 1865	James Chesnut.. 1865	Jesse D. Bright.. 1863	M. S. Wilkinson. 1865
CONNECTICUT.	GEORGIA.	ILLINOIS.	OREGON.
L. S. Foster.... 1861	Alfred Iverson... 1861	Lyman Trumbull 1861	Joseph Lane.... 1861
James Dixon.... 1863	Robert Toombs.. 1865	Step. A. Douglas. 1865	Vacancy.
NEW YORK.	FLORIDA.	MISSOURI.	NOTE.—The figures denote the period when each senator's term expires.
Wm. H. Seward 1861	David L. Yulee.. 1861	James S. Green... 1861	
Preston King... 1863	Steph. R. Mallory 1865	Trusten Polk.... 1863	
NEW JERSEY.	ALABAMA.	ARKANSAS.	
J. R. Thomson... 1863	Benj. Fitzpatrick 1861	R. W. Johnson... 1861	
J. C. Ten Eyck.. 1865	Clement C. Clay 1865	W. K. Sebastian. 1865	
PENNSYLVANIA.	MISSISSIPPI.	MICHIGAN.	
William Bigler.. 1861	Jefferson Davis. 1863	Zach. Chandler. 1863	
Simon Cameron. 1863	A. G. Brown.... 1865	K. S. Bingham.. 1865	

PRESIDENTS AND VICE-PRESIDENTS OF THE UNITED STATES, FROM THE ADOPTION OF THE CONSTITUTION TO THE PRESENT TIME.

NO.	PRESIDENTS.	RESIDENCE	BORN	AGE	Y'RS IN OF- FICE	DIED	AGE AT DEATH	VICE-PRESIDENTS.	INAUGU- RATED
1.	George Washington	Virginia	1732	57	8	1799	68	John Adams.....	1789
2.	George Washington	.....	.....	.....	.....	.....	.....	John Adams.....	1793
3.	John Adams	Mass.	1735	62	4	1826	91	Thomas Jefferson..	1797
4.	Thomas Jefferson	Virginia	1743	58	8	1826	83	Aaron Burr.....	1801
5.	Thomas Jefferson	.....	.....	.....	.....	.....	.....	George Clinton....	1805
6.	James Madison	Virginia	1751	58	8	1836	85	George Clinton†...	1809
7.	James Madison	.....	.....	.....	.....	.....	.....	Elbridge Gerry†...	1813
8.	James Monroe	Virginia	1758	58	8	1831	72	Dan'l D. Tompkins	1817
9.	James Monroe	.....	.....	.....	.....	.....	.....	Dan'l D. Tompkins	1821
10.	John Q. Adams	Mass.	1767	58	4	1848	80	John C. Calhoun...	1825
11.	Andrew Jackson	Tennessee	1767	62	8	1845	78	John C. Calhoun...	1829
12.	Andrew Jackson	.....	.....	.....	.....	.....	.....	M. Van Buren	1833
13.	Martin Van Buren	New York	1782	55	4	.....	.....	R. M. Johnson.....	1837
14.	Wm. H. Harrison	Ohio	1773	68	-	1841	68	John Tyler	1841
	John Tyler	Virginia	1790	51	4	.....	.....	.....	1841
15.	James K. Polk	Tennessee	1795	49	4	1849	54	George M. Dallas..	1845
16.	Zachary Taylor	Louisiana	1784	65	1	1850	66	Millard Fillmore..	1849
	Millard Fillmore	New York	1800	50	3	.....	.....	.....	1850
17.	Franklin Pierce	N. Hamp't	1804	49	4	.....	.....	William R. King†..	1853
18.	James Buchanan	Penn.	1791	65	...	.....	.....	J. C. Breckenridge.	1857

* Died in office, and succeeded by the Vice-President.

† Died in office.

RATES OF POSTAGE.

LETTERS, within the United States not over 3,000 miles, 3 cents each $\frac{1}{2}$ oz.; over 3,000 miles, 10 cents: must be prepaid. To the British N. A. Provinces, under 3,000 miles, 10 cents; over 3,000, 15 cents. Drop letters 1 cent, prepaid or not; advertised letters 1 cent. Letters to two or more persons in one envelope are illegal. Ship-letters to any United States port, 6 cents; if forwarded inland, 2 cents and the usual United States postage.

WEEKLY PAPERS to subscribers in the county, free. Papers and periodicals not over $1\frac{1}{2}$ oz. within the state, $\frac{1}{2}$ cent, out of the state $\frac{1}{2}$ cent, if paid quarterly in advance where received. Small papers, monthly or oftener, and pamphlets not over 16 pp. 8vo. in packages weighing $\frac{1}{2}$ pound or more, if prepaid by stamps to one address, $\frac{1}{2}$ cent per oz. Papers not prepaid double the above rates. Books not over 4 pounds, 1 cent per oz. under 3,000 miles; if over, 2 cents; not prepaid, one half more. Papers, etc., closely sealed, or with additional printing or writing on them or the wrappers, pay letter postage. Publishers of periodicals exchange one copy free, and may enclose bills and receipts to subscribers.

FOREIGN LETTERS. To Cuba, Mexico, British W. I., Chagres, and Panama, 10 cents prepaid, United States postage, if within 2,500 miles; 20 cents if over. Papers 2 cents prepaid. To England, Scotland, or Ireland, 24 cents, prepaid or not. Papers, 2 cents prepaid. To Havre, 20 cents prepaid. To Bremen, 10 cents and our inland postage. The ocean and European postage of most letters via Bremen, may be prepaid or not; papers, 3 cents prepaid. To most other countries of Europe, letters prepaid are 5 cents by British steamers, 21 cents by American; the additional European postage paid at destination; papers, 2 or 4 cents prepaid. Postage can be prepaid to most other parts of the world, varying from 37 to 75 cents per rate, which in many countries cannot exceed $\frac{1}{2}$ oz.

TABLE OF SIMPLE INTEREST AT SIX PER CENT.

Principal.			One Month.			One Year.			Principal.			One Month.			One Year.								
D. C. M.			D. C. M.			D. C. M.			D. C. M.			D. C. M.			D. C. M.								
Cents	10	0	0	0	0	0	6	Dolls.	6	0	3	0	0	36	0	Dolls.	40	0	20	0	2	40	0
"	50	0	0	2	0	3	0	"	7	0	3	5	0	42	0	"	50	0	25	0	3	00	0
Dolls.	1	0	0	5	0	6	0	"	8	0	4	0	0	48	0	"	60	0	30	0	3	60	0
"	2	0	1	0	0	12	0	"	9	0	4	5	0	54	0	"	70	0	35	0	4	20	0
"	3	0	1	5	0	18	0	"	10	0	5	0	0	60	0	"	80	0	40	0	4	80	0
"	4	0	2	0	0	24	0	"	21	0	10	0	1	20	0	"	90	0	45	0	5	40	0
"	5	0	3	5	0	30	0	"	30	0	15	0	1	80	0	"	100	0	50	0	6	00	0

The interest of any sum in dollars for 6 days, is the same sum in mills: viz. of \$100, 100 mills or 10 cents; of \$6,600, 6,600 mills, or \$6, 60, etc. Money at compound interest will double itself in 11 years, 10 months, and 22 days.

BRITISH NATIONAL DEBT—ITS RISE

It began in the reign of Charles II., about 1672, when £650,000, about \$3,000,000, was borrowed of the bankers and other capitalists of London, on pledge of the taxes, but the government not keeping its promise of repayment from the taxes, many of those who advanced the money were ruined. The revolution of 1688, and the establishment of William and Mary on the throne, added about £2,000,000, or \$10,000,000, more to the sum. In 1721 the wars with France and Spain were found to have run up the debt to £54,000,000, or nearly \$270,000,000. In 1784, the war with France and Spain, and the American revolution, had increased the debt to £240,000,000, or about \$1,200,000,000. And in 1815, at the close of the long war against France, it reached the highest figure at which it has ever stood, namely, £360,000,000, or \$4,300,000,000. From this time up to the commencement of the Crimean war it was reduced about £100,000,000, or \$500,000,000; but the Crimean war added £45,000,000 more, bringing it up to £805,000,000, or \$4,020,000,000. The rate of interest on the debt has been much reduced. At the beginning of the last century it was 8 per cent.; now it is reduced to $3\frac{1}{2}$ per cent. Such has been the increase in wealth in England, that it is computed the debt is not now so burdensome to the nation as it was a hundred years ago, when it was not one tenth part of its present magnitude.

STATE DEBTS IN UNITED STATES.

THE total debts in the States, including all liabilities, direct and indirect, including loans to railroads, and expenditures for canals and banking purposes, amount to about \$291,895,660. Many of the liabilities incurred, however, for canals, railroads, and banks, cannot be considered in the light of any direct charge upon the people, as they in most cases pay their interest and sinking funds to the state, and, in some cases they yield a surplus revenue to the treasury. New Jersey has no direct debt, but an indirect liability on account of canals and railroad bonds of some seven millions, which form no tax upon the people. Connecticut, Delaware, Rhode Island, and New Hampshire have no debts at all, either direct or indirect.

GUNPOWDER SUPERSEDED.

SIR MACDONALD STEPHENSON writes to the London Times, describing a new mortar upon which he is engaged: "It consists of the new application of high-pressure steam to produce great centrifugal velocity, and the angle of discharge of shot or shell is regulated by very simple mechanism. No gunpowder is used. Every description of missile can be discharged, and, if necessary, be kept in continuous operation, loaded and discharged by two men. The range varies from eight hundred to two thousand yards, according to the velocity, angle of elevation, and dimensions of shot. Ten or more shots can be discharged for every single discharge of the ordinary mortar. In the original plan I proposed to apply a rotary steam engine to impart high centrifugal force to a cylinder of about seven feet diameter, near the center of which the shot are inserted, and pass down the arms or spokes to the periphery, where they are retained by the apparatus, which is regulated to release them at the precise time required. The velocity acquired by centrifugal motion is sufficient for the discharge of the heaviest description of shot, and the arrangement as to power, velocity, range, angle of discharge, weight of shot, and rapidity of firing may be varied according to circumstances."

STEERING BY STEAM.

A WRITER in a New York paper communicates suggestions and arguments relative to steering by steam. He maintains that the steering power of large vessels is entirely disproportioned to the propelling power, whether sails or steam; and that the only effectual mode of preventing collisions and other accidents from difficulty of steering vessels, is to substitute steam power for the present one man power or two man power at the helm.



GERMAN MISSIONARY INSTITUTE.

Rev. L. S. JACOBY, the Superintendent of our Foreign German mission work, gives the following account of this institute: "At the commencement of the year 1858, several young men in Bremen, believing themselves called to the ministry, desired to pursue some preparatory studies. As soon as Brother Luersen, our well-tried friend, learned this fact, and the ardent desire of Brother Nippert and myself to open such an institute in the Steffensweg parsonage, he proffered us his assistance. This was the deciding moment. We commenced in the fear of the Lord; called a meeting of our official members, who fell in with our plans, promised assistance, and have given it. A constitution was formed, and approved by the missionaries, who promised their help, and the Missionary Board gave it their approval. We have now, December, 1858, a Missionary Institute in Bremen, with six students, most of them local preachers, traveling under the presiding elder three days in the week, studying the other four in the institution. They are instructed six hours in the week in the exposition of the Bible, Church history, and history and geography; they also receive eight lessons each week in theology and on the composition of sermons. The institution works well in every respect. The young men are pious, active, and humble. All our members in Germany have given something for this work, and the brethren on the circuits about Bremen have provisioned the house for the whole winter."

SCIENTIFIC *Versus* PRACTICAL INSTRUCTION.

THE following testimony of Liebig, as to his famous school at Giessen, is worth considering in these days of schools of practical science.—*Silliman's Journal*.

"The technical part of an industrial pursuit can be *learned*: principles alone can be *taught*. To learn the trade of husbandry the agriculturist must serve an apprenticeship to it; to inform his mind in the principles of the science, he must frequent a school specially devoted to this object. It is impossible to combine the two; the only practicable way is to take them up successively. I formerly conducted at Giessen a school for practical chemistry, analysis, and other branches connected therewith, and thirty years' experience has taught me that nothing is to be gained by the combination of theoretical with practical instruction. It is only after having gone through a complete course of theoretical instruction in the lecture-hall that the student can with advantage enter upon the practical part of chemistry. He must bring with him into the laboratory a thorough knowledge of the principles of science, or he cannot possibly understand the practical operations. If he is ignorant of these principles he has no business in the laboratory. In all industrial pursuits connected with the natural sciences, in fact, in all pursuits not simply dependent on manual dexterity, the development of the intellectual faculties by what may be termed school learning constitutes the basis and chief condition of progress, and of every improvement. A young man with a mind well stored with solid scientific acquirements, will, without difficulty or effort, master the technical part of an industrial pursuit; whereas, in general, an individual who is thoroughly master of the technical part may be altogether incapable of seizing upon any new fact that has not previously presented itself to him, or of comprehending a scientific principle and its application."

NOVEL GEOGRAPHICAL EXPOSITION.

A GENTLEMAN of Cumberland, England, has recently converted a level and verdant plain on his estate into a map of the world, of great and singular interest. It really gives learners an expertness in geography much beyond what they acquire in books and maps. The spot is about 300 yards in length, from east to west, and 180 in breadth, from north to south. It is inclosed by a wall of dwarf dimensions. Thirty-six marks are made on it, east and west, and eighteen on the north and south, fixing the degrees of longitude and latitude at ten degrees, or 600 miles asunder. Four pieces of oak timber are laid down, 30 feet long and 8 inches square, with holes at the distance of 3 inches, or five miles from one another, thus making 36 inches a degree, and comprising in ten a distance of 600 miles. The scales afford an opportunity, by cross log lines, of determining particular towns and cities, in the same manner as we operate with scale and compasses on paper. The continents and islands are made of turf, the sea is gravel, and the boundary is a border of box at particular places on this novel ocean of gravel. Posts are set up, indicating trade-winds, currents, etc.—*London News*.

DAMAGE BY LIGHTNING AT SEA.

SIR W. SNOW HARRIS, under the direction of the House of Commons, has published a list of the ships of the royal navy damaged by lightning between the years 1790 and 1840. The list, although not complete, embraces no less than 280 cases, the particulars of which are full and reliable. These cases include 106 ships of the line, 70 frigates, 80 sloops and brigs, 2 schooners, 7 cutters, 5 hulks, 5 ships in ordinary, 5 steamers, two of which were iron; so that every variety of vessel has been subjected to lightning. In these 280 cases, there were damaged or destroyed at least 185 lower masts, of which 135, or nearly three fourths, were lower masts of line of battle frigates. Not less than 100 were completely ruined as masts; 180 top-masts were ruined or damaged, more than two thirds thereof belonging to ships of the line, and about 150 top-gallant masts were destroyed. In about one eighth of the 280 cases, the ships were set on fire by the lightning, either in the masts or in the sails or rigging; and in some instances the ships were severely damaged in the hull. The total loss on these 280 cases, in material alone, has been estimated at about \$700,000.



THE DYING MERCHANT.

THE dying man raised himself painfully yet with energy on his couch, and putting from him with one hand the image and relics, he drew me from beneath his pillow, and held me up in triumph with the other, and uttered words of deep and solemn import, which caused the priests to recoil from his side with countenances full of horror. Then they gathered themselves up indignantly, and hastily departed from the room, uttering many denunciations. But little heeding those impotent anathemas, the dying merchant laid his head gently on his pillow, and with none now to come between God and his soul, he resigned himself to death, whispering in broken petitions thoughts of faith and love in words which I had taught him: "Lord, remember me when thou comest into thy kingdom. Lord Jesus, receive my spirit." And thus he died.—**STORY OF A POCKET BIBLE.** (Published by Carlton & Porter, 200 Mulberry-street, New York.)

INFLUENCE OF FOODS.

DR. EDWARD SMITH, of the hospital for consumptives, Brompton, England, contributes to the Proc. Royal-Medico-Chirurgical Society a paper entitled, "Practical Deductions from an experimental Inquiry into the Influence of Foods." He considers the use of arrow-root and other fashionable foods, consisting merely of starch and water, in preference to the cereals, (wheat, etc.,) as utterly indefensible, even in cases of exhaustion. He draws the distinction between the action of that diet which increases the vital power, and that which merely tends to prevent the loss of it; and considers that beef-tea, wines, and brandy can only act in the latter mode, while the cereals act in the first named manner. Milk and the cereals he asserts to be the most perfect form of food, and approves of the uses of skimmed rather than new milk in cases of fever. The great value of animal substances in diet, as increasing the respiratory process in addition to the supply of plastic material, is dwelt on. In cases of debility, with a lessened appetite, and a soft, perspiring skin, Dr. Smith recommends that fat be applied to the skin rather than be taken internally. He approves of sugar and water (the French *eau sucrée*) as an innocuous and refreshing beverage, and thinks that the ill effects of sugar on the healthy system have been greatly exaggerated. Tea causes waste, and is thus injurious to persons under fed. It differs from coffee, chiefly by increasing the action of the skin, and thereby tending to cool the body. He thinks tea and coffee should be more commonly used as medicinal agents. The latter he believes to be a valuable febrifuge, and one particularly fitted for cases of nervous excitability. He considers all alcohols to have their chief influence in sustaining the action of the heart.

LET THE CHILDREN SLEEP.

We earnestly advise that all who think a great deal, who have infirm health, who are in trouble, or who have to work hard, to take all the sleep they can get without medical means. We caution parents, particularly, not to allow their children to be waked up of mornings; let nature wake them up; she will not do it prematurely. But have a care that they go to bed at an early hour; let it be earlier and earlier until it is found that they wake up themselves in full time to dress for breakfast. Being waked up early, and allowed to engage in difficult or any studies late and just before retiring, has given many a beautiful and promising child the brain fever, or determined ordinary ailments to the production of water on the brain. Let parents make every possible effort to have their children go to sleep in a pleasant humor. Never scold or give lectures, or in any way wound a child's feelings as it goes to bed. Let all banish business and all worldly care at bed time, and let sleep come to a mind at peace with God and all the world.

BOYS, LEARN A TRADE.

We are gratified to see the south has taken measures to encourage its own industry. Read the following. A bill has recently been introduced into the legislature of Alabama which proposes to appropriate one hundred and fifty dollars out of the state treasury to each young man who served a full apprenticeship at some mechanical trade, and who can produce to the governor of the state a certificate of his qualifications from the master-workman, and also a certificate of good character, to be given by the probate judge. This is to encourage him, as well as to furnish him with such tools as may be needed in his occupation. These tools are to be forever exempt from levy and sale under execution. Give encouragement to all producers, whether from the soil or the bench.

THERE ARE THREE WAYS OF GETTING RID OF A FALSE FRIEND: one by telling him of his faults; another by asking his assistance; and the third by lending him money, or conferring some great obligation upon him. According to Aristotle, this last generates hatred.



HAIR DRESSING IN FIJI.

THE above cuts, representing the different modes of dressing the hair, are taken from a very interesting work just published by Carlton & Porter, entitled "A Missionary among the Cannibals."

THE STEAMSHIP GREAT EASTERN.

THE construction of the Great Eastern was commenced in 1855, and she was nearly three years in building, having been launched in the early part of 1858. She was designed by Isambard K. Brunel, is owned by the "Eastern Steam Navigation Company," and has cost, including a large sum spent in launching, and for repairs rendered necessary by an explosion, something over three millions of dollars. She is made of iron, the plates three-fourths of an inch thick, bolted together by rivets an inch in diameter. She was built on the eastern bank of the Thames, at Millwall, adjoining London. The first efforts to launch her were made on the 2d of November, 1857, but it was not until the 31st of the succeeding January that she floated. From that time until the 7th of September she was being made ready for her trial trip, which took place on that day.

Her hull is 630 feet long and 83 broad. Across her paddle-boxes she is 120 feet broad, and the length of her upper deck is 692 feet. Her capacity is 18,975 tons. The height of her hull is 60 feet, and a walk around her deck is equal to a quarter of a mile. The vessel is designed to accommodate 4,000 passengers—800 first class, 2,000 second class, 1,200 third class. The engineers and crew, 350 in number, will be accommodated near the two ends of the vessel. The fore-castle is 140 feet long and 8 feet high. The hull is divided into ten water-tight compartments. There are two longitudinal walls of iron running through her, 36 feet apart, so that her hull is a series of cells. She has accommodations for 5,000 tons of freight and 11,000 tons of coal. The accommodations for passengers are of course ample. There are ten saloons all together, five on the upper and five on the lower deck, the length varying from sixty to seventy feet. The furniture is rich and beautiful. Most of these saloons are fifteen feet high, and adjoining some of them are two tiers of state-rooms, one above the other. Some of these state-rooms are as large as an ordinary parlor, and fitted for the convenience of families.

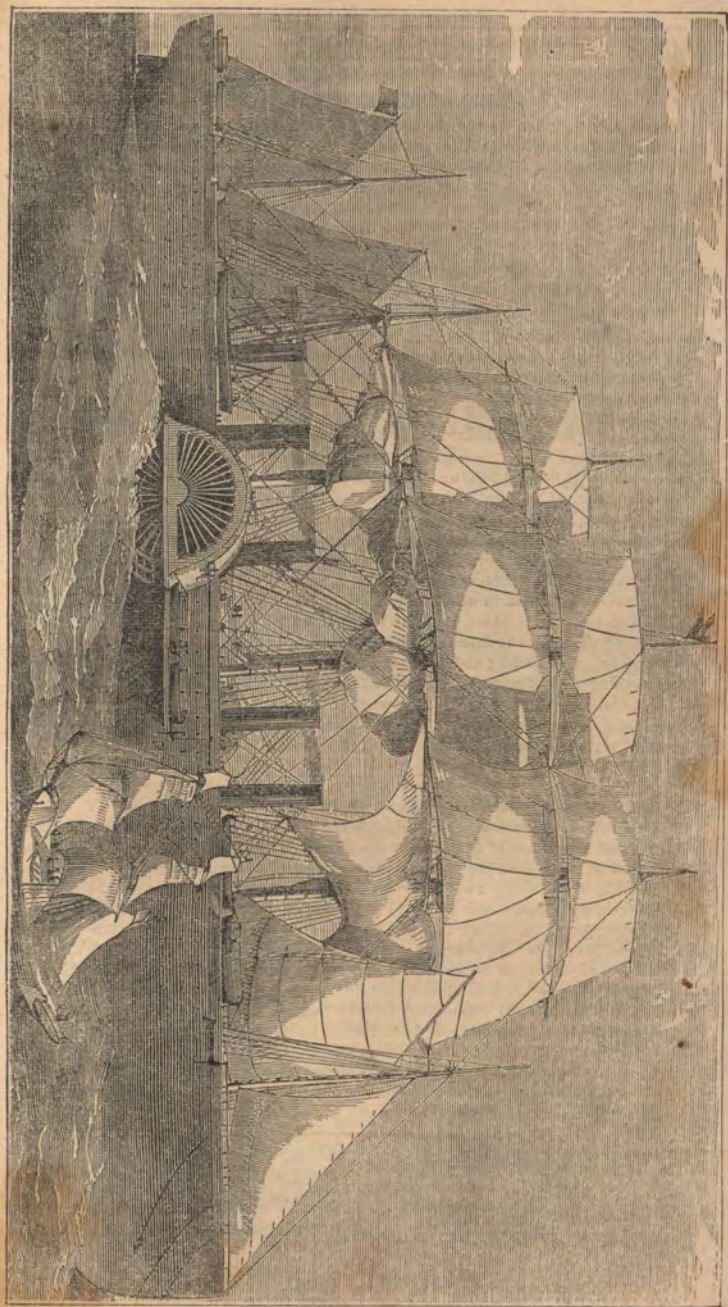
The propelling power is in enormous steam engines, acting upon both paddle wheels and the screw. The paddle engines are 1,000 horse power, and the screw 1,600 horse power, giving a total of 2,600 horse power, at a pressure of 25 lbs.; though if necessary they can work to a force of upward of 10,000 horses. There are ten boilers, and each boiler can be cut off from its neighbor, and used or not as desired. The boilers are placed longitudinally along the center of the ship, and are entirely independent of each other. Every paddle boiler has ten furnaces, and each screw boiler twelve furnaces, thus giving to the whole the large number of one hundred and twelve furnaces. The fuel intended to be used is anthracite coal. The Great Eastern has six masts, five of which are made of hollow wrought iron, and is arranged to carry 6,500 yards of canvas. A telegraphic apparatus is in the captain's office, by means of which his orders are conveyed to every part of the ship. She carries twenty large boats on the deck, and swings on davits two screw steamers, one hundred feet long and between sixty and seventy tons burden.

LARGE REQUEST.

WILLIAM EXSTON, formerly a journeyman chairmaker in Philadelphia, but for many years a resident of Charleston, S. C., died suddenly recently, leaving an estate valued at \$2,000,000. Being childless, he has left his wife a life interest in the estate, and one or two annuities to relatives. Upon the death of these parties the entire estate, excepting about \$33,000, reverts to the city of Charleston, in trust for charitable purposes.

To build a happy home six things are requisite: Integrity must be the architect, tidiness the upholsterer. It must be warmed by affection, lighted up with cheerfulness, and industry must be the ventilator, renewing the atmosphere and bringing in fresh salubrity day by day; while over all, as a protecting canopy and glory, nothing will suffice except the blessing of God.

CESAR, in warlike matters, minded more what was to conquer than what was conquered; what was to gain than what was gained. So does a humble soul mind more what he should be than what he is; what is to be done than what is already accomplished.



THE CHURCH AND THE WORLD.

EVERY nation under the sun contains within itself two societies, and two only—the world, as Holy Scripture calls it, and the Church; and two faiths, and two only—the faith of Baal and the faith of Christ. It is difficult to bring this home to ourselves in these times; and yet, in the bringing it home to ourselves in little things almost the whole of practical religion consists. It is difficult, educated as most of us have been, to discover these two societies; to trace the faint outlines which bound them; to feel with keen sense of touch the invisible fences which divide the one off from the other; to detect the points where the one finally melts away and fades into the other; or to estimate the disorder and misrule which have arisen from the ties and mutual subjections of these societies to each other, in things where such ties and objections ought not to be. The worshippers of Baal and of Christ are in one throng, traveling along the same road, and too much minding the same things. The world and the Church are entangled together; and religious living, difficult at all seasons, is now ten times more difficult from the entanglement.

A CONTRAST—INFIDELITY AND CHRISTIANITY.

"I SEEM," says Hume, "affrighted and confounded with the solitude in which I am placed by my philosophy. When I look abroad, on every side I see dispute, contradiction, distraction. When I turn my eye inward, I find nothing but doubt and ignorance. Where am I? or what am I? From what cause do I derive my existence? To what condition shall I return? I am confounded with questions. I begin to fancy myself in a most deplorable condition, environed with the deepest darkness on every side." Voltaire says: "The world abounds with wonders, and also with victims. In man is more wretchedness than in all other animals put together." How did he judge of it? By his own heart. He adds: "Man loves life, yet he knows he must die: spends his existence in diffusing the miseries he has suffered, cutting the throats of his fellow creatures for pay, cheating and being cheated. The bulk of mankind," he continues, "are nothing more than a crowd of wretches, equally criminal, equally unfortunate. I wish I had never been born." Hear what St. Paul says: "I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge, shall give me at that day."

EXPERIENCE AND INEXPERIENCE.

A young minister, even a novice, is preferred before one who has had the benefit of thirty years' experience in the work of the ministry. On this gross popular error, the correspondent of a Boston paper has the following sensible remarks: "In law, medicine, and politics, which relate to the present life, men of age and experience, and tried ability, occupy places of honor and influence; but when it comes to preaching the everlasting Gospel, and caring for immortal souls—why, the younger the better—the less experience, the greater competency. General Scott is not cast off because he is seventy-three, nor Judge M'Lean because he is seventy-four, nor Chief Justice Taney because he is eighty-two; nor, to look abroad, is Guizot taken the French leave of because he is seventy-two, nor is Lord Palmerston bidden from the helm of state, even in perilous times, because he is seventy-five. Lord Brougham is of some little account at eighty, and Lord Campbell's opinion is worth consideration though he is seventy-eight. When a minister of Christ has drawn near to fifty or fifty-five he may deem himself fortunate if he is not embalmed and laid away among the 'fathers.' Of course to all this there may be many honorable exceptions."

A PHYSICIAN in Wisconsin, being disturbed one night by a burglar, and having no ball or shot for his pistol, noiselessly loaded the weapon with dry, hard pills, and gave the intruder a "prescription," which he thinks will go far toward curing the rascal of a very bad ailment.



DUANE-STREET METHODIST CHURCH AND PARSONAGE, NEW YORK.

It was originally called "North River Church" and "Hudson Church," having been built near the North or Hudson River; but for years it has been familiarly known as old Duane-street. It is the only Methodist house of worship in New York that had an existence before the year 1800. The others, John and Forsyth-street, have given way to nobler structures. This house stands in all its original grandeur. The old plain structure reminds us of the days of old, connecting it with noble spirits who are gone. God still honors it, noble men still sustain it; but no doubt it will soon pass away, for many who used to worship in this temple have removed up town, and the property is now exceedingly valuable. This old Methodist church edifice has peculiar charms, from its being the only one remaining that was built in the last century, and also from its primitive appearance. Another reason, because it has been so highly honored of God. Mighty displays of the power of God have been witnessed within its hallowed walls. There are those scattered all over the country, and many in heaven, who look back to the old church as their spiritual birthplace. When God writeth up the people, it will be said that this and that man were born here. Bishop Asbury preached his last sermon in New York in this honored temple.—*Wakeley's Lost Chapters.*

RELIGIOUS LIBERTY IN ITALY.

PERFECT religious liberty for all Protestants has been proclaimed by the Legislative Assemblies of Parma, Modena, Tuscany, and the Legations; Naples, Venetia, and the Papal States being now the only States of Italy in which the free organization of Protestant congregations is forbidden. There is a Presbytery of the North of Italy, embracing Nice, Genoa, Leghorn, Florence, Malta, Gibraltar, Pau, and Canones.

UNDERGROUND RAILWAY IN LONDON.

STEPS have at length been taken for the purpose of giving effect to the long talked of project of an underground railway in London. A commencement has actually been made with the works by the contractors. Shafts are being sunk at several places along the line of the proposed railway, one having been opened on an unoccupied piece of land at King's Cross, near the railway station, and another near Euston Square. When a sufficient depth has been reached, the excavators will commence tunneling in the direction of the London and Northwestern Railway station, with which a junction will be effected at a short distance from the present terminus. At the Paddington station a commencement has been made, and here, as in the junction with the northern lines of railway the communication will be above ground. As at present arranged, the line will have its city terminus in the New Victoria-street. The underground railway will be provided at one or two places along the line, probably at those spots where the shafts are now being sunk, with ventilating shafts. But it is considered that there will not be any great necessity for providing ventilating shafts, as the numerous stations along the line, and the open cuttings at each end, will provide sufficient currents of air for the purpose.

JOHN ADAMS.

THE Boston Transcript says: "The elder Adams was the son of a worthy cobbler. It was perhaps owing to the very fact of his humble parentage that he became what he was. I have never seen the following story in print, but it legitimately descended to me by oral tradition, having been told my great grandfather by the 'pious deacon Adams, of the town of Braintree' himself: 'The deacon, during a temporary absence, had set John to cutting out the 'uppers' for some shoes; but like the Chinaman, who in making a pair of breeches from a pattern furnished by some prudent captain had faithfully copied the patches which his wife had put in the seat of the old ones, John had embellished every 'upper' he had cut, with the three-cornered hole by which the patterns had hung on their accustomed nail. 'I saw,' said the deacon, 'I couldn't make a shoemaker of him, so I put him to learning.'"

A YANKEE TRICK.

Nor long since four creditors started from Boston in the same train of cars for the purpose of attaching the property of a certain debtor in Farmington, Maine. He owed each one separately, and they each were suspicious of the object of the other, but dared not say a word about it. So they rode, acquaintances all, talking upon everything except that which they had most at heart. When they arrived at the depot at Farmington, which was three miles from where the debtor did business, they found nothing but a solitary cab, toward which they all rushed. Three got in and refused admittance to the fourth, and the cab started. The fourth ran after, and mounted upon the outside with the driver. He asked the driver if he wanted to sell his horse. He replied that he did not; that he was not worth more than \$50, but would not sell him for that. He asked him if he would take \$100 for him. "Yes," said he. The "fourth man" quickly paid over the money, took the reins, backed the cab up to a bank, slipped it from the harness, and tipped it up so that the door could not be opened, and jumped upon the horse's back and rode off while the "insiders" were looking out of the window. He rode to a lawyer's and got a writ made and served, and his debt secure, and got back to the hotel just as the "insiders" came up puffing and blowing. The cabman soon bought back his horse for \$50. The "sold" men offered to pay that sum if the fortunate one who found property sufficient to pay his own debt would not tell of it in Boston.

A LEARNED young lady astonished a company by asking for the loan of a diminutive argenteous, truncated cone, convex on its summit, and semi-perforated with symmetrical indentations. She wanted a thimble.



NEW AMSTERDAM (NEW YORK) IN 1656. THE FORT STANDS ON THE SITE OF THE BATTERY.

[See Metropolitan City of America, published by Carlton & Porter.]

TRANSPLANTING LARGE TREES.

THE following plan for transplanting large trees is adopted in Paris, in the Champs Elysées: A circle is cut around the tree, about three feet from the trunk, and at a depth of about five, through roots and earth. The earth which adheres to the root is covered and bound with brush and ropes, to keep all together; then large chains are passed under the whole, and the ends brought up above the surface of the ground. It now being ready to be removed, two heavy, strong planks are laid down outside of the hole, to receive the wheels of the wagon, which is made of solid iron, and a skeleton body of only two heavy side-pieces, which connect the fore and aft wheels, the front wheels having an axletree passing from one side to the other, while the rear wheels are hung like those upon many railroad cars, having one open space, and strengthened by a heavy cross-piece of iron, which can be removed at pleasure. Over each wheel is a windlass, to hoist by crank. Now, being ready to take up the tree, the heavy cross-piece behind is removed, and the vehicle is backed upon the planks, and the trunk of the tree now stands up through the middle of the skeleton body; the ends of the chains are made fast to the windlasses, and eight strong men, two at each crank, wind up the chain, and swing the tree, roots and earth, to the wagon, put in the cross-piece behind, attach from four to six horses, and drive off. The tree is lowered into the earth in the same manner that it is taken out.

SWEET POTATOES.

THE Michigan Farmer recommends a more extensive culture of the sweet potato. It says: "The cultivation of this valuable esculent is a matter of no inconsiderable moment to the farmer. When properly attended to, under favorable conditions of weather, harvesting, etc., this crop is one of the most profitable items in agricultural economy. We kept the account of the product of one acre which was devoted last year to the sweet potato, and after making the liberal deduction of fifty per cent. for expenses, including manure and labor, we set down the net profit \$20 as the return of that acre. This every farmer knows is a very fair yield."

THE RIGHT TIME TO SKIM MILK.

A "COUNTRYWOMAN" says, in the Rural New Yorker: "The right time to skim milk is when the milk begins to sour in the bottom of the pans. Then the cream is *all* at the surface, and should at once be removed, with as *little* of the milk as possible. If allowed to remain until the *acid* reaches the cream, or to become *thick*, it diminishes the cream, and impairs it in quantity. That housewife or dairymaid who thinks to obtain a greater quantity by allowing the milk to stand longer than that time, labors under a most egregious mistake. Any one who doubts this has only to *try* it to prove the truth of this assertion. Milk should be looked to at least *three* times a day."

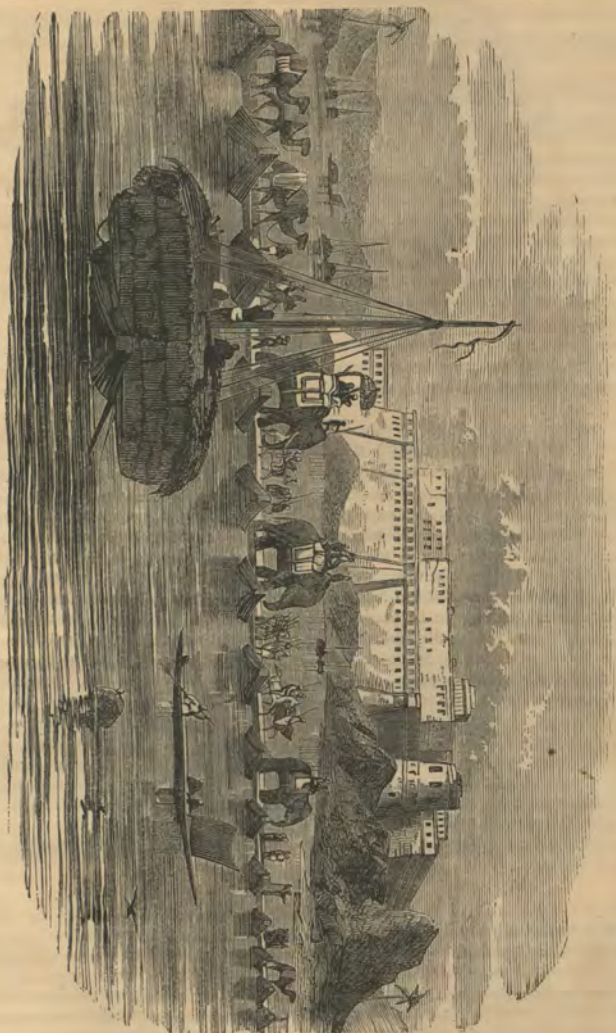
THE TEA PLANT.

THE progress of the experiments in acclimatizing the tea plant, so far as heard from, is favorable, and there is reason to believe that it can be grown in the open air south of the northern line of North Carolina and Tennessee. Eighteen thousand plants have been sent into this southern region, and eight thousand more have been distributed to persons in the northern states owning greenhouses, as objects of curiosity.

FEEDING FOWLS.

FOWLS may not be fed on any kind of food, or any kind of grain. The better the grain, says an experienced poulterer, the better and the more healthy are the fowls. Besides, like all other animals, they take a variety of grain. Indian corn, though the best when fed alone, is apt to make the flesh of all fowls fed upon it very full of fat, and does not answer so well as when wheat, oats, or barley are added to the mess. A Swiss writer on poultry states, that fowls to which a portion of chalk is given with their food, lay eggs the shells of which are remarkable for their whiteness.

BRIDGE OF BOATS OVER THE JUMNA, AT DELHI.



THE above cut is taken from "The Missionary in Many Lands: a Series of Interesting Sketches of Missionary Life," recently published by Carlton & Porter, New York.

PROPORTIONS OF THE HUMAN FIGURE.

IN a recent work on the Human Skeleton, by Dr. Humphrey, an English surgeon, the results of numerous measurements of the human figure are given, showing some interesting peculiarities. The lower extremities are of great proportionate size, and, in both the upper and lower extremities, the segments nearest to the trunk are comparatively lengthy, the more distant ones being comparatively short. The inferior animals, on the contrary, are remarkable for the comparatively greater length and strength of the more distant segments. The peculiarity in the proportions of several parts of the limbs in man is attained during youth; the character of the animal type being more and more relinquished as we approach adolescence. The inferior races of mankind exhibit indications of imperfect growth, not only in the deficiency of their stature, but also in the greater similarity of their limbs to the animal and foetal type; thus, according to the measurements made by Dr. Humphrey, the forearms and hands, and the legs and feet of the negro, are longer in proportion to the arms and thighs, than they are in the European. In rickety and deformed persons, also, the growth of the thighs and arms is usually defective, while the hands and feet attain nearly or quite their proper length. It is very remarkable, however, that in the true dwarfs, the growth of the thighs and arms rather exceeds the normal standard; whereas in giants it is rather deficient. Hence Dr. Humphrey deduces the paradox that dwarfs, though undersized, are in reality *overgrown* persons; and the converse, that giants, though oversized, are rather *undergrown*.

MYSTERIOUS MUSIC ON THE GULF SHORE.

THE mystic music sometimes heard at the mouth of the Pascagoula River on a still night is one of the wonders of our coast. It is not confined, however, to the Pascagoula River, but has often been heard at other places. At the mouth of Bayou Coq del Inde and other inlets opening into the gulf along the coast of our own country, the curious listener, lying idly in his boat, with lifted oars, when every other sound is hushed, may sometimes hear its strains coming apparently from beneath the water, like the soft notes of distant Eolian harps. We had always supposed that this phenomenon, whatever its origin might be, natural or supernatural, was peculiar to our own coast. It appears, however, from Sir Emerson Tennant's recent work on Ceylon, that something very like it is known at Battialloa, in that island, and it is attributed to a rather less poetical and mysterious origin—that it is a peculiar species of shell fish. They are said to be heard at night, and most distinctly when the moon is nearest the full. Sir Emerson also says: "Sounds somewhat similar are heard under water at some places on the western coast of India, especially in the harbor of Bombay. At Caldera, in Chili, musical cadences are said to issue from the sea near the landing place. They are described as rising and falling fully four notes, resembling the tones of harp-strings, and mingling like those at Battialloa, till they produce a musical accord of great sweetness and delicacy. The animals from whence they proceed have not been identified at either place, and the mystery remains unsolved whether those at Battialloa are given forth by fishes or mollusks."

NEUTRALIZING POISON.

A POISON of any conceivable description and degree of potency, which has been intentionally or accidentally swallowed, may be rendered almost instantly harmless by simply swallowing two gills of sweet oil. An individual with a very strong constitution should take nearly twice the quantity. The oil will most positively neutralize every form of vegetable, animal, or mineral poison with which physicians or chemists are acquainted. Several years ago one of the oldest preachers and one of the first missionaries among the Choctaw Indians assured us he had succeeded in saving persons bitten by rattlesnakes, by administering a tea-cupfull of sweet oil, after all other available remedies had failed.

DEEDS OF KINDNESS.

SUPPOSE the little cowslip
Should hang its golden cup,
And say, "I'm such a tiny flower
I'd better not grow up;"
How many a weary traveler
Would miss its fragrant smell!
How many a little child would grieve
To lose it from the dell!
Suppose the glistening dew-drops
Upon the grass should say,
"What can a little dew-drop do?
I'd better roll away."
The blade on which it rested,
Before the day was done,
Without a drop to moisten it
Would wither in the sun.

Suppose the little breezes,
Upon a summer's day,
Should think themselves too small to cool
The traveler on his way;
Who would not miss the smallest
And softest ones that blow.
And think they made a great mistake
If they were taking so?
How many deeds of kindness
A little child may do,
Although it has so little strength,
And little wisdom too!
It wants a loving spirit
Much more than strength, to prove
How many things a child may do
For others by his love.

GOD'S PROVIDENCE.

I BELIEVE the Lord has always, ready provided, some kind Samaritan, journeying, as if by chance, on the very road where the wounded traveler lies, and who arrives just at the very moment when "oil and wine" are especially needed. I believe, too, that the Lord, in the workings of that providence which is over all his works, and which suffereth not a sparrow or a hedgeling to fall to the ground unpermitted of him, whenever he has a bruised and torn one of his flock needing a tenderer hand than usual to nurture and to heal it, has that hand ready to stretch out and help—has one close at hand to supply the want—one whose own heart has been, perhaps, touched and prepared by sorrow for the especial work of sympathy with some other torn and sorrowing one of the family. We are apt to say of such apparently accidental circumstances, "How very fortunate!" but faith lifts up the curtain and sees God's hand at work, and cries out, "It is of the Lord's mercies!"—*Rev. B. Bouchier.*

A HAPPY CHILDHOOD.

"A HAPPY childhood," says Isaac Taylor, "is a precious inheritance, with which, as a fund, to begin trading in a practical wisdom and active usefulness. It is a great thing only to have known by experience that tranquil, temperate happiness is actually attainable on earth; and we should think so if we knew how many have pursued a reckless course because, or chiefly because, they early learned to think of happiness as a chimera, and believed momentary gratifications to be the only substitute placed within the reach of man. Practical happiness is much oftener thrown away than snatched from us; but it is the most likely to be pursued, and overtaken, and husbanded by those who already, and during some considerable period of their lives, have been happy. To have known nothing but misery is the most portentous condition under which human nature can start on its course."

SILENT INFLUENCE.

It is the bubbling spring which flows gently, the little rivulet which runs along day and night by the farm house, that is useful, rather than the swollen flood and warring cataract. Niagara excites our wonder, and we stand amazed at the power and greatness of God there, as he "pours it from the hollow of his hand." But one Niagara is enough for the continent or the world, while the same world requires thousands and tens of thousands of silver fountains and gently flowing rivulets, that water every farm and meadow, and every garden, and that shall flow on every day and every night with their gentle, quiet beauty. So with the acts of our lives. It is not by great deeds, like those of the martyrs, that good is to be done; it is by the daily and quiet virtues of life, the Christian temper, the good qualities of relatives and friends and all, that it is to be done.—*A. Barnes.*

SPIRITUAL TREATMENT.

ON one of Gruber's circuits there lived a man who had been in great distress of mind, bordering on despair. He wept much and prayed almost constantly, but found no relief. He was visited by Gruber, who conversed with him for a considerable length of time, quoting such passages of the Bible as were applicable to his case. He could not, however, be persuaded that any promise was for him, as he believed his day of mercy and hope were gone forever. The following colloquy then ensued between Gruber and the despairing man: "What will become of you?" "I shall be lost." "Where will you go?" "To hell." "But if you go there you will have it all to yourself." "What do you mean?" "I mean just what I say; if you go to hell weeping and praying you will scare all the devils away, for I never heard or read of one going to hell weeping and praying." At this a smile came over his face like sunshine on a cloud; his despair was gone, and hope full and joyous sprang up in his soul.—*Life of Jacob Gruber.*

ALFRED'S BEAUTIFUL DREAM.

I HAD a strange and beautiful dream last night. A vision of some place, such as I never saw with waking eyes, came before me. There was a landscape of great extent and incomparable beauty. I have no words with which to describe it. There were hills and valleys covered with the most luxuriant vegetation. All descriptions of tropical abundance are barren compared with it. Every kind of delicious fruit hung in ripe and rich clusters. The surpassing beauty and endless variety of the flowers at once charmed and astonished me. In the center of the vast territory there was a magnificent river, whose water was perfectly transparent, and passed with peaceful majesty over a bed of golden sand, which I saw distinctly. Along the banks of the river grew trees of extremely graceful form and rich foliage, many of them laden with fruit of extraordinary beauty. Over all these fell a mellow light, which added inconceivably to the attractions of the whole; but whence the light came I knew not, for there was no sun visible, and not a cloud in the atmosphere to conceal him. Far in the distance, up the river, I saw a city of surpassing splendor, as if built of gold and gems. While gazing on the brilliant spectacle, my attention was arrested by a new sight: there passed along the base of one of the hills what appeared to be a procession of persons clothed in the richest possible robes. Suddenly one of them left the rest and came to me. With a look of ineffable tenderness, sweetness, and love, my mother stood before me. She spoke not: there was no need of speech. There was perfect happiness—there was perfect heaven in that look. I wept for joy. The emotion awoke me. All was a dream except the tears; with them my pillow was wet.

A SURE PAYMASTER.

THAT terrible saying of Anne of Austria to Richelieu holds true for mercy as well as for judgment: "My Lord Cardinal, God does not pay at the end of every week, but at the last *he pays*." God may put his faithful ones upon a long and faithful apprenticeship, during which they learn much and receive little—food only, and "that in a measure"—often the bread and water of affliction. Yet at the last *he pays*, pays them into their hearts, pays them into their hands also. We may remember long seasons of faint yet honest endeavor; the prayers of a soul yet without strength; the sacrifices of an imperfectly subdued will, bound even with cords to the altar; we may remember such times or we may forget them, but their result is with us. Some of the good seed sown in tears is now shedding a heavenly fragrance within our lives, and some of it will blossom, perhaps bear fruit over our graves.

LEARN from the earliest days to inure your principles against the perils of ridicule; you can no more exercise your reason if you live in the constant dread of laughter, than you can enjoy your life if you are in constant fear of death.—*Sydney Smith.*

FAIRBANKS'S STANDARD SCALES.

PROGRESS—SCALES.

Art has by no means exhausted itself, either in the fine or mechanical department. In the latter particularly, where usefulness and economy are both combined, astonishing progress has been made in the last few years. In this respect it must be conceded that the American artisan excels those of any other country. Weighed in the balance of a just criticism, all are obliged to admit that the scales of FAIRBANKS & Co., New York, who have devoted their time and attention to the science of weighing, as applied to the compound balance, by which it has been brought to the highest perfection, are, without exception, the best ever invented. We know whereof we affirm, because we have tested their value, and are fully satisfied of their superior merits. The various descriptions of their platform scales embrace every variety of size and form, from the mammoth contrivance of a canal-lock scale, capable of weighing 500 tons, to the nice and delicate balance required for chemical analysis and pharmacy, in which the weight of a thousandth part of a grain is marked by a sensible deflection of the beam. The introduction of these scales has wrought a revolution in the transaction of various business, and their accuracy is such that a uniformity in weights has been established all over the country, thus making them a national legalized standard. Nor are they confined to the United States; they have found their way to almost every part of the civilized world, and are adapted to the standards of all countries, so that it may be said all nations, if not "weighed in these balances," at least weigh by them. They are adapted to every branch of business, and so great is the facility for weighing that measure has given place to weight. Instead of the half bushel measure for wheat, corn, and other cereals, as formerly used, whereby only a small number of bushels could be measured in a day, now, by the apparatus connected with the platform scales, thousands of bushels are weighed in a single hour. Railroad cars, loaded with live stock, coal, iron ore, and other heavy freights, are weighed by platform scales constructed under the tracks; and canal boats, freighted with hundreds of tons, are weighed with dispatch and accuracy. At the company's warehouse in New York may be found every variety and style of platform scales required in business transactions; also, weighing beams, gold balances for banks, brokers, jewelers, druggists, confectioners' scales, and every description of weighing apparatus.—*Hunt's Merchants' Magazine.*

CAUTION.

THE WELL-EARNED REPUTATION OF THESE SCALES has induced the manufacturers and venders of imperfect and cheap-made balances to offer them as FAIRBANKS'S SCALES, and purchasers have thereby been subjected to *fraud and imposition*; and further, other manufacturers have *falsely* asserted that they have secured the services of valued superintendents and foremen from our establishment.

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"THE AMERICAN INSTITUTION."

UNDER this title a late number of the New York *Christian Advocate and Journal* discusses the subject of Sewing Machines—setting forth the peculiar merits of the Grover & Baker, in contradistinction with the lock stitch machines so generally in use. A Grover & Baker has been in use in the family of one of our firm, rendering perfect satisfaction, developing the merits claimed for it by the *Advocate*, as follows:

1. It makes the only seam formed by a sewing machine in which each stitch is independently locked, and without dependence upon the other stitches for strength.
2. It makes the only seam that will admit of the thread being cut at every fourth stitch without injury to the seam in wear.
3. It is unnecessary to fasten the ends of seams made by this machine. This is done by the machine itself, without the use of the hand needle.
4. The Grover & Baker stitch is the only one formed from two ordinary spools, and without winding from the spool into a shuttle from three to five times for the under thread.
5. A seam thus formed is more elastic than any other made by a sewing machine, and is consequently very valuable in all goods that are to be washed and stretched under the iron.
6. The machine is adapted to all varieties of fabrics, sewing each equally well, and requiring no adjustment for any kind of sewing other than the adaptation of needles and thread.
7. It is more easily kept in order than any other machine, and need not be taken apart to be oiled.
8. The machine sews common spool cotton, silk, and linen thread with equal facility.
9. The machine is so simple that an intelligent child of ten years can readily learn to operate and keep it in order.
10. By reason of its simplicity of construction and ease of management, it is best adapted to all the wants of the family.

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Still another merit possessed by this machine, the most marvelous of all, is this: while it sews a seam that will not rip in wear, it may very easily be removed at pleasure if the proper means be employed to accomplish it. This will be regarded as a very desirable quality by ladies just learning how to use the machine, as they may be enabled to correct mistakes with more facility than if they used a "lock stitch" machine, while it will be obviously a convenience to economical families in changing the fashion of garments, or making them over for children.—*Harper's Weekly*, June 23, 1860.

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Many, since the great discovery of Prof. Wood, have attempted not only to imitate his restorative, but profess to have discovered something that would produce results identical; but they have all come and gone, being carried away by the wonderful results of Prof. Wood's preparation, and have been forced to leave the field to its resistless sway. Read the following:

BATH, MAINE, *April 18, 1859.*

PROF. O. J. WOOD & Co.: Gents.—The letter I wrote you in 1856 concerning your valuable Hair Restorative, and which you have published in this vicinity and elsewhere, has given rise to numerous inquiries touching the facts in the case. The inquiries are, first, is it a fact of my habitation and name, as stated in the communication? second, is it true of all therein contained? third, does my hair still continue to be in good order, and of natural color? To all I can and do answer invariably, yes. My hair is even better than in any stage of my life for forty years past, more soft, thrifty, and better colored; the same is true of my whiskers; and the only cause why it is not generally true, is that the substance is washed off by frequent ablation of the face, when if care were used by wiping the face in close connection with the whiskers, the same result will follow as the hair. I have been in the receipt of a great number of letters from all parts of New England, asking me if my hair still continues to be good; as there is so much fraud in the manufacture and sale of various compounds as well as this, it has, no doubt, been basely imitated, and been used not only without any good effect but to absolute injury. I have not used any of your Restorative of any account for some months, and yet my hair is as good as ever, and hundreds have examined it with surprise, as I am now sixty-one years old and not a gray hair in my head or on my face; and to prove this fact I send you a lock of my hair taken off the past week. I received your favor of two quart bottles last summer, for which I am very grateful: I gave it to my friends and thereby induced them to try it; many were skeptical until after trial, and then purchased and used it with universal success. I will ask as a favor that you send me a test by which I can discover fraud in the Restorative sold by many. I fear, without authority from you. A pure article will insure success, and I believe where good effects do not follow, the failure is caused by the impure article, which curses the inventor of the good. I deem it my duty, as heretofore, to keep you apprised of the continued effect on my hair, as I assure all who inquire of me of my unshaken opinion of its valuable results. I remain, dear sir, yours,

A. C. RAYMOND.

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PROF. O. J. WOOD: Dear Sir,—I would certainly be doing you a great injustice not to make known to the world the wonderful as well as the unexpected result I have experienced from using one bottle of your Hair Restorative. After using every kind of Restoratives extant, but without success, and finding my head nearly destitute of hair, I was finally induced to try a bottle of your Hair Restorative. Now, candor and justice compel me to announce to whoever may read this, that I now possess a new and beautiful growth of hair, which I pronounce richer and handsomer than the original was. I will, therefore, take occasion to recommend this invaluable remedy to ALL who may feel the necessity of it.

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REV. S. ALLEN BROCK.

P. S.—This testimonial of my approbation for your valuable medicine (as you are aware of) is unsolicited, but if you think it worthy a place among the rest insert if you wish; if not, destroy and say nothing.

Yours, &c.,

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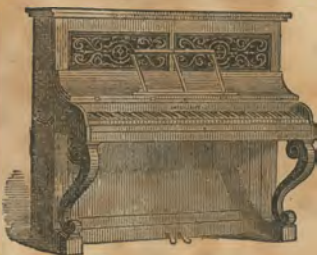
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