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A PAPER WITH A CLEAN POLICY

# The Bystander

A WEEKLY FOR THE PEOPLE AND BY THE PEOPLE

THE BEST  
Advertising Medium to  
Reach the Colored People

VOL. XXVI. NO. 39.

DES MOINES, IOWA, THURSDAY, MARCH 24, 1921.

Price Five Cents

# RAID JAIL AND HANG NEGRO

## Methodist's Bureau To Push Negro Activities

### Dr. W.A.C. Hughes, Progressive Negro Minister, Is Chief.

Establishment of a Bureau of Negro Work with a Negro executive secretary who will have complete charge of all interests and activities of Negro members of the Methodist Episcopal church, has been effected, according to information church extension of that denomination here today. The Rev. Mr. W. A. C. Hughes, D. D., formerly area secretary of New Orleans, has been elected to head the bureau. He will have supervision over all the Negro conferences of the church and interpret the peculiar problems and needs of his people to the board. This bureau will have equal standing in the organization with the bureau of city work, the bureau of rural work, the bureau of foreign-speaking work, and other bureaus of the board of home missions and church extension.

Secretary Hughes received many votes at the Methodist general conference at Des Moines, Iowa, May last, when two Negro bishops were elected to full rank in the Methodist Episcopal church. The importance of his present position may be understood when it is pointed out that during 1920 the program for Negro activities of the Methodist Board of Home Missions and

### President Harding Appoints Howard University Trustee

**Comminer of The District of Columbia**

Washington, D. C., March 21.—President Warren G. Harding has just appointed two new commissioners of the District of Columbia, namely, Hon. Cuno H. Rudolph, president of the Second National bank, Washington, D. C., and Captain James F. Oyster. Both have served as commissioners before. Mr. Rudolph is a trustee of Howard University, being a valued member of the Finance and Executive Committees. For many years he has been deeply interested in the work of this important institution for the education of colored youth at the national capital. Serving as a member of the Executive and Finance Committees, he has been of very great help to the university administration in the management of its financial affairs. Officers, teachers, students, and members of the alumni of the Howard University very greatly appreciate the high recognition which has come to a member of its Board of Trustees.

### N.A.A.C.P. Seeks Par- don of Condemned Soldiers

(By The Associated Negro Press.)  
New York, N. Y., March 21.—The National Association for the Advancement of Colored People recently announced that a petition was being circulated to which it was hoped to obtain 100,000 signatures, asking President Harding to pardon sixty-one members of the 24th infantry who are still in prison for their connection with the Houston riot of 1917.

### Negro Given Third Degree In Cemetery

Erie, Pa., March 17.—At midnight, during a severe thunder storm, Eddie Williams and Fred Maxwell, Negroes, were taken to a vault in the cemetery here and made to stand over the body of George Maurer, night watchman, whom they are charged with having beaten to death.

### Party of Mississippians Hang Alleged Slayer of Negro Woman

#### Charles Gilpin In Washington

Washington, D. C.—The Washington public is being stirred to great enthusiasm over the announcement that Charles S. Gilpin, whose marvelous acting in Eugene O'Neill's "The Emperor Jones" at "The Princess Theatre," New York City, has made him the sensation of the season, will appear in the stellar role in that play in Washington at the Belasco Theater, Monday, March 28, supported by the well known Howard University Players. Mr. Gilpin's triumphant appearance at the Drama League banquet at the Hotel McAlpin as one of the four greatest actors in America, marked one of the greatest achievements ever won by a Negro. His unprecedented rise in a few weeks to a foremost place on the American Stage marks an epoch in the progress of the colored people and should be an inspiration to the youth of the race.

Hattiesburg, Miss., March 20.—Held on a charge of killing a Negro woman, Arthur Jennings, a Negro, was taken from the county Jail here early today by a number of armed men. Later his body was found, hanging in a tree on the outskirts of the city. Jennings before submitting to arrest fired several shots at policemen and feeling against him has been bitter.

### To Publish Names Of Draft Evaders

Washington, March 18.—Publication of the names of about 160,000 draft evaders will be started by the War Department about April 1. The number of cases reported originally to Major General Crowder, when he was serving as provost marshal general in Chicago was 489,003. By various processes of examinations and checking, intended to do no one an injustice the list has now been scaled down to about 160,000.

### Population of Omaha is 151,601

Washington, D. C., March 16.—The Negro population of Omaha, Neb., in 1920, was 10,514, an increase of 5,888, or 133 per cent, the census bureau announced today. The white population was 181,047, an increase of 61,467, or 51.4 per cent, and all others 240.

### French Legislators Fight

Paris, March 15.—Two Negroes who happened to be members of the French parliament entertained the crowds on their way to the chamber this afternoon with a brisk fist fight.

### Marcus Garvey Makes Tour of The West

(By The Associated Negro Press.)  
New York, March 19.—"Will Marcus Garvey get back into the United States?" is a question that has been asked in many quarters here. Garvey is now making a tour of the West Indies, and officials of his organization states that he is expected to return to this country in April. However, there is a report which has not been substantiated, that government officials will refuse to permit Mr. Garvey to enter the country on the grounds that he is an undesirable alien.

### Segregation Bill Meets Defeat

(By The Associated Negro Press.)  
Seattle, Washington, March 17.—A bill providing against the inter-marriage between blacks and whites has been defeated in the state legislature. Through the efforts of the local branch of the N. A. A. C. P. the measure was indefinitely tabled.

### Associated Press News

Kansas City, Mo., March 19.—Clarence Gregg, a Negro, has recently perfected and patented a new model machine gun which has several novel features. The gun will carry 1,400 cartridges and can be fired without the immediate attention of the operator. Gregg is making arrangements to take the gun to Washington, where it will be inspected by army officials and if it meets the requirements will be adopted for army use.

Jackson, Miss.—The state Y. M. C. A. of Mississippi is organizing students in the Negro schools with marked success. Study classes and athletic clubs are formed, and "Christian Service and Living" are the club watchwords. The "Y's" of the white agricultural schools have become interested, and are assisting in developing athletics in their several districts. The results are reported as excellent for the boys of both races.

### Negro Startles The City

(By The Associated Negro Press.)  
Comanche, Texas, March 19.—This town was turned topsy turvy last Tuesday when a Negro stepped off of an inbound train and announced that he would have to stay in our midst until he could make enough money to pay his fare to Teague, a place about 100 miles south of here. He is the first Negro to be seen in this burg since 1887. He was a genuine curiosity to many of Comanche's citizens.

Newark, N. J., March 16.—James Alexander, a Negro highwayman, held up and robbed a Chinaman, relieved him of \$40.00, shot a policeman in the leg and then ran amuck through a number of city streets, creating consternation and widespread fear, was apprehended last Tuesday night by the police and lodged in the city jail. Efforts are being made to give a speedy trial and punishment for his offenses.

Louisville, Ky., March 16.—The Louisville Y. W. C. A. held its annual meeting last week. Elaborate provisions were made for work among the colored women. Delegates from fifty-eight association branches were present at the sessions.

Sumrail, Miss., March 16.—Three white superintendents were fined \$10,750.00 by a jury here last week for mistreating Negro laborers. This is the first instance in the history of the state where white men have been punished for this character of offense.

Washington, March 12.—President C. B. D. King, of the Republic of Liberia, has reached Washington from New York City. He was met at Union Station by a deputation of leading colored citizens. President King was accompanied to Washington by F. E. R. Johnston, of the Liberian Supreme Court; John Lewis Morris, former Liberian secretary of the treasury, and Gibril L. Dennis, secretary of the commission. President King is here to work out with the state department final details in connection with the credit established by the American government for Liberia in 1918.

### White House Grounds Open To The Public

"Normalcy" was not long delayed at the White House within a few hours after President Harding took up his residence there he announced that the public would be welcome within the White House grounds and ordered the gates opened wide.

### NEGRO BALKS TWO ROBBERS HOLDING UP LOAN BANK

Hammond, Ind., March 21.—William Cole, a Negro, prevented the escape of two robbers who had held up Lessers' loan bank today and taken thousands in money and jewels. He saw the robbers at work and called two policemen. The robbers said they were John M. Pon, 103 West One Hundred and Thirtieth street, Roseland, and Earl Webb, 11416 Stevens avenue, Roseland.

### Honor Roll

If you have paid your subscription and did not see your name in the Honor Roll call Walnut 899 and ask for Mr. Shedd.

One hundred books of stenographic notes dictated by President Wilson were taken to Chicago by Charles Swen, who was President Wilson's private stenographer for the last nine years. They contain nearly 10,000,000 words. This material will be used by Mr. Swen in writing a book.

### EASTER IN HISTORY

By Rev. G. W. Robinson, D.D.

Easter is the festival of life. As the desire for life is the strongest human passion both for this world and the world beyond, so Easter is the climax of the Christian year. Celebrated early in Christian history, it grew in popularity until it surpassed in interest every other of the holy days. The joy-bells rang on Christmas because the Holy Child was born, but Christmas was only the day of promise, not of fulfillment. Lent brought the dark days, when the promise of life went into eclipse; and at its close the dirge displaced the hymn of joy, as darkness shrouded the cross and the neighboring city.

Suppose That Had Been the Last.

If the day of crucifixion had been the end of the career of Jesus, no matter how beautiful his life had been, the Christian faith would not have made its way the length of the Mediterranean, penetrated the forests of the north, and passed in triumphal progress around the world. Mankind must have a religion of hope. The Italian peasants in their pugnacious kindled fires on the hillsides to the sun, when, in spring the triumphed over the gloom of winter. The German forest folk had their festivals of joy and laughter, when the Easter sun broke the fetters of the cold. Not for them could be a religion that had no resurrection hope.

It is because the story of Jesus did not end at Calvary, that it has attracted pagans. It is because Jesus rose triumphant over death, that the hope of life eternal rekindles in the human heart, and steadies the faith that sometimes staggers in the gloom of experience. The Christian gospel found its way to the heart of the Italian, and he kindled his fires in honor of the living Christ instead of to the distant sun. It entered the heart of the children of the North, and took the name of the German festival for its own. Henceforth, when the season of resurrection came to the earth, there would be the reminder that personality can no more perish than the life that it husbanded in seed and root can fail to spring into bloom when the vernal sun calls it to the light.

We must not lose the significance of the Easter festival. It marks the triumph of life over death. These are the two great mysteries that baffle our profoundest thought; but we cannot escape them. They enter into the experience of every human being. Always death soon or late interrupts life. Personal affliction touches every heart sometimes. Grief and desolation enter every home in every clime. Class strife and national conflicts and racial wars harass and maim and kill, and civilization has reeled under the blows century after century, as it is reeling now. But as often as comes the Easter dawn, there comes a renewal of hope and a re-girding of the heart for better days ahead.

### Important

To Our Subscribers, Advertisers and Readers of "The Bystander" you can help us give all business matters prompt attention by addressing all communications directly to:

"The Bystander Publishing Co"  
201 7th Street  
Des Moines, Iowa



## THE BYSTANDER

Publishing every Thursday by the Bystander Publishing Company, Des Moines, Iowa. Office in Commercial Building, Corner of Seventh and Mulberry streets. Phone Walnut 500.

Entered at the Post Office of Des Moines, Iowa, as Second Class matter. **LAURENCE C. HALL**, Publisher and Editor. **MRS. ELBERT R. HALL**, Editorial Manager. **ROBERT J. DUNN**, Circulation and Advertising. **CHAS. M. SHED**, Secretary and Treasurer.

**SUBSCRIPTION RATES:**  
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Des Moines, Iowa.

Weekly news letters must be received not later than Tuesday of each week.

## Editorials

(By Mrs. Elbert R. Hall)

## NEEDED: A NATIONAL LAW AGAINST LYNCHING

Now that we have saved the world for democracy, it would be appropriate to save the United States from the reproach of lynching, an evil which is the most abhorrent of our professions in behalf of humanity and justice.

A distinguished clergyman from Georgia, Bishop Chandler, recently published an article in which he argued that lynching, however reprehensible, was no worse, as a public evil than the "crime wave" of the great cities. Past upon the heels of this publication comes an outbreak at Athens, Ga., the seat of the Georgia state university, which demonstrates how much worse is public than private crime.

A mob took a Negro accused of shooting and killing a white woman—a man it is fair to say who had a record as a petty criminal—from what has been called a "mob proof" jail, entry being forced with acetylene torches. Seven thousand people witnessed the burning of the accused man, who protested his innocence before the fire was lighted. After he had been roasted for ten minutes, the blaze was put out and the Negro was again asked to confess. He still protested his innocence, and kept up his protestations until they could no longer be heard.

Judge Andrew J. Cobb, one of the leading jurists of Georgia, in a public statement denouncing the lynching declares that the evidence against the Negro was purely circumstantial, and that he was "in all probability innocent." It is an encouraging act that the Athens ministerial association has adopted resolutions denouncing the lynching. Governor Dorsey, a fearless foe of the lynch-law, has offered a reward for the apprehension of the leaders of the mob, the county commission-

ers have done the same, and Chancellor Barrow, of the University of Georgia has bitterly condemned the action of the mob in an address before the students of the State University.

The thing most to be deplored in this incident, as in others like it, is not so much the punishment inflicted upon the accused man, even if he were innocent, or the violation of law and justice, however serious, but for the fact that seven thousand people in an American community could witness such a spectacle as the slow roasting of a human being, no matter how degraded, not only without protest but with apparent enjoyment. This was a miscellaneous crowd of men, women and children who walked or rode several miles to the scene of the human barbecue. The Georgia newspapers relate how the highways were crowded with the automobiles of people hastening to the festive event, and indicate that a pleasant time was had by all. The brutalizing effect of such a spectacle cannot be measured.

The only legislation likely to prove effective in discouraging lynching is that which will penalize officials and local governments for failing to give every citizen accused of crime a trial by due process of law prescribed in the Fifth and Sixth amendments to the national constitution. Unless some steps are taken to enforce these amendments by appropriate legislation the crime of lynching will become much more general and widespread during the next few years. It is a form of barbarism which grows on what it feeds on; even on the accounts in the newspapers. It is not a sectional question nor a race question, although, because of certain difficult conditions peculiar to the south, it is more aggravating there than elsewhere. Because the reproach of lynching falls upon the nation, because of the national constitution undertakes to guarantee trial by justice to every citizen, the question is a national one.—National Republican, March 19.

## MUST WE GROW OLD?

Vital Glands of Young Animals Said to Renew Vitality

Scientists of world wide fame have found that the vital glands of young animals have remarkable powers for renewing vitality, creating energy and building up nerve force, brain and body. Heretofore this was thought to be possible only by gland operations. The extracts of these glands can now be obtained in capsule form, at a small cost. No drugs. Only genuine glands themselves. Purity guaranteed by \$130,000.000 Chicago corporation. Feel years younger. Red-blooded men and women take Glandine to make their vitality still greater. Write Glandine Laboratories, Suite 450, 25 No. Wells St., Chicago, Ill., and learn how you can take Glandine Treatment in your own home under a guarantee of satisfaction or no charge.—Adv.

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## The Way It Appears To Me

Robert Dunn

Everyone is asking what about Marcus Garvey and his scheme to take all Negroes back to Africa, there is something humorous about his ideas yet, they command serious thought. We lift our hats, yell and cheer when we see the Stars and Stripes and hear the national Anthem. Since the war many who said let's make this country safe for democracy are doing all in their power by word and action to convince us that the Stars and Stripes are a mockery. "Land of Liberty" are meaningless, stupid remarks to the earth darker millions. Is it not true that the white race asserts themselves as the masters of the earth, doing their best to forever hold that position? Is not such arrogating a curse? Mr. Garvey states, "In Africa it takes the form of suppression of the right of the African to enjoy the fruits. While in America it takes lynching, disfranchisement and a thousand other insults born of arrogance and prejudice." Suppose we ask ourselves, is it possible for the Negro to man his own destiny? Are we not numerically, physically, mentally strong enough to become a great nation? Mr. Garvey's assertion that no other nation numerically as strong as we are has remained so long in tutelage of other nations is undoubtedly authentic.

Every Negro should stand for something worthwhile if he can't do it in America, Africa is to be considered. Mr. Garvey pleads that we send mechanics, scientists and artisans to Africa to build railroads, great educational institutions and when they are complete "who-so-ever-will-let-him-come-home." There is a vast wealth of logic in those statements.

There has been great wars and there are other wars to come and as to whether or not one will make the white and black man brother or objects of agitation to each other we can't say—but, if the latter should be the case Mr. Garvey's plan would be valuable.

It is true that heaven helps those who help themselves. Any man who has no hope, no pride and self-respect, no confidence in himself or his race is not worthy to be associated with by any one and should have his freedom taken away from him. Surely we have been slaves and goodies long enough. Why not get in line, stand up like men and change things in the best way—have't our form of neutrality ceased to be a virtue?

If Mr. Garvey was an American, French, Russian or of any other nationality crying, "Don't cringe, beg, plead, we must strike for the shoulder for manhood rights and for equal liberty—the freedom that all great nations have fought and died for the members of that race would stand like a mighty wall and cry aloud "Give us liberty or give us death and do it now." One thing that is complimentary about this scheme is that he has thousands of followers—pulling together, this is a new thing—it's a great thing—it's a mighty big and it will bring about something or nothing.

Dr. Moton, Du Bois, Simmons and scores of others have different solutions to the race conditions. It would be wonderful if they all would consolidate on some one idea we would get somewhere. Garvey's idea of unity, independence is scarcely to be paralleled.

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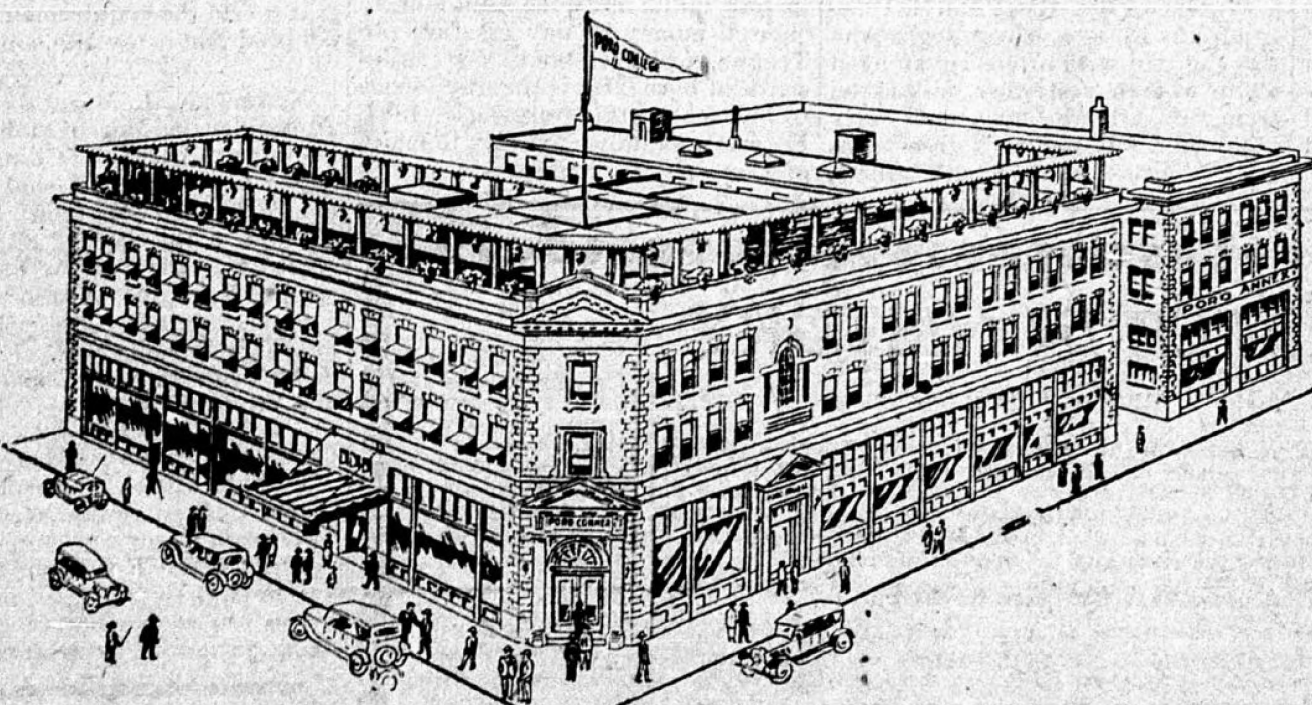
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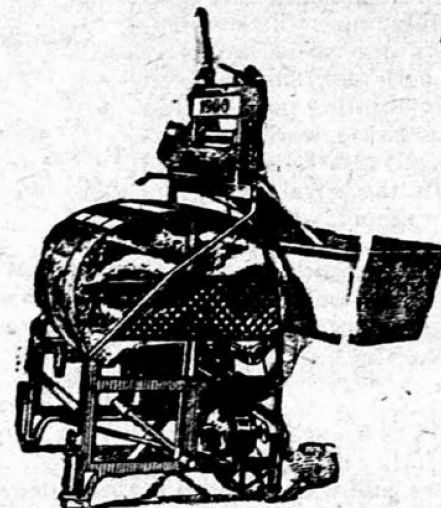
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## Easter In History

Rev. Geo. W. Robinson D. D.

## Whispers of Bursting Life

We must not lose the symbolism of Easter, whether Easter eggs remind us of the potency of life that they contain, or Easter music whispers of the bursting life of nature, or Easter baptism typifies the resurrection of our Lord. It is an ancient custom of the church, and one that is peculiarly appropriate on Easter, to observe the ordinance of baptism on that day.

It is the symbolism of immersion that makes the form so important to Baptists. To rise from the watery grave is prophetic, as Easter is, of the resurrection that shall be. While we have no reason to restrict baptism to Easter Sunday, there is a peculiar fitness in observing it on that day.

**Will Men Quarrel at His Grave?**  
It would seem as if nothing should be permitted to mar the observance of Easter, yet early in Christian history a dispute arose among the churches as to the proper date of Easter. Jewish prejudice clashed with Gentile preference, and one more quarrel was added to the hateful controversies that have stained the history of the religion of the Prince of Peace. Strange it is that human passions wax fiercest over the forms that clothe our faith and hope and love. The doctrine of the nature of our Savior, the meaning of the atonement, the observance of the day of hope, these have stirred the ire and aroused the bitterness of those who call themselves Christians. So through centuries a bitter quarrel went on over the date of Easter.

It is not helpful to recite it. It is better to journey here and there, and see how Easter has been observed. In the holy city of Russia it was long the custom at midnight on Easter eve for the populace to gather in the great square, and amid a blaze of light and pealing bells, to bow in worship and to rise with an Easter greeting on their lips. In the Tyrol mountains bands of musicians wound through the valleys and the people sang their Easter hymns as the musicians thumped their guitars. In America the Moravians have a beautiful way of heralding the Easter dawn. While it is still dark, a trombone choir tours the town of Bethlehem playing on instruments and singing carols to arouse the people who rise at dawn, the church and cemetery for the morning watch. Joyfully they join in the services that greet the day, and the cheer of those hours remains for days as a benison of hope and peace.

The custom of observing Easter has been general throughout Christendom. Roman and Eastern Catholics have celebrated it with great pomp and display. Popes issued decrees directing the detailed manner of the fasting that preceded and the rejoicing that accompanied it. Pagan customs were adapted so that they should fit into the general celebration. All secular work was laid aside. Sometimes in their abandon the joy of the people gave way to a carnival of delirium, but the church took care to see that the day did not lose its Christian significance.

Among the protestants Easter has been observed with increasing regard in recent years. In their reaction from Catholicism the Puritans did not observe the festivals of the church year, and American churches that inherited Puritan thought and ways were slow to alter their customs.

But by the time Christian thought has come to center more and more on Easter. We are transferring our special evangelism to the pre-Easter weeks. We are reserving our baptisms for Easter day. We are making more of Easter music and Easter joy.

This is as it should be. To make Easter the focal point of the Christian year is the stress of our Christian hope and to strengthen our Christian faith. For a life that shall not perish is our great desire, and Easter is the festival of that life.

## EASTER IN THE CHURCHES

Preparations are being made for special features. The stage is being cleared for Easter services by the churches in Des Moines and those in charge of the religious institutions are working to get their programs rounded into shape for the day. Programs of many descriptions will be presented in the various churches and the Sunday schools will be called upon to do their part in the exercises.

**Palm Sunday is Observed.**  
Fitting services for the observance of Palm Sunday, the sixth Sunday in Lent and the first day of holy week commemorating the triumphant entry of Christ into Jerusalem were held in most of the churches.

In many of the churches large classes of those who were seeking admittance to the churches were given the preliminary work preparatory to full admittance into membership at the Easter day services Sunday.

## WITH OUR CHURCHES

## UNION CONGREGATIONAL CHURCH NOTES

Tenth and Park streets, Rev. B. F. White, pastor.  
The splendid weather of the past Sunday was indicative of a full attendance at both morning worship and church school. The pastor filled his pulpit both morning and evening. In the morning he spoke on the life of the Apostle Peter, at evening his subject was, "Sin, What It Is." The pastor is preaching a series of sermons on Sunday evenings on the general subject of sin. The coming Sunday his Easter theme will be, "The Power of the Cross and Immortality." At the evening his subject will be, "Sin, a Human Handicap."

In the study of the lesson in the church school the interest and enthusiasm ran very high. There seems to be a hungering on the part of the people for a knowledge of God's word. The school has recently adopted the graded system of lessons and will be fully organized to that end by April 1. In adopting this system the school is taking its place among the most progressive and up-to-date church schools of the country. The school will give its special Easter program Sunday at 12:30 p. m. A splendid program is being prepared. Parents come and hear your children.

The Christian Endeavor society has in store a great surprise for those who may be fortunate enough to secure a ticket for an April fool dinner April 1st, and may it not be stated here that the surprise will be one of much pleasure.

The Ladies' Missionary Union is doing a fine work at its interesting and busy weekly sessions. Last Tuesday the meeting was held at the home of Mrs. W. H. Birney, 2005 Lyner street, and for almost two hours the ladies kept their fingers busy while they engaged in conversing on subjects of general interest. At the close they were served to a three course luncheon by the hostesses, Mrs. W. H. Birney and Mrs. M. Blagburn.

## UNION BAPTIST CHURCH

Pastor Griffith's subject for Easter morning will be "The Greatest Feet of All." In the evening the choir will render a musical program. Sunday school at 9:40 a. m. Sunday school program at 3 p. m. B. Y. P. U. at 6:30 p. m.

Union's services are crowded Sunday morning and Sunday night. A warm welcome to all.

## NOTES FROM THE MT. OLIVE BAPTIST CHURCH

South East Fourth street. Rev. Guy E. Sanders, pastor.

This church closed a successful revival last Sunday evening. The hand of fellowship has been extended to thirteen and there are others waiting as some were ill last Sunday and could not be baptized. On last Thursday night we had with us the Rev. G. E. Green of Shiloh and some of his members. The Rev. Green preached a short sermon that was greatly enjoyed by all. Dr. Robinson of the Corinthian Baptist church was also present and gave us a short talk which was also enjoyed.

On Friday night the closing sermon for the week was preached by the Rev. T. L. Griffith, D. D., pastor of the Union Baptist church. He also was accompanied by a large crowd of his members. We don't need to tell you what happened as Dr. Griffith was at his best. Our baptizing last Sunday took place at the Maple street Baptist church. It was well attended. We wish to thank the pastor and his officers for the part which they took in the service.

## ST. PAUL A. M. E. SUNDAY SCHOOL NOTES

The twentieth was quarterly meeting day, and for some reason or no reason, the attendance is never so good on such occasions, as on other Sundays. The day in question was not an exception. The twenty-seventh is Easter Sunday, and we have arranged for an excellent program. Drop in and see how we do. Program begins at 2 p. m. in the main auditorium of the church.

A brief report of the Sunday school during the past quarter follows: Cash on hand for month of January, \$113.03; expenditures for same month, \$89.25; collection for month of February, \$14.71; expenditures, \$2.06; collection for month of March, \$8.73; expenditures, \$10.77; balance in treasury at close of the quarter, \$34.39.—Alice Baiden, secretary and J. L. Edward, superintendent.

Mr. James L. McGuire, who has been employed as a porter at Chas. W. Rogg's drug store has been promoted to the position of clerk.

## ORIGINAL NOTICE

In the District Court of the State of Iowa, in and for Polk County: May term, A. D. 1921.

Frank Jett, Plaintiff,

vs.

Ruth Jett, Defendant.

You are hereby notified that the petition of the plaintiff in the above entitled cause is filed in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, Iowa, claiming of you an absolute divorce from the bond of matrimony on the ground of willful desertion.

For further particulars see petition, and unless you appear thereto and defend before noon of the second day of the next term, being the May term of said Court, which will commence at Des Moines, Polk County, Iowa, on the second day of May, 1921 default will be entered against you and judgement and decree rendered thereon.

Dated this twenty-fourth day of March, 1921.

Gertrude E. Rush, Attorney for Plaintiff.

## SHILOH BAPTIST CHURCH

Fifteenth and Scott Streets. R. E. GREEN, Pastor.

Residence 1508 Stewart Street.

Sunday School 10:30 A. M.

Preaching 11:00 A. M.

B. Y. P. U. 7:30 P. M.

Prayer Meeting Wednesday 8:00 P. M.

Prayer Meeting Wednesday 8:00 P. M.

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## Mossants

---here from France

They just took "French leave" a few weeks ago and arrived here in time for Easter dress. Extremely soft felts of a wonderful silky texture in rich shades of brown and green heathers, grey and oxford. Here exclusively.

## Contrast Trims

It's the smart new vogue to have the band of contrasting tone, of the same shade as the body of the hat. You'll see the nifty effect here in tans and browns in small shapes at \$4 to \$8.

New Cap Styles are the one-piece and 8 quarter crowns. Of course we have them.

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"Largest Because Best"



## ONION SETS

Can be planted at any time. If set out in late spring they will produce large onions for winter use and furnish green onions during the summer.

Only 10 cents per quart. Put the large ones in rows for quick use and the smaller ones where they can grow to full maturity for winter keeping. Most valuable of all vegetables. Only 10 cents per quart.

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'Read 'Em and Weep Blues'

Sent upon receipt of \$3.50. Send your order TODAY.

Address: Dennis B. Owens, Jr., Inc., Roll Dept., Kansas City, Mo.

## CAUGHT IN PASSING

What man has done woman can undo.

Steam is the perspiration from hot water.

A forced kindness deserves no thanks.

High water never raises the price of milk.

A kiss is an explosion of condensed emotion.

If you are in a hurry avoid the train of thought.

Fancy penmanship never made a man wealthy.

If you go into a labyrinth take a clew with you.

Next to the kindly act is the appreciation thereof.

Some men take to religion as a political afterthought.

Girls like compliments—also ice cream and oysters.

Whatever a man reaps some man must have planted.

The best antidote for sorrow is steady employment.

When money talks the cream of the conversation is rich.

It is a long lane that has no turning.—Dutch Proverb.

It is sometimes easier to meet a bill than it is to dodge it.

Don't growl at what you can't help or what you can help.

The man who is the first to argue is usually the last to act.

A warning paragraph often saves a chapter of explanation.

A little leaven leaveneth the whole lump.—New Testament.

The business of a dog dealer is apt to be a howling success.

Plain, unvarnished truth is better than questionable rhetoric.

He's a brave man who dies to stop a woman's runaway tongue.

Bent pins and carpet tacks come under the head of felt goods.

The world deals good-naturedly with the good-natured person.

True love and ghosts are often talked about but seldom seen.

When the money of some people converses it uses a megaphone.

It is easy to see through people who make spectacles of themselves.

The telephone enables some men to lie without becoming confused.

Lack of credit prevents some people from living beyond their means.

Sometimes it's the cashier that gets the best of the run on the bank.

Diplomacy is the art of getting what you want by pretending you don't want it.

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Steam Heat and Bath

by the Day or by the Week

Phone Wal. 3240 - 757 W. 9st.

Mrs. Margaret Bradford, Mgr.

## The Why Of The "Y"



Executive Secretary.....E. C. ROBINSON

## Cold Blooded BUSINESS

Subscribers—

The cost of getting out a newspaper is a fright and if you knew the actual cost it would startle you.

The people from whom we buy our paper, type, ink, power, gas and other necessities to place the Bystander in your homes each week, will not wait for their money. We MUST pay them or cease publication.

So, if your subscription is in the arrears don't wait for a collector to come around, but BRING it into the office or MAIL it to us.

Don't forget that it takes money to put out this paper and it has to come from somewhere—remember to do your part.

You would appreciate a better Bystander I know, and cold cash is often the means of expressing appreciation.

CIRCULATION DEPT.  
THE BYSTANDER.



# EASTER GREETING FROM US TO YOU

## Easter Dawn

Photo: Clay Underwood & Underwood

"TIS Easter dawn," the lilies say,  
"And Christ, our Lord, is risen to-day.  
Let every heart be glad."  
But in God's acre far away,  
He lies, who once was blithe and gay;  
My heart with dole is sad.

"What means the Easter dawn to me?"  
I asked in gray despondency;  
"My life is drenched and dead."  
The lilies quivered as in pain.  
"The one you love will live again,  
And ever live," they said.

"Since Jesus lives, we cannot die,  
For us He came on earth to buy  
A life eternal. There,  
Within a mansion safe, they too  
Now live, the dearest ones we knew,  
Secure from pain and care."

"O lilies, teach my heart to sing  
This anthem of your risen King,  
That I may learn to live."  
Their fragrant censers looked at me  
In love, and whispered tenderly:  
"Yourself more freely give."

## Facts From Jerusalem

Easter, the Great Festival of the Orient, is Interestingly Celebrated

The name of Jerusalem is repeated on Easter day by millions and millions of followers of the Christian religion as well as the Jewish. If one stops to think how many times the word Jerusalem has been repeated during the 2,000 years that have passed since the appearance of the Nazarene on the platform of the world history, one must admit that there is no city in the world that can rival with Jerusalem in fame. The name of Jerusalem has become a familiar and sweet name to many a nation and many an individual.

IN RECENT reports it was mentioned that Jerusalem has been covered by a white carpet of snow 29 inches deep, and that due to the excessive snow load one of the old olive trees in Gethsemane gave way and fell. The fall of this tree has again fulfilled another prophecy stating that Jerusalem will be delivered from the hands of the Turk when one of these trees should fall.

The Easter season is by far the busiest and most interesting one of Jerusalem. The setting in of spring makes it possible as well as pleasant for tourists and visitors from all parts of the globe to gather in the Holy city and see with their eyes the place whose name is world-famous and on which scenes occurred that tended to bring about decisive turning points in the history of the human race.

ONE of these places is the Garden of Gethsemane. As the Hebrew name indicates, Gethsemane was an olive garden, with an "oil press" on its grounds. The present garden is situated on the western slopes of the Mount of Olives, a little distance up from the Kidron valley. Although very much reduced in size, it still contains some of the old olive trees that stood there when the Galilean spent the night with his eleven followers before he was betrayed. The place has been turned into a beautiful flower garden, and from here cards are sent

to all parts of the world with flowers from Gethsemane glued on them. On Green Thursday before Easter the vast number of visitors walk down the slopes of Mt. Miran, on which the temple stands, cross the Kidron valley near Sitti Miran, the tomb of St. Mary, and enter the garden after ascending a distance up the Mount of Olives. For lack of space to accommodate the visitors, they are allowed to remain a short time on the place, during which they can sing a hymn or read a passage from the New Testament and then make room for newcomers. Hymns characteristic of all Christian nations are sung in almost every civilized tongue in the quietude of the garden.

BUT the most attended festival is the celebration of the Holy Light. The celebration is world famous and yearly attracts visitors from all parts of the world. At one o'clock in the afternoon of the Saturday before Easter, the light is given out from the front chamber of the tomb by the Greek Orthodox Patriarch and is passed on by the anxiously waiting youth of Jerusalem. Every individual who carries a candle lights it from the light next to him and in a marvelous short time the light is passed on through the different parts of the interior of the church, out into the yard, up to the visitors on the flat roofs of the church, through the city and out into the churches of the whole country.

BEFORE the war the Turkish military force used to police the occasion to prevent any disorder, but mostly to show that Islam is dominant, even on the very sacred grounds of Christianity. But since the entrance of the victorious General Allenby, the policing was done by Tommies or Australians, who were participants in the celebration and whose presence was deemed essential only for preventing molestation by pickpockets.

Gordon, an English archaeologist, discovered a hill outside the Damascus gate which has the shape of a skull with holes arranged so as to form two eyes, a nose and a mouth. At the foot of the hill is a garden, and on one side of the garden is a tomb hewn into the rock. The tomb corresponds to the description of the tomb mentioned in the New Testament.

THE Easter Sunday is celebrated at daybreak in the Holy Sepulchre with a very impressive service. Yet the main celebration is in the streets

of the city and the homes of the people. The children enjoy the game of trying to see how many eggs they can break by the ones they have, holding them in a vertical position. The broken egg becomes the property of the winner. Easter is the great festival of the Orient. On this occasion people have parties to which they invite their friends. Greetings and good wishes are exchanged both orally and in writing. The best Syrian candy and sweets, as well as the best dishes, are found on the Easter meal table in Syrian homes. The Jaffa gate, which was made famous by the entry of General Allenby to Jerusalem, is the most important gate of the city. Alongside of the gate is the entrance, which was made by tearing down a piece of the ancient wall to form a suitable entrance for Wilhelm Hohenzollern in 1898. In front of the Jaffa gate, also called Bal el Kallil, or the Gate of the Friend, three principal streets meet, namely, the Jaffa street, David street and the road to Bethlehem.

THE place in front of Bal el Kallil is the busiest section of the whole city. An observer of the life during Easter time sees a mixed human stream passing in and out through the "Gate of the Friend." This continuous stream is made up of representatives of all nationalities, tongues and creeds.

Bal el Kallil is the center of traffic of the city. Here the vehicles stand in line ready to convey the natives, as well as the tourists, through the city and through the country. Camel caravans in their characteristic slow pace share the pavement with the modern motor-driven cars. A scene at the Jaffa gate during the Easter season has no equal in any cosmopolitan city in any part of the world, and impresses upon the observer the importance of the city and the fame which it owes to the occurrences of the Easter season 2,000 years ago.

CALVARY was a hill on which criminals were crucified. The crucifixion was an old Eastern habit. The historical hill of Calvary, on which the three crosses of that Good Friday stood, has disappeared. On its site the Church of the Holy Sepulchre has been built by Helena, the wife of Emperor Constantine of the Byzantine empire, in the fourth century after the Christian era. On this place the celebration of the foot washing and the Holy Light takes place.

The foot washing is celebrated on Greek Thursday in the court of the church by the followers of the Greek Orthodox faith, reproducing the foot washing that took place in the room of Zion 2,000 years ago.

## With the Joyous Easter Message



## The Rabbit and the Easter Egg

How did the rabbit get into the nest of Easter eggs? Of all the curious legends about the Easter season none are more widely circulated than those having to do with the rabbit and the Easter eggs. Easter eggs are seen all over the Christian world on Easter Sunday, and wherever the eggs are there is the rabbit also.

Just where and how such a total abstainer from eggs, such a clearly non-producer of eggs as a rabbit, got mixed up in a nest of them the biographers of neither the hen nor the rabbit are able to say. But there he is, and there he persists in staying, however inconsequent, irrelevant and immaterial his presence may be.

Myths of the Easter egg are more easily accounted for. The Ancient Egyptians, Persians, Greeks and Romans saw in the egg an emblem of immortality. In its life lay dormant. An insensate thing, a mere object, it had the power to become a living being.

To the early Christians the egg symbolized the resurrection. Because of this, and also because eggs were looked upon as meat, Roman Catholics of Italy, Spain and France were formerly forbidden to eat eggs during Lent. After the fasting was over, eggs were the first meat to be eaten. Every Easter table held eggs dyed red, to represent the blood of Christ, and piled in pyramids at various points of vantage along the table. Before the eggs were broken they were blessed by the priest. A special blessing for the Easter eggs was given out by Pope Paul V. who sat in the papal chair from 1605 to 1621. This blessing, which is still used by many Roman Catholics, is: "Bless, O Lord, we beseech thee, this thy gift of eggs, that it may become a wholesome sustenance of thy faithful servants, eating it in thankfulness to thee on the morn of the resurrection of our Lord."

Greek Catholics believe that eggs laid on Good Friday have within them their own blessing, and that he who eats them as his first food on Easter Sunday will be blessed throughout the year. They, too, hold that the egg is symbolical of the resurrection.

But all of these eggs are the fruit of the hen, she that cackles over her product, when every child believes that the rabbit is responsible for the Easter eggs.

Germany for a long time claimed that she was the mother of the Easter rabbit. She said that it happened, one time, that the children of a very poor peasant had been told that they could have no eggs at Easter time because their parents had no home and were too poor to buy a hen. The children grieved over this at first, and then decided that they would stop grieving and pray. They prayed for

## Why All Mankind Hails the Morn of the Resurrection

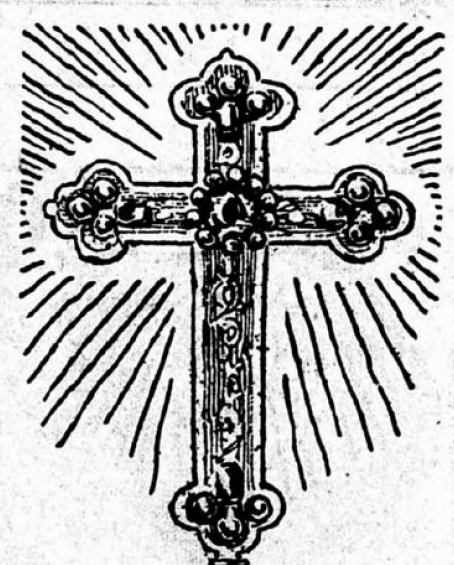
Easter morning—the most joyous of all the mornings of the year, the one great day of gladness, supreme above all others on the calendar, the Morn of the Resurrection.

And why is this the gladdest day of the year?

It is the gladdest of all days because it typifies the hope that beyond the grave there is another life than this. It speaks the promise that we shall rise again from the dust of death, that we shall be reunited with those whom we have loved and lost, that we shall open our eyes in another world where there is no parting again, no sorrow, no loss, no pain.

Compare this hope with all other hopes that man can have, and they sink into insignificance.

If the sons of men believed that this life were the only life they could ever know, if they believed that the grave is the end and that when they were laid away with the dust from which they came there would be no awakening, not only would the dearest



hope they could possibly have been taken from them, but the world would then become a place unfit for habitation.

Without the hope of resurrection from the grave man would surely sink at once to the low level of the beast. But that this is not his belief, and that man has, instead, a firm and a full hope to live again, is what makes Easter the one great joyous day of all days.



Easter eggs, prayed earnestly and fervently. On the night before Easter they made a nest for the eggs they so confidently believed the morning would bring. When they awoke the next morning they ran to the nest, and there, sure enough, lay three lovely eggs, and sitting back of them, very proud of himself, was a big white rabbit, the very rabbit that had laid the eggs.

But the Easter rabbit is far, far older than this tale, and the myths about the rabbit, many of them associating the rabbit in one way or another with eggs, are centuries older than the Easter festival.

The Moon festival in China comes in the springtime and corresponds with Easter. It's a great holiday. Nobody works. Everybody puts on his best clothes and goes out for a general jollification. The culmination of events comes on what is our Easter, which, as old-fashioned people will tell you, comes "on the first Sunday after the first full moon after the 22nd of March."

It is on this night that "the rabbit in the moon" is best seen. The Chi-

nese, in their Moon festival, pay homage to this rabbit. Their ancient religion, Taoism, taught them that this rabbit was the slave of gent who kept him everlastingly busy pounding herbs and drugs to make the elixir of life. He squats in a cassia tree to do the pounding, and if you will look at the moon any Easter Sunday evening when the sky is clear there you'll see Br'er Rabbit pounding a way. And when you see it, you will see a mixture of Taoist belief, East African mythology, southern negro folklore and early Christian legend.

The Japanese have a legend, doubtless passed over to them from India, that the gospel of the resurrection was first sent to the earth by the moon god, who used a rabbit as his messenger. The message given to the rabbit was this: "Like as I die and rise to life again, so shall you die and rise to life again."

The rabbit, however, thinking it would be a good joke on the people of the earth, reversed this gospel: What he said to the people was: "Like as I die, and live no more, so shall ye all die and be no more alive." The people took this gospel very sorrowfully, which amused the rabbit, and he went back to the moon god and boasted of what he had done. The god was so infuriated with his messenger that he threw a hatchet at him and split his lip wide open, and that, if you would like to know, is why the rabbit's lip is slit.

In certain parts of England, particularly at Hallaton, there was an old custom of celebrating Easter Monday with a "hare pie scramble" and "bottle kicking." This celebration began with a procession leading to the house of the rector of the parish and consisting of two men abreast, carrying sacks with cut-up pies inside; three men abreast, two carrying wooden bottles filled with beer, and the third a large dummy bottle that was to be kicked about; one man, carrying a pole on which was fastened a hare in a sitting posture, and, last of all, a band of music. The band was followed by all the people of the parish who could walk. The dummy bottle was kicked into the neighboring parish, where it was burned, or "drowned," after which bits of it were taken home as trophies by the people.

The custom fell into disuse about 1767. But other customs in which the hare figured were continued to a much later date, one having to do with the hunting of a hare on Good Friday, to be eaten on Easter day, the alternative being that "the who does not eat a hare must eat a red herring."

At least one mythologist has tried to account for the Easter rabbit in England by making him the creature of the Anglian goddess Eostre, whose name, according to Bede, was given to the month of April, which was called Eostromonath. Grimm calls this goddess Ostara, "divinity of the radiant dawn, of upspringing light."

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## HEROISM SHOWN BY AMERICAN WORKERS OF NEAR EAST RELIEF

Cables Reveal Appalling Armenian Need—Hundreds of Thousands Starving.

By CHARLES V. VICKREY

General Secretary, Near East Relief

Approximately 500 American men and women are standing loyally and heroically at their posts in Armenia, Turkey and the Near East. Many of them during the long winter of isolation are undergoing what we in America call "hardship." But these, our fellow citizens in the Near East, are volunteers serving with a high purpose, and they do not recognize hardship when they meet it.

They have had their opportunity to withdraw with honor from the field of famine and desolation. They have refused to leave, because they know that their departure would mean death for tens of thousands of women and children whom their efforts have kept alive and whom they are determined to save for a better future.

A dozen cables are on my desk from various centers in Armenia, Anatolia, Cilicia and Syria pleading piteously for the lives of hundreds of thousands who are homeless: "Sixty-five thousand refugees Constantinople alone." "Refugees flocking into Aleppo." "Twenty thousand refugees at Ismid." "One hundred thousand people at Alexandropol will starve unless relief is provided." "Refugees arriving from Caucasus, escaping persecution, naked, destitute! Urgent need to save most of them from death." "Two hundred thousand starving between Kars and Alexandropol! Severe winter adding to distress."

Above all towers the mute appeal of the more than 100,000 little children, orphaned, homeless, whom these American relief workers have saved and whom we here at home must sustain not only through the winter and spring, but through the summer and autumn as well. If we do not provide, they perish! And with them dies the hope of a New Near East.

The Easter season is here—the season that commemorates the Great Sacrifice for mankind. America is known as a Christian nation. She is also the wealthiest nation that history has ever known.

Can we really enjoy our wealth and claim the name of Christian if we turn a deaf ear to the appeal which General Leonard Wood, in behalf of the Near East Relief, has sent forth broadcast for a Lenten Sacrifice Offering to save these little children in Bible Lands?

## ASK AID FOR THE SUFFERING ARMENIANS

Distinguished Names on Lenten Sacrifice Appeal.

Major General Leonard Wood, U. S. Army, is head of a nation-wide committee making an appeal for a Lenten sacrifice offering for the relief of the starving Christian populations of the Near East, in behalf of the Near East Relief, 1 Madison avenue, New York City.

Among those who join General Wood in asking support of the work of the Near East Relief are: Andrew W. Mellon, of Pittsburgh, secretary of the treasury; ex-President William H. Taft; Frank A. Munsey; W. W. Atterbury of the Pennsylvania Railroad; President John Grier Hibben, of Princeton University; Dr. Alexis Carrel, of the Rockefeller Institute; Mrs. Carrie Chapman Catt, the suffrage leader; Mrs. Corinne Roosevelt Robinson, sister of the late President Roosevelt; Newcomb Carlton, president of the Western Union Telegraph Company; John C. Shaffer, owner of the Chicago Post and other newspapers; Dr. Henry van Dyke; Miss H. F. H. Ried; Miss Elizabeth Marbury; Samuel Gompers and Warren S. Stone, labor leaders; John G. Milburn and Moorfield Storey, of the American Bar Association; Mary Garden; David Belasco; Mrs. Medill McCormick; Mrs. Thomas G. Winter, president of the General Federation of Women's Clubs; Mrs. George Maynard Minor, head of the D. A. R.; Miss Anna A. Gordon, head of the W. C. T. U.; Mrs. Percy V. Pennybacker, of the League of Women Voters; Mrs. Philip North Moore, president of the National Council of Women; Miss Alice Stone Blackwell; Mrs. George Horace Lorimer, of Philadelphia; Mrs. Mary Roberts Rinehart, the well known novelist; Rupert Hughes and Emerson Hough, authors; Senator Reed Smoot, of Utah; Governor John M. Parker, of Louisiana; Dr. Frank M. McMurry, of Teachers' College, New York City; William C. Bobbs, of Indianapolis; J. Thomson Willing, the artist; Mrs. Cleveland H. Dodge; Mrs. Henry Morgenthau; Mrs. Edwin M. Bulkeley; Bishop-elect William T. Manning, of New York; Mrs. Stanley White; Mrs. William Nash Reed, of Montgomery, Ala.; Arthur Brisbane; John S. Drum, San Francisco; John McFarland, Labor leader.



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Nothing So Good for a Cough or Cold.  
"Everyone who has used Chamberlain's Cough Remedy speaks well of it," writes Edward P. Miller, Abbottstown, Pa. People who once use this preparation are seldom satisfied with any other. It is excellent to allay a cough or break up a cold.—Adv.

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Isom G. Harris of 650 West Seventeenth street, who has been confined to his bed for the past week with pneumonia is improving and if no relapse takes place he will be out in a few days. Mr. Harris is clerk of personal business for the Rock Island freight department in this city, a position of responsibility and reliability that he has held with credit for the last three years.

## What you want Is Quality

DON'T JUDGE ME BY MY SIZE, FOR I REACH TO THE EXTREMES.

MY QUALITY IS THE HIGHEST. MY PRICES LOWEST. SERVICE IS THE ONE GREAT AIM AT

**Bowl's Cut Rate Grocery**  
1106 CENTER ST.  
PHONE WALNUT 2691.

## Mme. L. Porter

Branch Office 209 N. 10th St. Clarinda, Iowa  
Phone 137

Porter System is the best by test. Why not enroll today? We teach through mail. Diploma given when finished. For further information write Branch Office, Mme. L. A. Porter, President. Send stamped envelope for return.

**AGENTS WANTED.**  
Try Mme. Porter's Wonderful Hair Grower. Price 52c. It has been successful where all others have failed. Can be used without the iron.  
Price of Grower ..... 52c  
Price of Double Grower ..... 82c  
Price of Temple Grower ..... 62c  
Price of Tetter Remover ..... 62c

**CENTER DRESS CLUB**  
W. J. Shepherd, Manager  
Cleaning, Repairing, Dyeing and Tailoring  
Satisfaction Guaranteed.  
We Call for and Deliver  
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Unexcelled Service

Claudius A. Meade, licensed broker, high grade stocks and bonds. Specialist in the stocks of the colored corporations of merit. 2401 7th Ave., New York, N. Y. Phone Audubon 1139. Branches in Boston, Philadelphia, Omaha and Los Angeles.

**ATHLETIC BARBER SHOP**  
Hair Cutting by Electricity  
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O. WELDON & STONE BROS., Props.

666 IS A PRESCRIPTION FOR COLDS, FEVER AND LAGRIFFE. IT'S THE MOST SPEEDY REMEDY WE KNOW.

**CUT RATE DRUG CO.**  
Willis Wolfe, Ph. G. Prop.  
Very Best Drugs in City  
1000 Center St. Des Moines, Iowa

**"Pain's enemy"**  
—I'll say it is!

WHEN you want relief from any kind of pain, use Sloan's Liniment. It does the job without staining, rubbing, bandaging. Use for rheumatism, neuralgia, aches and pains, sprains and strains, bee stings, sore muscles.



**LADIES LOOK LISTEN!**

Make toilet articles for your own use and make big money selling to others. We show you how. We are producers of high grade Formulas. 1. Gilmore's Combination Hair Grower and Straightener (without the use of hot comb). 2. Gilmore's Face Bleach, gives a clear complexion and youthful appearance to the skin. 3. Gilmore's Ecceema Cure, gives instant relief to eczema and tetter and stops itching. 4. Jockey Club Perfume, and ten other good Formulas. Start business for yourself. Manufacture and sell goods made from these Formulas. Easy to make and comply with the Food and Drug Laws of the U. S. Send 2c stamp for circular. "HE ADAMS CO., 3246 E. Highway Ave., Cincinnati, Ohio"

**DROPSY**  
Short breathing relieved in a few hours; swelling liver, kidneys and heart. Write for Free Trial Treatment.  
COLLUM DROPSY REMEDY CO., Dept. H, Atlanta, Ga.

**CURED HER FITS**

Mrs. Paul Grant, who had suffered with fits for over ten years, reports that she was cured with a medicine she read about in the paper. She says that over ten years have passed and she has not returned. Everyone suffering from fits should write to P. L. Grant, a representative of the same kind of medicine Mrs. Grant once cured her. Send him your name today.

**A Real Place To Eat**  
First Class Place  
For First Class People  
\$5.25 Meal Ticket For \$5.00  
McKee Cafe  
208 Third Street.

**HOUSE FOR RENT.**  
A five-room dwelling house for rent, \$15 per month. Phone Red 4392. Mrs. M. Lewis, 2423 S. E. Court 8th St.

**INTERURBAN SHINE PARLOR.**  
All ladies cordially invited. Our motto is quality and efficient service. 421 W. Second Street. Geo. Brown, Prop. Taxi Service. Service is at your service at all times. Call Walnut 2173.

**E. H. Haskins R. J. Haskins**  
"The Store of Quality"  
HASKINS DRUG CO.  
Successors to E. L. Twining. Prescriptions Carefully Compounded. Mail Orders on all Preparations Promptly Filled. We deliver N. W. Cor. 11th & Center.

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Cleaner and Dyer.  
Cleaning, Pressing, Altering, Repairing Work Called for and Delivered.  
We do first class work. Ph. Wal. 7374  
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**JOHNSON'S CAFE**  
Meals at All Hours  
Popular Prices  
Mrs. Ethel Johnson, Prop.  
308 W. Grand Ave. Phone Wal. 3545.

Make your own Vanishing Cream Bust Developer, Pile Remedy, Face Powder, Glove Cleaner, Rouge, Perfumery, Foot Powder, Cold Cream, Corn Remover, Wrinkle Remover.  
Send today \$1.00 to the Wilson Chemical Co., Box 56, Junction City, Kan.  
These formulas are by a retired manufacturer.

**ORIGINAL NOTICE.**  
In the District Court of the State of Iowa, in and for Polk County: March term, A. D. 1921.  
Lillie Carey, Plaintiff,  
vs.  
Lillie Carey, Defendant.

To Lillie Carey: You are hereby notified that the petition of the plaintiff in the above entitled cause will be filed in the office of the Clerk of the District Court of the state of Iowa, in and for Polk County, Iowa, claiming of you an absolute divorce from the grounds of cruelty and inhuman treatment and keeping company with other men.

For further particulars see petition, and unless you appear thereto and defend before noon of the second day of the next term, being the March term of said Court, which will commence at Des Moines, Polk County, Iowa, on the 7th day of March, 1921, default will be entered against you and judgment and decree rendered thereon.

Dated this 16th day of February, 1921.  
**GERTRUDE E. RUSH,**  
Attorney for Plaintiff

**ORIGINAL NOTICE.**  
In the District Court of the State of Iowa, in and for Polk County: May term, A. D. 1921.  
Gladys Cabrer, Plaintiff,  
vs.  
Victor Cabrer, Defendant.

To Victor Cabrer: You are hereby notified that the petition of the plaintiff in the above entitled cause is filed in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, Iowa, claiming of you an absolute divorce from the bond of matrimony on the grounds of cruel and inhuman treatment.

For further particulars see petition, and unless you appear thereto and defend before noon of the second day of the next term, being the May term of said Court, which will commence at Des Moines, Polk County, Iowa, on the second day of May, 1921, default will be entered against you and judgment and decree rendered thereon.

Dated this twenty-fourth day of March, 1921.  
**Gertrude E. Rush,**  
Attorney for Plaintiff.

**GREAT SECRETS.**  
Roots, Herbs, Leadstones, Magnetic Sands, Oriental Lucky Stones, Black Arts, Witchcrafting, Formulas for Making Herb Medicine to Treat All Kinds of Diseases. Wonderful Pow-Wow Hair Grower. The Underground Treasure Book. The Magic Finger Ring, Mirror, Key of Solomon, Talisman, Silent Friend, 6th and 7th Books of Moses, Etc. Write, enclosing 50 cents for Book of Recipes. Address: R. D. WEBSTER CO. P. O. Box 131 Montgomery, Ala.

**A Good Medicine for the Grip.**  
George W. Wiatt, South Gardiner, Me. relates his experience with the grip "I had the worst cough, cold and grip and had taken a lot of trash of no account. Chamberlain's Cough Remedy is the only thing that has done me any good whatever. I have used one bottle of it and the cold and grip have left me."—Adv.

**JAMES B. MORRIS**  
Attorney at Law and Notary Public  
Abstracts Examined, Real Estate for Sale.  
201 Seventh St. Phone, Walnut 899  
Adv.

**Had Something on George.**  
"I've got it all over George Washington in one thing." Harold told his playmate. "How's that?" he was asked. "Well, he couldn't tell a lie and I can."—Adv.

## Who's Who IN DES MOINES LOCALS

Dr. E. F. Turner, who recently located in our city, left Wednesday evening for Chicago. He will return to Des Moines Monday evening.

The Ubersa club of the Corinthian Baptist church was entertained Monday evening at the church by Mrs. Selma Brown.

The D. Y. W. Y. K. Art club will meet Tuesday afternoon at the home of Mrs. Wilkerson, 947 Fourteenth street place.

Mrs. Maggie Jones of 1214 McCormick avenue, underwent a serious operation Tuesday at the Samaritan hospital.

Mr. and Mrs. C. S. Wright of Davenport are visiting at the home of Mrs. Wright's parents, Mr. and Mrs. J. P. Hamilton, 706 Walker street.

The Mary Church Terrell club has just completed plans for one of the grandest musicals of the season. Some of the best talents of the city. The first Sunday in April. Congregational church at 3 p. m.

Mrs. E. F. Jones accompanied by his wife and infant daughter, Josephine Alena Jones, who have been patients at the Methodist hospital for a couple of weeks, left Wednesday morning for their home in Buxton.

Mrs. Mackey will be hostess to the N. C. N. D. club Thursday, March 23, a splendid program will be rendered. The club was entertained by Mrs. Wilson last Thursday. Mrs. Gresham was a visitor and gave a very interesting talk.

King Solomon's Commandery No. 6 and King Solomon's No. 4 will hold Easter services Sunday afternoon at 3:30 o'clock at Union Congregational church. A splendid program has been arranged for the occasion. The public is invited.

Union Congregational Missionary society had a very enthusiastic meeting with Mrs. J. S. Coleman Tuesday afternoon. The society will serve a 35c dinner in the basement of Union church Wednesday, March 30 at 6 p. m. Public invited.

Mr. Kenneth Hamilton, former Des Moines boy, but who is now living in Calgary, S. Alberta, Canada, spent a few days in the city last week, the guests of his parents and daughter, Mr. and Mrs. J. P. Hamilton and Miss Bernice Hamilton of 706 Walker street.

The Vionetta club met at the home of Mrs. Mary Manning at her home, 329 South West Fourth street. The club will meet next Thursday at the same address. Everyone invited. Mrs. Ella Evans, president; Mrs. Elsie Arendorph, secretary, and Mrs. Fannie Knox, reporter.

"Twist Love and Money," a four-act drama will be given at St. Paul's A. M. E. church Thursday evening, April 7, under the auspices of the Ubersa club, which Mr. Gus Nichols is president. Mr. Harry Burnham will play the part of Major Worthington and Mrs. Frances Berry, that of Lillian. An able cast has been selected and the rehearsals are under the direct supervision of Mr. White.

The Mary Church Terrell club met Monday evening at the home of Mrs. Audra Alexander. Ways and means money was collected for the district board meeting of the state federation. Plans were completed for a rummage sale of hats that were donated by Carley's store. The club adjourned to meet with Mrs. Colleen Jones as hostess.

**NOTICE—A. C. E. L.**  
Having just received communication from Dr. S. S. Morris, our general secretary, stating that all literature is ready for distribution and the collection preceded the eleventh annual publishing house from Tennessee to Virginia. We ask the liberal patronage of every loyal African Methodist.

Yours for the extension of the cause, Mrs. Anna Morris, Dist. Pres. 3114 N. Union St. Des Moines, Iowa.

Mr. Carroll E. Curtley, Des Moines' popular soprano, was honored recently by being given a place on the program which preceded the eleventh annual convention banquet of the Traveling Men's auxiliary, complimentary to the Iowa Shoe Dealers association, held at Hotel Fort Des Moines. According to those who were present Mr. Curtley acquitted himself creditably. He was compelled to respond to several eulogies, so generous was the applause which greeted his numbers.

On Wednesday evening April 6, the Booster's Community club will render a special program at the Community Center, Thirtieth and Crocker streets. Program as follows: Singing, America, Lester Wyatt; duet, Mrs. Rhodes and Mrs. Hanger; debate—Resolved "That the Negro Race is Better Equipped for Soldier Going to War." L. P. McGuire and John Beverly will be the affirmative speakers and G. Griffith and L. Griffith will be the negative speakers. The public is cordially invited.

The Music Lovers Forum has arranged a special Easter program to be presented Sunday at the Community Center, Thirtieth and Crocker streets, at 4 o'clock. Program: Trombone and trombone duet, Lloyd Griffith and Thomas Hickman; vocal solo, Clarence Lee; paper, "Easter Program: Baritone and trombone duet, Lloyd Griffith and Thomas Hickman; vocal solo, Clarence Lee; paper, "Easter," James Williams; vocal duet, Miss Geraldine Carr and Octavia Roane; vocal solo, Miss Anna Griffith, and reading, Miss Anna Cranshaw.

**ALPHA CLUB'S ANNUAL PARTY.**  
Members of the Alpha club enjoyed their annual dinner last Sunday evening at the home of Wm. J. Howard, Fourteenth street at 6:30. The dinner was served by Mrs. Howard. With the exception of Jesse A. Graves, who is now living in Chicago, all the charter members of the organization as well as those admitted since its birth, were present. The after dinner hours were spent socially.

**GRAND MATRON ON OFFICIAL VISIT.**  
En route home from Washington Mrs. S. J. Brown, who is grand matron of the Iowa Order of Eastern Star, stopped

over in Dubuque on Tuesday, March 8th and made her official visit to Ruth chapter No. 20 of which Mrs. Harry W. Rose is worthy matron, arriving at home on Wednesday the 9th.

**TO ALL FEDERATED CLUBS OF IOWA**  
Mrs. Colleen Jones, chairman of the Health Committee of the Iowa Federation of Colored Women's clubs, desires to call to the attention of the various clubs of the state the "Observance of Health Week," April 3 to the 9th.

Mrs. Jones has outlined a program for each day of the week and which she hopes will be followed as near as possible by all federated clubs.  
Sunday, April 3, sermons and lectures by the pastors of all local churches.  
Monday—Hygiene—Discussion on the promotion of social hygiene.  
Tuesday—Children Health Day.  
Wednesday—Swat the Fly Day.  
Thursday—Tuberculosis.  
Friday—Church Sanitation.  
Saturday—General Clean Up Day.

**CARD OF THANKS.**  
We desire to express to our neighbors and friends: to Hawkeye Lodge No. 160, I. B. P. O. E., and to the masonic order, who expressed affection and sympathy by words and deeds, during our recent time of sorrow, following the death of husband, son and brother. The lovely floral offerings were especially appreciated.  
Mrs. M. J. Bradford,  
Mrs. Letta Bradford,  
Mrs. D. W. White  
Mrs. Knall.

**Y. W. C. A. NOTES.**  
A special program of music will be rendered at the Tenth street center on Easter Sunday at 4 o'clock. The public is invited to attend.  
A special program of music will be rendered at the Tenth street center on Easter Sunday at 4 o'clock. The public is invited to attend.  
The membership committee will hold its regular monthly business meeting Monday evening, March 28. All members are requested to be present.  
During the past week notices were sent to all members reminding them that their membership for the year is due. It is hoped that the interest in the work of the center will be such that each will promptly renew their membership.  
Some of the school girls are planning for an outdoor picnic next week, as the schools will be closed for the spring vacation.  
The educational committee held a business session Monday afternoon at the center. They are making arrangements to help finance the annual trip of the girls to the Okoboji camp.

**Y. M. C. A. CAMPAIGN.**  
Headed for the goal with great hope and enthusiasm the campaign workers steadily move on. First report Wednesday night showed a total of \$1,298.75. Thus far Atty. S. S. Morris' team heads the list with a total of \$677.25. Atty. John L. Thompson's team followed with \$411.00; A. A. Alexander's team with \$150. Individual work of Dr. W. H. Lowery and the executive committee of the Y. M. C. A. has been given Saturday night.  
The officers of Crocker street branch of the Y. M. C. A. wishes to express their hearty thanks and deep appreciation for the service rendered by everyone who helped to make our unsung success.—E. C. Robinson, secretary.

Elder Chapman will speak at the Sunday afternoon exercises at the "Y" at 4 o'clock. Everyone invited.

**EDUCATIONAL COMMITTEE OF N. A. A. C. P. HOLDS BIG MEETING**  
One of the best meetings in the history of the Des Moines Branch of the National Association for the Advancement of Colored People was the one held last Thursday evening under the auspices of the Educational Committee of that organization. Union Baptist church, where the meeting was held, was filled to capacity. Captain E. H. Sands, an officer in the Eighteenth division and later a member of General Pershing's staff in France during the world war and at the present time serving as state housing commissioner, was the principal speaker. His address dealt with the health and housing conditions in Des Moines with special emphasis on the protection and welfare of the children. Miss E. Parr, principal of Logan school, located in that district and which has the largest enrollment of colored pupils of any school in the city except one, was present and gave a talk concerning the work being accomplished by the boys and girls of Logan. Among other things she said the work of the colored students of that school, as regards department and scholarship was on a par with the other groups in attendance there. For some unaccountable reason, however, she said the colored students' cards each month showed the greater number of tardy and absent marks. She urged the parents of the district to visit the school, join the parent teachers association and to cooperate in every way to make Logan a bigger and better school.  
Dr. J. A. Jefferson, president of the Des Moines branch spoke on the National Association work. Mrs. E. R. Hall, vice president of the local chapter and who is in charge of the big membership drive told of the plans for securing Des Moines' quota of 1,000 members by June 1.  
Mr. Carroll E. Curtley, soprano, Miss Josephine Guve, pianist and Miss Anna Griffith, soprano, gave musical numbers. The Rev. Charles Turner gave the invocation and Dr. T. L. Griffith the benediction. Elbert R. Hall, chairman of the educational committee, presided.

**SOFT SILKY HAIR**  
At last a reliable hair grower that makes short, kinky hair quickly grow long, soft and silky. Stops falling hair, removes dandruff, cleans the scalp and feeds the hair roots.  
**EXELENTO QUININE POMADE**  
If your druggist cannot supply you, write to us in stamps or coin for full size package.  
Use EXELENTO QUININE POMADE for the treatment of dark, yellow skin. Used in treatment of skin troubles. Falling hair, removes dandruff, cleans the scalp and feeds the hair roots.  
Agents: Wm. J. Howard, Des Moines, Iowa.  
EXELENTO QUININE POMADE, Atlanta, Georgia

## New Center Cafe

1114 CENTER STREET  
—SPECIAL ALL-DAY EASTER MENU—

Baked Young Turkey and Green Peas ..... 45c  
Roast Leg of Lamb and Green Peas ..... 45c  
Braised Fresh Ham and Candied Yams ..... 40c  
Mashed Potatoes and Stewed Corn ..... 10c

Hot Biscuits and Plain Bread  
Cherry Cobbler ..... Tea ..... Coffee .....  
—Also—  
Short orders.

## Blagburn & Shelton Pharmacy

1200 Center Street Phone Wal. 2738

**WE ARE HERE TO SERVE "YOU"**

**WECARRYA COMPLETE LINE OF**  
Toilet Preparations Drugs  
Rubber Goods Sundries  
Candies Cigars

Our Fountain service is unexcelled  
Courteous treatment and efficient service  
Always.

J. Frank Blagburn, Mgr.

## Beauty Parlors Issue Call

FOR HUNDRED OF TRAINED WOMEN

The work is Fascinating And Lucrative  
\$15. to \$35 Per Week Jobs Waiting For YOU

You Can Easily Get One—We Teach You How

Our course includes Shampooing, Scalp Treatments, Facial Massage, Electrolysis, Manicuring, Hair Waving, Hair Manufacturing, etc. When you have finished we put you in touch with the best openings in this country's finest Beauty Shops or weathervane. Knox Graduates Can Work Anywhere FOR RATES, SEND FOR BOOKLET

Don't Procrastinate DO IT NOW

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We use the "PRESTO" Steam Pressing Machine Disinfects Garments Thoroughly moves all germs. No burning scorching or shining the only Press Equipped with a Vacuum Cleaner removes every particle of dirt. Hats Cleaned and blocked. Ladies and Gents Shoe Shining, Parlor Altering and repairing and lining of ladies and gents clothing.

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1413 PENNSYLVANIA AVENUE

THE OLD EAST INDIAN HAIR POMADES are the only ones for you, you can always depend on them. The oldest pomade that is on the market today. Others have bloomed and faded like a flower, but the Old East Indian Hair Pomades are here doing their great work. Many women have been benefited by them all over the country, everywhere it is an East Indian Hair Pomade, 25c at all Drug Stores and Beauty Parlors. Our tonics are wonderful hair growers, take no hair out, restores gray hair to the original color, grows it on the sides 75c, at all Druggists. Our Shampoos are wonderful for tetter, Eczema and Dandruff, a line scalp cleanser, 25c, at all Druggists. Don't accept any substitutes for any of these articles. These articles by mail \$1.25. Send all orders 1413 PENNA AVE. BALTIMORE, MD. Ph. Madison 2373-J.

**IN THE DISTRICT COURT OF THE STATE OF IOWA, in and for Polk County: May term, A. D. 1921.**  
Mary Neal, Plaintiff,  
vs.  
Harvey Neal, Defendant.

To Harvey Neal: You are hereby notified that the petition of the plaintiff in the above entitled cause is filed in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, Iowa, claiming

of you on the grounds of willful desertion without a just cause.  
For further particulars see petition, and unless you appear thereto and defend before noon of the second day of the next term, being the May term of said Court, which will commence at Des Moines, Polk County, Iowa, on the second day of May, 1921 default will be entered against you and judgment and decree rendered thereon.

Dated this twenty-second day of March, 1921.  
**Gertrude E. Rush,**  
Attorney for Plaintiff.



